



The Glorious Quran

Word-for-Word Translation
to facilitate learning of
Quranic Arabic

Juz' 29-30

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In the name of Allah, the Most Gracious, the Most Merciful

PREFACE

Praise be to Allah, the Lord of the Worlds, Who has said in His Noble Book,

كُتِبَ أَنْزَلْنَاهُ إِلَيْكَ مُبْرَكًا لِيَذَرَ الْآيَاتِ وَالَّذِينَ يَتَدَبَّرُونَهَا أَفَلَا يَتَذَكَّرُونَ أُولَئِكَ سَاءَ لِمَا كَانُوا يَكْسِبُونَ ﴿٢٩﴾

“(This is) a blessed Book which We have revealed to you, that they may ponder over its Verses and those of understanding would be reminded.” [Al-Quran 38:29];

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا ﴿٢٤﴾

“Then do they not ponder upon the Quran, or are there locks upon their hearts.” [Al-Quran 47:24].

وَأَنْ تَتْلُوا الْقُرْآنَ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ﴿٩٢﴾

“And to recite the Quran, and whoever is guided is only guided for (the benefit of) his own soul.” [Al-Quran 27:92].

And may peace and blessings of Allah be upon the Prophet, Muhammad (SAWS), who said: “The best among you is he who learns the Quran and then teaches it (to others).” [Bukhari].

Obligations of the Quran on every Muslim

Based on the Quran and Hadith, it can be said that every Muslim has the following obligations towards the Quran

- To believe in the Quran;
- To read it and recite it daily;
- To understand its commandments;
- To act upon its teachings; and
- To convey its teachings to others

It is obvious that most of these obligations cannot be fully discharged unless the understanding of the Quran is acquired! When those who were given the book of Allah could no longer prove themselves to be its worthy bearers, they were described as donkeys laden with books. Allah (SWT) says,

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَا يُحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا ﴿٥٠﴾

“The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations), is like the donkey who carries volumes (of books but understands nothing from them).” [Al-Quran 62:5].

On the Day of Judgment our beloved Prophet (SAWS) will say:

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾

“And the Messenger will say, ‘O my Lord! Indeed, my people treated this *Quran* as a forsaken thing.’”
[Al-Quran 25:30].

Most of us devote a precious part of our lives to build our careers. We study a number of books, most of them in detail, in our schools, colleges, and universities. All these hardships are made to achieve the worldly gains. Do we devote at least a small percentage of our lifetime to the study of the *Quran*, which contains true guidance for achieving the success in this life and in the eternal life hereafter?

We want newspaper as soon as we get up in the morning and we read books and magazines of our fancy. It is indeed very sad that we have plenty of time at our disposal for everything except for studying the *Quran*.

Only if we could regularly recite the *Quran* with understanding, it would not only strengthen our faith but revolutionize our true relationship with Allah.

Importance of Understanding the Quran via the Arabic Text

The *Quran* is revealed in Arabic. It is neither prose nor poetry but a unique combination of both. It is simply inimitable and untranslatable. However, in spite of the limitations of translation, a sincere reader of the *Quran* will not be deprived of guidance. The message of the *Quran* is so powerful that it will have its due effect on the reader even if one reads the ‘translation’ only. But to feel the real charm of its originality by one’s heart, mind, and reason, and ultimately by the soul, one should understand the *Quran* via the Arabic text.

We are linked with the *Quran* through one or all of the following sources: one’s own recitation, listening to it in individual/congregational prayers, and audio and video channels. However, it is essential that we understand the full message of our Creator.

Easy to learn

It may be emphasized here that there are around 80,000 words in the *Quran* but the actual words are only around 2000!!! This could also be termed as one of the many miracles of the *Quran*. Accordingly, if a reader decides to learn only 10 new words everyday, he can understand the basic message of the *Quran* within a period of seven months! So it is indeed very easy to understand the *Quran*, provided one is willing to learn it.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَّاكِرٍ ﴿١٧﴾

“And We have certainly made the *Quran* easy to understand and remember, so is there any who will remember (or receive admonition)?” [Al-Quran 54:17, 22, 32, 40].

See the video of a student of Al-Muminah School, Mumbai, India, titled “Even children can learn the *Quran* word-for-word” at <http://www.youtube.com/watch?v=UL7gYBb1CBc>

This present work may not be termed as an addition to the existing translations, but an attempt to equip the reader to understand the revelation directly from the text; thus it will Insha-Allah be a very useful tool for those who are willing to study the Quran and try to understand it. A beginner can bear in mind the meanings of each Arabic word provided right below it. Since many words are repeated in the Quran, the student will find for himself that within a few months of regular study, he is indeed able to understand the Quran through the text itself.

It may also be pointed out that a beginner does not have to, in the start itself, be worried about learning extensive grammar or how to speak the Arabic language. In fact, one has to develop vocabulary **before** learning grammar for the following reasons:

- A child first learns words and then starts linking them together. We speak our mother tongue fluently without ever learning the grammatical rules. That is to say, we learn it by repeatedly listening to the words.
- Learning extensive grammar before improving vocabulary is like putting the cart before the horse. Or it is like learning different styles of swimming by moving hands in the air inside a swimming pool without water. One has to fill the swimming pool with water (i.e., increase vocabulary) and then learn to swim (i.e., to connect the words with grammatical rules).

Importance of daily recitation

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
وَعَلَانِيَةً يَّرْجُونَ تِجَارَةً لَّن تَبْوَءِرًا ۝١٧

“Indeed, those who recite the Book of Allah, and establish prayer, and spend out of what We have provided them secretly and openly, they hope for a transaction (profit) that will never perish.” [Al-Quran 35:29].

We should therefore make it binding upon ourselves, among others, to recite the Quran everyday along with an effort to understand it via the Arabic text. If we recite one Ju'z (para) everyday, we can complete the Quran once every month. This will not only strengthen our faith but also revolutionize our relationship with Allah.

Some features of this work:

Even though there are many translations of the meanings of the Quran, they do not help the reader in linking the Arabic words to their meanings. The only purpose of this word-for-word translation is to facilitate learning the language of the Quran. Even though a few word-for-word translations exist but the format of the present work is different from them.

- The meaning of each word is given right below it.
- The translation provided in the left column is kept close to the Arabic and not literal. The objective of the whole exercise is to enable the reader understand directly from Arabic.
- Last, but not the least, the layout is such that it can also be used for regular recitation enabling constant revision.

Also, please note:

- The square brackets [] is placed on such words which are necessary in Arabic sentence structure but are not used in the English sentence structure. For example, look at [the] below:

ط ٤	الدِّينِ	يَوْمِ	مَلِكِ
4	(of) [the] Judgment.	(of the) Day	(The) Master

- Parentheses () are placed on those words which are not there explicitly in the Arabic text but the structure of the complete Arabic sentence conveys the meanings which include those words. For example, look at (is) below:

الْكِتَابِ	ذَلِكَ	ع ١	الْم
(is) the Book,	That	1	Alif Laam Meem

In translating the words, every effort is made to choose the English word from the existing authentic Quran translations. Among others, we have benefited from the translations of Saheeh International, Abdullah Yusuf Ali, Pickthall, Shakir, Muhammad Mohar Ali, Muhammad Asad, Muhammad Taqi-ud-din Al-Hilali and Muhammad Muhsin Khan extensively. The compilers will be grateful to those who can spare some time and communicate the errors, if any, to them. Insha-Allah, they will be corrected in future editions of this work.

Acknowledgements

Up to the fourth Juz (para) Shaikh Abdul Ghafoor Parekh and up to the first Juz (para) and a part of second Juz (para) Dr. Abdulazeez Abdulraheem and Mr. Mohammad Abdulazeez Saadi were extensively involved in this work. However, after that they could not continue because of their busy schedules. Dr. Abdul-Moiz, graduate Jamia Nizamia, Ph.D., Osmania University, Hyderabad; Lecturer, Department of Arabic, Delhi University has reviewed this work.

A number of other people have helped in accomplishing this huge task. We are indebted to them for all their help. May Allah reward them abundantly, Dr. Mohammed Rafiqul Awal (Ph.D.) and Mr. Faisal Mujtaba Ahmed (M.S.) for developing macros and other programs for facilitating this work; Mr. Nazeeruddin (M.S.), Mr. Raziuddin (M.S.), Mr. Tariq Maghrabi (M.S.) Mr. Jehangir Pasha (M.S.), Mr. Mir Ali Shajee (M.S.), Mr. Mujtaba Shareef (M.S.), Mr. Arifus Salam Shaikh (M.S.), and Mr. Abul Bashar (M.S.) for their help in providing different translations in a format that was easily accessible for cross checking.

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July 2007

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Mobile software of this work is available at www.guidedways.com

QPS Setting & Printing by: Alhuda Publications, Darya Ganj, New Delhi-110002, Tel: 011-64536120

E-mail: alhudapublications@yahoo.com

In the name of Allah,
the Most Gracious, the
Most Merciful.



Surah Al-Mulk

1. Blessed is **He** in **Whose** Hand is the Dominion, and **He** has power over everything.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name

2. **(He) Who** created death and life that **He** may test you (as to) which of you is best in deed. And **He** is the All-Mighty, the Oft-Forgiving.

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ						
every	(is) over	and He	(is) the Dominion,	in Whose Hand	He	Blessed is

and life	death	created	The One Who	1	All-Powerful.	thing
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3. **(He) Who** created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

لِيَبْلُوكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الرَّحِيمُ						
(is) the All-Mighty,	And He	(in) deed.	(is) best	which of you	that He may test you,	

heavens	seven	created	The One Who	2	the Oft-Forgiving.	
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4. Then look again. (Your) vision will return to you humbled while it is fatigued.

طَبَاقًا مِمَّا تَرَى فِي خَلْقِ الرَّحْمَنِ						
(of) the Most Gracious	(the) creation	in	you see	Not	one above another.	

any	you see	can	the vision,	So return	fault.	any
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5. And **We** have certainly beautified the nearest heaven with lamps, and **We** have made it as missiles for the devils, and **We** have prepared for them the punishment of the Blaze.

فُطُورًا مِمَّنْ تَقُوتُ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ						
any	you see	can	the vision,	So return	fault.	any

Will return	twice (again).	the vision	return	Then	3	flaw?
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6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

And certainly	4	(is) fatigued.	while it	humbled	the vision	to you
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and We have made them	with lamps,	the nearest heaven	We have beautified
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7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

(of) the Blaze.	punishment	for them	and We have prepared	for the devils,	(as) missiles
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(of) Hell,	(is the) punishment	in their Lord	disbelieved	And for those who	5
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8. It almost bursts

they will hear	therein,	they are thrown	When	6	the destination.	and wretched is
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bursts	It almost	7	boils up.	while it	an inhaling	from it
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مِنَ الْغَيْظِ	كُلَّمَا	أُلْقِيَ	فِيهَا	فَوْجٌ	سَأَلَهُمْ
from	Every time	is thrown	therein	a group,	(will) ask them
حَرَّتْهَا	أَلَمْ	يَأْتِكُمْ	نَذِيرٌ	قَالُوا	بَلَى
its keepers,	“Did not	come to you	a Warner?”	They will say	“Yes,
قَدْ	جَاءَنَا	نَذِيرٌ	فَكَذَّبْنَا	وَقُلْنَا	مَا نَزَّلَ اللَّهُ
indeed	came to us	a Warner,	but we denied	and we said,	‘Not
مِنْ شَيْءٍ	إِنْ	أَنْتُمْ	إِلَّا	فِي	ضَلِيلٍ
any	thing.	Not	but	in	error
نَعْقُلُ	وَقَالُوا	لَوْ	كُنَّا	نَسْمَعُ	أَوْ
9	And they will say,	“If	we had	listened	or
مَا	كُنَّا	فِي	أَصْحَابِ	السَّعِيرِ	١٠
not	we (would) have been	among	(the) companions	(of) the Blaze.”	10
فَاعْتَرَفُوا	بِذُنُوبِهِمْ	فَسَحَقًا	لِلْأَصْحَابِ	السَّعِيرِ	١١
Then they (will) confess	their sins,	so away with	(the) companions	(of) the Blaze.	11
إِنَّ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	لَهُمْ
Indeed,	those who	fear	their Lord	unseen,	for them
مَغْفِرَةً	وَأَجْرًا	كَبِيرًا	وَأَسْرُورًا	قَوْلَكُمْ	١٢
(is) forgiveness	and a reward	great.	And conceal	your speech	12
أَوْ	أَجْهَرُوا	بِهِ	إِنَّهُ	عَلِيمٌ	بِمَاتِ
or	proclaim	it.	Indeed, He	(is) the All-Knower	the breasts.
١٣	أَلَا	يَعْلَمُ	مَنْ	خَلَقَ	وَهُوَ
13	Does He not know,	(the One) Who	created?	And He	(is) the Subtle,
الْخَبِيرُ	هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ
the All-Aware.	He	(is) the One Who	made	for you	the earth
ذُلُولًا	فَامْشُوا	فِي	مَنَاكِبِهَا	وَكُلُوا	مِنْ
subservient,	so walk	in	(the) paths thereof	and eat	His provision,
وَالْيَهُ	النُّشُورِ	١٥	ءَأَمِنْتُمْ	مَنْ	فِي
and to Him	(is) the Resurrection.	15	Do you feel secure	(from Him) Who	(is) in
السَّيِّءِ	أَنْ	يَخْصِفَ	بِكُمْ	الْأَرْضَ	فَإِذَا
the heaven	not	He will cause to swallow	you	the earth	when
سَوَاءٌ	هِيَ	تَسْوَرُ	١٦	سَوَاءٌ	هِيَ
sways?	it	when	the earth	you	He will cause to swallow

with rage. Every time a group is thrown therein, its keepers will ask them, “Did there not come to you a Warner?”

9. They will say, “Yes, indeed, a Warner had come to us, but we denied and said, ‘Allah has not sent down anything. You are not but in great error.’”

10. And they will say, “If only we had listened or reasoned, we would not have been among the companions of the Blaze.”

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?

17. Or do you feel secure from **Him Who** is in the heaven that **He** will not send against you a storm of stones? Then you would know how (terrible) was **My** warning?

لَا	أَمْ	أَمِنْتُمْ	مَنْ	فِي	السَّمَاءِ	أَنْ	أَمْ	16
that	the heaven,	(is) in	(from Him) Who	do you feel secure	Or	16		
يُرْسِلَ	عَلَيْكُمْ	حَاصِبًا	فَسَتَعْلَمُونَ	كَيْفَ				
how	Then you would know	a storm of stones?	against you	He will send				

18. And indeed, those before them denied, and how (terrible) was **My** rejection?

نَذِيرٍ	وَلَقَدْ	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَكَيْفَ	17	(was) My warning?
and how	before them,	those	denied	And indeed,	17	(was) My warning?		

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, **He** is All-Seer of everything.

كَانَ	نَكِيرٍ	أَوَلَمْ	يَرَوْا	إِلَى	الطَّيْرِ	فَوْقَهُمْ	18	My rejection.	was
above them	the birds	[to]	they see	Do not	18	My rejection.	was		
صَفَّتْ	وَيَقْبِضَنَّ	مَا	يُسِكُنَنَّ	إِلَّا	الرَّحْمَنُ				
the Most Gracious.	except	holds them	Not	and folding?	spreading (their wings)				

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

إِنَّهُ	بِكُلِّ	شَيْءٍ	بَصِيرٌ	أَمَّنْ	هَذَا	الَّذِي	19	All-Seer.	thing	(is) of every	Indeed, He
the one,	this,	Who is	19	All-Seer.	thing	(is) of every	Indeed, He				

21. Or who is it that could provide for you if **He** withheld **His** Provision? Nay, they persist in pride and aversion.

هُوَ	جُنْدٌ	لَكُمْ	يَنْصُرُكُمْ	مِنْ	دُونِ	الرَّحْمَنِ	إِنْ	Not	the Most Gracious?	besides	to help you	for you	(is) an army	he
Not	the Most Gracious?	besides	to help you	for you	(is) an army	he								

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

الْكَافِرُونَ	إِلَّا	فِي	عُرُوبٍ	أَمَّنْ	هَذَا	الَّذِي	20	delusion.	in	but	(are) the disbelievers
the one,	this,	Who is	20	delusion.	in	but	(are) the disbelievers				

23. Say, "**He** is the **One Who** produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks."

يَرْزُقُكُمْ	إِنْ	أَمْسَكَ	رِزْقَهُ	بَلْ	لَجُّوا	فِي	عُتُوِّ	pride	in	they persist	Nay,	His provision?	He withheld	if	to provide you
pride	in	they persist	Nay,	His provision?	He withheld	if	to provide you								

24. Say, "**He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered."

وَنُقُوبٍ	أَفَمَنْ	يَسْئَى	مُكِبًا	عَلَى	وَجْهِهِ	21	and aversion.
his face	on	fallen	walks	Then is he who	21	and aversion.	

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

أَهْدَى	أَمَّنْ	يَسْئَى	سَوِيًّا	عَلَى	صِرَاطٍ	مُسْتَقِيمٍ	22	Straight?	(the) Path	on	upright	walks	or (he) who	better guided,
22	Straight?	(the) Path	on	upright	walks	or (he) who	better guided,							

24. Say, "**He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered."

قُلْ	هُوَ	الَّذِي	أَنْشَأَكُمْ	وَجَعَلَ	لَكُمْ	السَّمْعَ	23	you give thanks."	(is) what	Little	and the feelings.	and the vision
the hearing,	for you	and made	produced you	(is) the One Who	" He Say,	23	you give thanks."	(is) what	Little	and the feelings.	and the vision	

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا	تَشْكُرُونَ	قُلْ	23	Say,	23	you give thanks."	(is) what	Little	and the feelings.	and the vision
23	you give thanks."	(is) what	Little	and the feelings.	and the vision								

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

هُوَ	الَّذِي	ذَرَأَكُمْ	فِي	الْأَرْضِ	وَالِيهِ	تُحْشَرُونَ	24	you will be gathered."	and to Him	the earth	in	multiplied you	(is) the One Who	" He
you will be gathered."	and to Him	the earth	in	multiplied you	(is) the One Who	" He								

وَيَقُولُونَ	مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ	صَادِقِينَ	24	truthful?"	you are	if	promise,	(is) this	"When	And they say,	24
truthful?"	you are	if	promise,	(is) this	"When	And they say,	24								

﴿٢٥﴾ قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ						
a Warner	I am	and only	Allah, (is) with	the knowledge	"Only Say,	25
﴿٢٦﴾ مُبِينٌ فَلَمَّا رَأَوْهُ زُرِفَةٌ						
(will be) distressed	approaching,	they (will) see it	But when	26	clear."	
﴿٢٧﴾ وَجُوهَ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدْعُونَ						
(is) that which	"This	and it will be said,	disbelieved,	(of) those who	(the) faces	
﴿٢٨﴾ إِنْ أَهْلَكْنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابِ أَلِيمٍ						
Say,	28	painful."	a punishment	from	the disbelievers	(can) protect
﴿٢٩﴾ هُوَ الرَّحْمَنُ أَمَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ						
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	"He	
29	clear."	error	(that is) in	(is) it	who	So you will know
﴿٣٠﴾ قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ						
30	flowing?"	water	could bring you	then who		
﴿٥٢﴾ ﴿٦٨﴾ سُورَةُ الْقَلَمِ مَكِّيَّةٌ ٢ ﴿٢٦﴾ ﴿٢٧﴾ ﴿٢٨﴾ ﴿٢٩﴾ ﴿٣٠﴾						
Surah Al-Qalam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
﴿١﴾ ن وَالْقَلَمِ وَمَا يَسْطُرُونَ						
you (are),	Not	1	they write,	and what	By the pen	Nun.
﴿٢﴾ وَإِنَّ لَكَ						
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace	
﴿٣﴾ لَأَجْرًا غَيْرَ مَسْئُونٍ وَإِنَّكَ لَعَلَىٰ						
surely (are)	And indeed, you	3	endless.	surely (is) a reward		

26. Say, "The knowledge is only with Allah, and I am only a clear Warner."

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, "This is what you used to call for."

28. Say, "Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment?"

29. Say, "He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error."

30. Say, "Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?"

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are

of a great moral character.

5. So you will see, and they will see,

6. Which of you is afflicted (with madness).

7. Indeed, your Lord is most knowing of him who has strayed from **His** way, and **He** is most knowing of the guided ones.

8. So do not obey the deniers.

9. They wish that you should compromise, so they would compromise.

10. And do not obey every worthless habitual swearer,

11. Defamer, going about with malicious gossip.

12. A preventer of good, transgressor, sinful,

13. Cruel, besides all that utterly useless.

14. Because he is a possessor of wealth and children,

15. When **Our** Verses are recited to him, he says, "Stories of the former people."

16. **We** will brand him on the snout (i.e., nose).

17. Indeed, **We** have tried them as **We** tried the companions of the garden, when they swore to pluck its fruit in the morning,

18. And not making exception (for the will of Allah),

19. So there came upon it a visitation from your Lord, while they were asleep.

20. So it became as if reaped.

21. And they called one another at morning,

حُتِّقَ	عَظِيمٍ	④	فَسَتُبْصِرُ	وَيُبْصِرُونَ
(of) a moral character	great.	4	So you will see	and they will see,
⑤	بِأَيِّكُمْ	الْمَفْتُونُ	⑥	إِنَّ رَبَّكَ هُوَ
5	Which of you	(is) the afflicted one.	6	He
أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ	وَهُوَ	أَعْلَمُ
(is) most knowing	of (he) who	from	has strayed	and He
أَعْلَمُ	بِالْمُهْتَدِينَ	⑦	فَلَا تُطِعِ	الْمُكَذِّبِينَ
(is) most knowing	of the guided ones.	7	So (do) not	the deniers.
⑧	وَدُّوا لَوْ	تَذْهَبُ	فَيُدْهِنُونَ	⑨
8	They wish	that	you should compromise,	9
وَلَا تُطِعْ	كُلَّ حَلَّافٍ	مَهِينٍ	⑩	هَمَّانٍ
And (do) not	every	obey	worthless,	Defamer
مَشَّامٍ	بِنَسِيمٍ	⑪	مَمَّاءٍ	لِلْحَيْرِ
going about	with malicious gossip,	11	A preventer,	of (the) good,
أَثِيمٍ	⑫	عُتْلٍ	بَعْدَ	ذَلِكَ
12	sinful,	Cruel,	after	(all) that
كَانَ	ذَا مَالٍ	وَبَنِينَ	⑬	إِذَا
(he) is	a possessor of wealth	and children,	14	are recited
عَلَيْهِ	الْأَيْتَانَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ
to him	Our Verses,	he says,	"Stories	(of) the former (people)."
سَنَسِبُهُ	عَلَى الْخُرْطُومِ	⑭	إِنَّا	بَلَوْنَهُمْ
We will brand him	on	the snout.	Indeed, We	have tried them
بَلَوْنَا	أَصْحَابَ	الْجَنَّةِ	⑮	إِذْ
We tried	((the) companions	(of) the garden,	when	they swore
مُصْبِحِينَ	⑯	وَلَا	يَسْتَثْنُونَ	فَطَافَ
(in) the morning,	17	And not	making exception.	18
عَلَيْهَا	طَافٌ	مِّنْ رَبِّكَ	وَهُمْ	نَاسٍ
upon it	a visitation	from	your Lord,	while they
فَأَصْبَحَتْ	كَالْصَّرِيمِ	⑰	فَتَنَادَوْا	مُصْبِحِينَ
So it became	as if reaped.	20	And they called one another	(at) morning,

٢٢	لَا	أَنْ	أَعْدُوا	عَلَى	حَرْثِكُمْ	إِنْ	كُنْتُمْ	طَرْمِينًا	٢٢
22	pluck (the) fruit."	you would	if	your crop	to	"Go early	That	21	
٢٣	فَأَطْلُقُوا	وَهُمْ	يَتَخَفْتُونَ	لَا	أَنْ	لَا	يَدْخُلُهَا	٢٣	
will enter it	"Not	That	23	lowered (their) voices,	while they	So they went,			
٢٤	الْيَوْمَ	عَلَيْكُمْ	مُسْكِينًا	لَا	وَعَدُوا	عَلَى	حَرْدٍ	٢٤	
determination	with	And they went early	24	any poor person."	upon you	today			
٢٥	قَدِيرِينَ	فَلَمَّا	رَأَوْهَا	قَالُوا	إِنَّا	لَصَّالُونَ	٢٥		
(are) surely lost.	"Indeed, we	they said,	they saw it,	But when	25	able.			
٢٦	بَلْ	نَحْنُ	مَحْرُومُونَ	قَالَ	أَوْسَطَهُمْ	٢٦			
(the) most moderate of them,	Said	27	(are) deprived."	We	Nay!	26			
٢٨	أَلَمْ	أَقُلْ	لَكُمْ	لَوْلَا	تُسَبِّحُونَ	قَالُوا	سُبْحَانَ	٢٨	
"Glory be	They said,	28	you glorify (Allah)?"	'Why not	you,	I tell	"Did not		
٢٩	رَبِّنَا	إِنَّا	كُنَّا	ظَالِمِينَ	فَأَقْبَلَ	٢٩			
Then approached,	29	wrongdoers."	[we] were	Indeed, we	(to) our Lord!				
٣٠	بَعْضُهُمْ	عَلَى	بَعْضٍ	يَتَلَاوَمُونَ	قَالُوا	يُؤَيِّنَا	٣٠		
"O woe to us!	They said,	30	blaming each other.	to others	some of them				
٣١	إِنَّا	كُنَّا	طَٰغِينَ	عَسَى	رَبِّنَا	أَنْ	٣١		
[that]	our Lord,	Perhaps,	31	transgressors.	[we] were	Indeed, we			
٣٢	يُبَدِّلُنَا	خَيْرًا	مِنْهَا	إِنَّا	إِلَى	رَبِّنَا	لُرَٰغِبُونَ	٣٢	
turn devoutly."	our Lord	to	Indeed, we	than it.	a better	will substitute for us			
٣٣	كَذَلِكَ	الْعَذَابُ	وَالْعَذَابُ	الْآخِرَةُ	٣٣				
(of) the Hereafter	And surely the punishment	(is) the punishment.	Such	32					
٣٤	أَكْبَرُ	لَوْ	كَانُوا	يَعْلَمُونَ	إِنَّ	لِلْمُتَّقِينَ	عِنْدَ	رَبِّهِمْ	٣٤
their Lord	with	for the righteous	Indeed,	33	know.	they	if	(is) greater,	
٣٥	جَنَّتِ	النَّعِيمِ	أَفَجَعَلَ	الْمُسْلِمِينَ	٣٥				
the Muslims	Then will We treat	34	(of) Delight.	(are) Gardens					
٣٦	كَالْمُجْرِمِينَ	مَا	لَكُمْ	كَيْفَ	تَحْكُمُونَ	٣٦			
36	(do) you judge?	How	(is) for you?	What	35	like the criminals?			
٣٧	أَمْ	لَكُمْ	كِتَابٌ	فِيهِ	تَدْرُسُونَ	إِنَّ	لَكُمْ	فِيهِ	٣٧
in it	for you	Indeed	37	you learn,	wherein	a book	(is) for you	Or	

22. Saying, "Go early to your crop if you would pluck the fruit."
23. So they went, while they conversed secretly,
24. Saying, "No poor person will enter it today."
25. And they went early with determination (thinking themselves) able.
26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost."
27. Nay! We are deprived."
28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)?"
29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."
30. Then they approached one another, blaming each other.
31. They said, "O woe to us! Indeed, we were transgressors."
32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."
33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.
34. Indeed, for the righteous are Gardens of Delight with their Lord.
35. Then will We treat the Muslims like the criminals?"
36. What is (the matter) with you? How do you judge?"
37. Or do you have a book wherein you learn,
38. Indeed, you have in it

whatever you choose?

39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?

40. Ask them, which of them is responsible for that.

41. Or do they have partners? Then let them bring their partners, if they are truthful. ﴿٤١﴾

42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,

43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).

44. Then leave **Me** (to deal with) whoever denies this Statement (i.e., Quran). **We** will progressively lead them (to the punishment) from where they do not know.

45. And **I** will give them respite. Indeed, **My** plan is firm.

46. Or do you ask them for a payment, so they are burdened with a debt?

47. Or have they (the knowledge of) the unseen, so they write it?

48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed. ﴿٤٨﴾

49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.

50. But his Lord chose him

لَمَّا تَخَيَّرُونَ ﴿٣٨﴾	أَمْ لَكُمْ	أَيَّانَ عَلَيْنَا	بِالْغَةِ	reaching	from us,	oaths	for you	Or	38	you choose?	what								
إِلَى يَوْمِ الْقِيَامَةِ ۗ	إِنَّ لَكُمْ	لَمَّا تَحْكُمُونَ ﴿٣٩﴾	﴿٣٩﴾	39	you judge?	(is) what	for you	indeed,	(of) the Resurrection,	(the) Day	to								
سَأَلَهُمْ	أَيُّهُمْ	بِذَلِكَ	رَعِيمٌ ﴿٤٠﴾	Or	40	(is) responsible.	for that	which of them	Ask them,	(are) for them									
شُرَكَاءَ ۗ	فَلْيَأْتُوا	بِشُرَكَائِهِمْ	إِنْ كَانُوا	صَادِقِينَ ﴿٤١﴾	﴿٤١﴾	truthful.	they are	if	their partners,	Then let them bring	partners?								
يَوْمَ	يُكْشَفُ	عَنْ سَاقٍ	وَيُدْعَوْنَ	إِلَى السُّجُودِ	﴿٤٢﴾	prostrate,	to	and they will be called	the shin	from	will be uncovered	(The) Day							
فَلَا	يَسْتَطِيعُونَ	﴿٤٢﴾	خَاشِعَةً	أَبْصَارُهُمْ	تَرَهَقْتَهُمْ	ذِلَّةٌ ۗ	﴿٤٢﴾	humiliation.	will cover them	their eyes,	Humbled,	42	they will be able,	but not					
وَقَدْ	كَانُوا	يُدْعَوْنَ	إِلَى السُّجُودِ	وَهُمْ	سَالِحُونَ ﴿٤٣﴾	﴿٤٣﴾	43	(were) sound.	while they	prostrate	to	called	they were	And indeed,					
فَدَرَرْنِي	وَمَنْ	يُكْذِبُ	بِهَذَا	الْحَدِيثِ ۗ	سَنَسْتَدْرِجُهُمْ	﴿٤٤﴾	We will progressively lead them	Statement,	this	denies	and whoever	So leave Me							
مَنْ	حَيْثُ	لَا	يَعْلَمُونَ	﴿٤٤﴾	وَأْمَلِي	لَهُمْ	إِنَّ	Indeed,	to them.	And I will give respite	44	they know.	not	where	from				
كَيْدِي	مَتِينٌ ﴿٤٥﴾	أَمْ	تَسْأَلُهُمْ	أَجْرًا	فَهُمْ	مِنْ	مَعْرِمٍ	(the) debt	from	so they	a payment,	you ask them	Or	45	(is) firm.	My plan			
مُسْتَقُونَ ﴿٤٦﴾	أَمْ	عِنْدَهُمُ	الْغَيْبُ	فَهُمْ	يَكْتُبُونَ ﴿٤٧﴾	﴿٤٧﴾	47	write it?	so they	the unseen,	(is) with them	Or	46	(are) burdened?					
فَاصْبِرْ	لِحُكْمِ	رَبِّكَ	وَلَا	تَكُنْ	كَصَاحِبِ	الْحُوتِ ۗ	إِذْ	نَادَى	وَهُوَ	مَكْظُومٌ ﴿٤٨﴾	﴿٤٨﴾	that	if not	48	(was) distressed.	while he	he called out,	when	(of) the fish,
تَدَارَكَهُ	نِعْمَةٌ	مِّنْ	رَّبِّهِ	لَنُبَيِّنَ	﴿٤٩﴾	surely he would have been thrown	his Lord,	from	a Favor	overtook him									
بِالْعَرَاءِ	وَهُوَ	مَذْمُومٌ ﴿٤٩﴾	فَاجْتَبَاهُ	رَبُّهُ	﴿٤٩﴾	his Lord,	But chose him,	49	(was) blamed.	while he	onto (the) naked shore								

فَجَعَلَهُ	مِنَ الصَّالِحِينَ	وَإِنَّ	يَكَادُ	الَّذِينَ
and made him	of the righteous.	And indeed,	would almost	those who
كَفَرُوا	لَيُزْزِقُونَكَ	بِأَبْصَارِهِمْ	لَبَّأ سَمِعُوا	الذِّكْرَ
disbelieve,	surely make you slip	with their look	when they hear	the Message,
وَيَقُولُونَ	إِنَّهُ	لَمَجُونٌ	وَمَا	
and they say,	"Indeed, he	(is) surely mad."	And not	51
هُوَ	إِلَّا	ذِكْرٌ	لِّلْعَالَمِينَ	
it (is)	but	a Reminder	to the worlds.	52

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

Surah Al-Haqqah

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلْحَاقَّةٌ	مَا	أَلْحَاقَّةٌ	وَمَا
The Inevitable Reality!	What	(is) the Inevitable Reality?	And what
أَدْرِيكَ	مَا	أَلْحَاقَّةٌ	كَذَّبَتْ
will make you know	what	(is) the Inevitable Reality?	Thamud Denied
وَعَادٌ	بِالْقَارِعَةِ	فَأَمَّا	ثَمُودُ
and Aad	the Striking Calamity.	So as for	Thamud,
بِالطَّاغِيَةِ	وَأَمَّا	عَادٌ	فَأَهْلِكُوا
by the overpowering (blast).	And as for	Aad,	they were destroyed
صَّاصِرٍ	عَاتِيَةٍ	سَخَّرَهَا	عَلَيْهِمْ
violent, screaming	Which He imposed	upon them	(for) seven
وَشَنِيئَةِ	أَيَّامٍ	حُوسَمًا	فَتَرَى
and eight	days	(in) succession,	so you would see
كَانَتْهُمْ	أَعْجَازُ	نَخْلٍ	خَاوِيَةٍ
as if they were	trunks	(of) date-palms	hollow.
مِّنْ	بَاقِيَةٍ	وَجَاءَ	فِرْعَوْنُ
any	remains?	And came	Firaun,
وَالْمُوتِفِكُتْ	بِالْحَاطَّةِ	فَعَصَوْا	رَسُولَ
and the overturned cities	with sin.	And they disobeyed	(the) Messenger

1. The Inevitable Reality!

2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the Messenger

of their Lord, so He seized them with a seizure exceeding (in severity).

رَبِّهِمْ	فَأَخَذَهُمْ	أَخَذَةً	سَرَابِيَةً	١٠	إِنَّا
(of) their Lord,	so He seized them	(with) a seizure	exceeding.	10	Indeed, We

11. Indeed, when the water overflowed, We carried you in the sailing (ship).

لَبَّا	طَغَا	الْبَاءُ	حَمَلْنُكُمْ	فِي	الْجَارِيَةِ	١١
when	overflowed	the water,	We carried you	in	the sailing (ship).	11

12. That We might make it a reminder for you and (so that) a conscious ear would be conscious of it.

لِنَجْعَلَهَا	لَكُمْ	تَذَكْرَةً	وَتَعِيَهَا	أُذُنٌ
That We might make it	for you	a reminder	and would be conscious of it	an ear

13. Then when the trumpet is blown with a single blast,

وَأَعِيَهُ	١٢	فَإِذَا	نُفِخَ	فِي	الصُّورِ	نَفْحَةً	وَأَحَدَةً
conscious.	12	Then when	is blown	in	the trumpet -	a blast	single,

14. And the earth and the mountains are lifted and crushed with a single crushing.

وَأَحَدَةً	١٣	وَحُصِلَتِ	الْأَرْضُ	وَالْجِبَالُ	فَدَكَّتَا	دَكَّةً
single.	13	And are lifted	the earth	and the mountains	and crushed	(with) a crushing

15. Then on that Day the Occurrence will occur,

وَأَحَدَةً	١٤	فِي	يَوْمِئِذٍ	وَقَعَتْ	الْوَاقِعَةُ	١٥
single.	14	Then (on) that Day	will occur	will occur	the Occurrence,	15

16. And the heaven will split, so that Day it is frail.

وَأَنْشَقَّتِ	السَّمَاءُ	فَهِيَ	يَوْمِئِذٍ	وَاهِيَةٌ	١٦	وَالْمَلَائِكَةُ
And will split	the heaven,	so it	(is on) that Day	frail.	16	And the Angels

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

عَلَى	أَرْجَائِهَا	وَيَحْمِلُ	عَرْشَ	رَبِّكَ	فَوْقَهُمْ	يَوْمِئِذٍ
(will be) on	its edges,	and will bear	(the) Throne	(of) your Lord	above them,	that Day,

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

ثَنِيَّةً	١٧	يَوْمِئِذٍ	تُعْرَضُونَ	لَا	تُخْفَى	مِنْكُمْ
eight.	17	That Day,	you will be exhibited,	not	will be hidden	among you

19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"

خَافِيَةً	١٨	فَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ
any secret.	18	Then as for	(him) who	is given	his record	in his right hand

20. Indeed, I was certain that I will meet my account."

فَيَقُولُ	هَآؤُمْ	اقْرءُوا	كِتَابِي	١٩	إِنِّي	ظَنَنْتُ	أَنِّي
"Here,	will say,	read	my record!	19	Indeed, I	was certain	that I

21. So he will be in a pleasant life,

مُلِقٍ	حَسَابِيَةٍ	٢٠	فَهُوَ	فِي	عَيْشَةٍ	رَّاضِيَةٍ	٢١
(will) meet	my account."	20	So he	(will be) in	a life	pleasant,	21

22. In a Garden elevated, its clusters of fruits hanging near.

فِي	جَنَّةٍ	عَالِيَةٍ	٢٢	قُطُوفُهَا	دَانِيَةٌ	٢٣
In	a Garden	elevated,	22	Its clusters of fruits	hanging near.	23

24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."

كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِمَا	أَسْلَفْتُمْ	فِي	الْأَيَّامِ
"Eat	and drink	(in) satisfaction	for what	you sent before you	in	the days

25. But as for him who is given his record in his left hand, he will say,

الْحَالِيَةِ	٢٤	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِشِمَالِهِ	فَيَقُولُ
past."	24	But as for	(him) who	is given	his record	in his left hand	will say,

يَلِيَّتِي لَمْ أُوتْ كِتَابِيَهٗ ۚ وَ لَمْ أُدْرِ مَا						
what	I had known	And not	25	my record	I had been given	not "O! I wish
حَسَابِيَهٗ ۚ يَلِيَّتَهَا كَانَتْ الْقَاضِيَهٗ ۚ مَا						
Not	27	the end	had been	O! I wish it	26	(is) my account.
أَعْنَى عَنِّي مَالِيَهٗ ۚ هَلَكَ عَنِّي سُلْطَنِيَهٗ ۚ						
29	my authority."	from me	Is gone	28	my wealth, me	has availed
خُدُوهُ فَعَلُّوهُ ۚ ثُمَّ الْجَحِيمِ صَلُّوهُ ۚ						
31	burn him.	(into) the Hellfire	Then	30	and shackle him,	"Seize him
ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۚ						
32	insert him."	cubits,	(is) seventy	its length	a chain,	into Then
إِنَّهٗ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۚ وَلَا						
And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he
يَحْضُ عَلَىٰ طَعَامِ الْمِسْكِينِ ۚ فَلَيْسَ لَهُ الْيَوْمَ						
today	for him	So not	34	(of) the poor.	(the) feeding	on feel the urge
هَهُنَا حَيِّمٌ ۚ وَلَا طَعَامٌ إِلَّا مِنْ						
from	except	any food	And not	35	any devoted friend,	here
غُسْلَيْنِ ۚ لَا يَأْكُلُهُ إِلَّا الْخَاطُونَ ۚ						
37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,
فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ۚ وَمَا لَا تُبْصَرُونَ ۚ						
39	you see,	not	And what	38	you see,	by what I swear But nay!
إِنَّهٗ لَقَوْلٌ رَّسُولٍ كَرِيمٍ ۚ وَمَا						
And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)	
هُوَ يَقُولُ شَاعِرٌ قَلِيلًا ۚ مَا تُوْمِنُونَ ۚ وَلَا						
And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word it
بِقَوْلِ كَاهِنٍ قَلِيلًا ۚ مَا تَذَكَّرُونَ ۚ						
42	you take heed.	(is) what	little	(of) a soothsayer;	(it is the) word	
تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ۚ وَلَوْ						
And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation	
تَقْوَلُ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ۚ						
44	sayings,	some	against Us	he (had) fabricated		

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,

45. We would certainly have seized him by the right hand;

46. Then We would certainly have cut off his aorta (main artery from the heart).

47. And not anyone of you could have prevented it.


48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.

49. And indeed, We know that among you are deniers.

50. And indeed, it is a regret upon the disbelievers.

51. And indeed, it is the truth of certainty.

52. So glorify the name of your Lord, the Most Great.

لَاخِذْنَا	مِنْهُ	بِالْيَمِينِ	لَا	ثُمَّ
Certainly We (would) have seized	him	by the right hand;	45	Then
لَقَطَعْنَا	مِنْهُ	الْوَتِينَ	لَا	فَمَا
certainly We (would) have cut off	from him	the aorta.	46	And not
مِنْكُمْ	مِنْ أَحَدٍ	عَنْهُ	حَاجِزِينَ	وَإِنَّهُ
from you	one	any	(who could) prevent (it).	And indeed, it
لَتَذَكَّرَٓهُ	لِلْمُتَّقِينَ	وَإِنَّا	لَنَعْلَمُ	
(is) surely a reminder	for the Allah-fearing.	And indeed, We	surely know	48
أَنَّ مِنْكُمْ	مُكذِّبِينَ	وَإِنَّهُ	لَحَسْرَةٌ	عَلَى
among you	(are) deniers.	And indeed, it	(is) surely a regret	upon
الْكَافِرِينَ	وَإِنَّهُ	لِحَقِّ	الْبَيِّنِ	
the disbelievers.	And indeed, it (is)	surely (the) truth	(of) certainty.	50
فَسَبِّحْ	بِاسْمِ رَبِّكَ	الْعَظِيمِ	ع	
So glorify	(the) name	(of) your Lord,	the Most Great.	51
				
Surah Al-Maarij				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
سَأَلَ	سَائِلٌ	عَنْ عَذَابٍ	وَأَقِمْ	لِلْكَافِرِينَ
Asked	a questioner	about a punishment	bound to happen	To the disbelievers,
لَيْسَ لَهُ	دَافِعٌ	لَا	مِنَ اللَّهِ	ذِي الْمَعَارِجِ
of it	any preventer.	2	From Allah,	Owner of the ways of ascent.
تَعْرُجُ	الْمَلَائِكَةُ	وَالرُّوحُ	إِلَيْهِ	فِي يَوْمٍ
Ascend	the Angels	and the Spirit	to Him	[is] a Day,
مِقْدَارُهُ	خَمْسِينَ	أَلْفَ	سَنَةٍ	فَاصْبِرْ
its measure	(is) fifty	thousand	year(s).	4
جَبِيلًا	إِنَّهُمْ	يَرَوْنَهُ	بَعِيدًا	وَوْتَرَهُ
good.	5	Indeed, they	see it	6
يَوْمَ	تَكُونُ	السَّمَاءُ	كَالْمُهْلِ	وَتَكُونُ
(The) Day -	will be	the sky	like molten copper,	8

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about a punishment bound to happen

2. To the disbelievers, which none can prevent.

3. (A punishment) from Allah, Owner of the ways of ascent.

4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.

5. So be patient, a goodly patience.

6. Indeed, they see it as a far off (event).

7. But We see it near.

8. The Day when the sky will be like molten copper,

الْجِبَالُ كَالْعِهْنِ ۙ وَلَا يَسْأَلُ حَیْمٌ حَیْمًا						
(about) a friend.	a friend	will ask	And not	9	like wool,	the mountains
يَبْصُرُونَهُمْ ۗ يَوْمَئِذٍ الْمَجْرِمُ لَوْ						
if	the criminal	Would wish	They will be made to see each other.	10		
يَقْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ۗ						
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
وَصَاحِبَتِهِ وَأَخِيهِ ۗ						
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ۗ						
14	it (could) save him.	then	all,	the earth	(is) on	And whoever
13						
كَلَّا ۗ إِنَّهَا لَطْفٌ						
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لِلشَّوْىِ لَشْوَى ۗ تَدْعُوا مَنْ						
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
وَجَمَعَ ۗ فَآوَىٰ						
was created	the man	Indeed,	18	and hoarded.	And collected	17
هَلُوعًا ۗ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۗ						
And when	20	distressed.	the evil,	touches him	When	19
anxious -						
مَسَّهُ الْخَيْرُ مَنُوعًا ۗ إِلَّا الْبَاصِلِينَ ۗ						
22	those who pray -	Except	21	withholding,	the good,	touches him
الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۗ وَالَّذِينَ فِي						
in	And those who	23	(are) constant,	their prayer	at	[they]
Those who						
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۗ لِلسَّائِلِ وَالْمَحْرُومِ						
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
وَالَّذِينَ يُصِدِّقُونَ ۗ وَالَّذِينَ يَدِينُونَ ۗ						
26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25	
وَالَّذِينَ هُمْ مِنْ عَذَابِ رَبِّهِمْ مُشْفِقُونَ ۗ						
27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۗ						
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

9. And the mountains will be like wool,
10. And no friend will ask about his friend,
11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,
12. And his spouse and his brother,
13. And his nearest kindred who sheltered him,
14. And all (those who are) on the earth, it (ransom) could save him.
15. By no means! Indeed, it is a Flame of Hell,
16. A remover of the skin of the head,
17. Inviting him who turned his back and went away,
18. And collected (wealth) and hoarded (it).
19. Indeed, man was created anxious
20. When evil touches him, (he is) distressed,
21. And when good touches him, (he) withholds (it),
22. Except those who pray -
23. Those who are constant in their prayer,
24. And those in whose wealth there is a known right
25. For the one who asks and the deprived,
26. And those who accept the truth of the Day of Judgment,
27. And those who are fearful of the punishment of their Lord -
28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

29. And those who guard their modesty,

وَالَّذِينَ هُمْ لِعُرْوَجِهِمْ حِفْظُونَ ﴿٢٩﴾ إِلَّا عَلَى
And those who [they] their modesty (are) guardians, Except from

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ
their spouses or what they rightfully possess then indeed, they (are) not

31. But whoever seeks beyond that, then those are the transgressors -

مَلُومِينَ ﴿٣٠﴾ فَمَنْ ابْتغَى وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمُ
blameworthy, 30 But whoever seeks beyond that, then those (they)

32. And those who keep their trusts and their promise,

الْعُدُونَ ﴿٣١﴾ وَالَّذِينَ هُمْ لِأَمْتِهِمْ
(are) the transgressors - 31 And those who (they) of their trusts

33. And those who stand firm in their testimonies,

وَعَهْدِهِمْ لِرَاعُونَ ﴿٣٢﴾ وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ
and their promise (are) observers, 32 And those who (they) in their testimonies

34. And those who guard their prayer -

قَائِمُونَ ﴿٣٣﴾ وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ
stand firm, 33 And those who, (they) on their prayer keep a guard -

35. Those will be in Gardens, honored.

﴿٣٤﴾ أُولَئِكَ فِي جَنَّاتٍ مُكْرَمُونَ ﴿٣٥﴾ فَمَالِ
34 Those (will be) in Gardens, honored. 35 So what is with

36. So what is the matter with those who disbelieve, hastening before you,

الَّذِينَ كَفَرُوا قَبْلَكَ مُهْتَطِعِينَ ﴿٣٦﴾ عَنِ الْيَمِينِ وَعَنِ
those who disbelieve, (they) hasten, before you On the right and on

37. On the right and on the left, in separate groups?

الشِّمَالِ عَزِينَ ﴿٣٧﴾ أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ
the left, (in) separate groups? 37 Does long among them person, every

38. Does every person among them long to enter a Garden of Delight?

أَنْ يَدْخُلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾ كَلَّا إِنَّآ
that he enters a Garden (of) Delight? 38 Indeed, We By no means!

39. By no means! Indeed, We have created them from what they know.

خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ﴿٣٩﴾ فَلَا أَقْسِمُ
[We] have created them from what they know. 39 I swear But nay!

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا لَقَدِيرُونَ ﴿٤٠﴾
by (the) Lord (of) the risings and the settings, that We (are) surely Able

41. To replace (them by others) better than them; and We are not to be outrun.

عَلَى أَنْ تُبَدَّلَ خَيْرًا مِّنْهُمْ ﴿٤١﴾ وَمَا نَحْنُ بِمَسْبُوقِينَ
[We] replace to (On) (are) to be outrun. We and not than them; (with) better

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

﴿٤١﴾ فَذَرْنَهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّى يُلْقُوا
So leave them (to) converse vainly and amuse themselves until they meet

43. The Day they will come out

يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٤٢﴾ يَوْمَ يَخْرُجُونَ
which their Day, they are promised, (The) Day 42 they will come out

لَا	مِنَ الْأَجْدَاتِ سِرَاعًا	كَانَهُمْ	إِلَى نُصْبٍ يُؤْفُضُونَ	٤٣
43	hastening,	a goal	to	as if they (were) rapidly the graves from
حَاشِعَةً	أَبْصَارُهُمْ	تَرْهَقُهُمْ	ذِلَّةً	ذَلِكَ
That	humiliation.	will cover them	their eyesights,	Humbled
ع	الْيَوْمَ	الَّذِي	كَانُوا	يُوعَدُونَ
44	promised.	they were	which	(is) the Day

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

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In the name of Allah, the Most Gracious, the Most Merciful.



Surah Nuh

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
إِنَّا	أَرْسَلْنَا نُوحًا	إِلَى قَوْمِهِ	أَنْ أَنْذِرَ قَوْمَكَ
your people	"Warn	that his people,	to Nuh [We] sent Indeed, We
مِن قَبْلِ أَنْ	يَأْتِيَهُمْ	عَذَابٌ	أَلِيمٌ
He said,	1	painful."	a punishment comes to them [that] before
يَقُومُ	إِنِّي	لَكُمْ	نَذِيرٌ مُّبِينٌ
Worship	That	2	clear. a warner to you Indeed, I am "O my people!
اللَّهُ	وَاتَّقُوهُ	وَاطِيعُونَ	لَا
your sins	[of]	for you	He will forgive 3 and obey me. and fear Him Allah,
وَيُؤَخِّرْكُمْ	إِلَى أَجَلٍ مُّسَمًّى	إِنَّ أَجَلَ	اللَّهِ إِذَا
when	(of) Allah,	(the) term,	Indeed, specified. a term for and give you respite
جَاءَ لَا يُؤَخَّرُ	لَوْ كُنْتُمْ	تَعْلَمُونَ	قَالَ رَبِّ
"My Lord!	He said,	4	know." you if is delayed, not it comes
إِنِّي	دَعَوْتُ قَوْمِي	لَيْلًا	وَنَهَارًا
increased them	But not	5	and day. night my people invited Indeed, I
دُعَايَ	إِلَّا فِرَارًا	وَإِنِّي	كُلَّمَا دَعَوْتُهُمْ
I invited them	every time,	And indeed, I	6 (in) flight. except my invitation
لِتَغْفِرَ	لَهُمْ	جَعَلُوا	أَصَابِعَهُمْ فِي
their ears	in	their fingers	they put them, that You may forgive
وَاسْتَعْشَوْا	ثِيَابَهُمْ	وَاصْرَوْا	وَاسْتَكْبَرُوا
and were arrogant	and persisted	(with) their garments	and covered themselves

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

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5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant

with pride.

8. Then indeed, I invited them publicly.

9. Then indeed, I announced to them, and I confided to them secretly,

10. Then I said, 'Ask forgiveness from your Lord. Indeed, He is Oft-Forgiving.

11. He will send down (rain) from the sky upon you in abundance,

12. And provide you with wealth and children, and make for you gardens, and make for you rivers.

13. What is (the matter) with you that you do not attribute to Allah due grandeur?

14. And indeed, He created you in stages.

15. Do you not see how Allah has created the seven heavens in layers,

16. And made the moon therein a light and made the sun a lamp?

17. And Allah has caused you to grow from the earth (as) a (progressive) growth.

18. Then He will return you into it and bring you forth again, (a new) bringing forth.

19. And Allah has made for you the earth an expanse,

20. That you may go along therein in wide paths." عَصَوْنِي

21. Nuh said, "O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.

22. And they have planned a great plan.

ثُمَّ	٧	ثُمَّ	إِنِّي	دَعَوْتَهُمْ	جَهَارًا	٨	ثُمَّ
Then	7	Then	indeed, I	invited them	publicly.	8	Then
إِنِّي	٩	أَعْلَنْتُ	لَهُمْ	وَأَسْرَرْتُ	لَهُمْ	إِسْرَارًا	٩
indeed, I	9	announced	to them	and I confided	to them	secretly,	9
فَقُلْتُ	١٠	اسْتَغْفِرُوا	رَبَّكُمْ	إِنَّهُ	كَانَ	عَفَّارًا	١٠
Then I said,	10	'Ask forgiveness	(from) your Lord.	Indeed, He	is	oft-forgiving.	10
يُرْسِلُ	١١	السَّيَّءَ	عَلَيْكُمْ	مِدْرَارًا	١١	١١	١١
He will send down	11	(rain from) the sky	upon you	(in) abundance,	11	11	11
وَيُؤَدِّدُكُمْ	١٢	بِأَمْوَالٍ	وَبَنِينَ	وَيَجْعَلُ	لَكُمْ	جَنَّاتٍ	وَيَجْعَلُ
And provide you	12	with wealth	and children,	and make	for you	gardens,	and make
لَكُمْ	١٣	أَنْهَاءً	١٣	مَا	لَكُمْ	لَا	تَرْجُونَ
for you	13	rivers.	12	What	(is) for you,	not	you attribute
وَقَدَّ	١٣	وَقَدَّ	خَلَقَكُمْ	أَطْوَارًا	١٤	أَلَمْ	تَرَوْا
And indeed,	13	And indeed,	He created you	(in) stages.	14	Do not	how
خَلَقَ	١٥	اللَّهُ	سَبْعَ	سَمَوَاتٍ	طَبَاقًا	١٥	وَجَعَلَ
Allah has created	15	Allah	(the) seven	heavens	(in) layers,	15	And made
الْقَمَرَ	١٦	فِيهِنَّ	نُورًا	وَجَعَلَ	الشَّمْسَ	سِرَاجًا	١٦
the moon	16	therein	a light	and made	the sun	and made	16
أَنْبَتَكُمْ	١٧	مِّنَ	الْأَرْضِ	نَبَاتًا	١٧	ثُمَّ	١٧
has caused you to grow	17	from	the earth	(as) a growth.	17	Then	17
يُعِيدُكُمْ	١٨	فِيهَا	وَيُخْرِجُكُمْ	إِخْرَاجًا	١٨	وَاللَّهُ	١٨
He will return you	18	into it	and bring you forth,	(a new) bringing forth.	18	And Allah	18
جَعَلَ	١٩	لَكُمْ	الْأَرْضَ	سَاطَا	١٩	لِتَسْلُكُوا	مِنْهَا
made	19	for you	the earth	an expanse,	19	That you may go along	therein
سُبُلًا	٢٠	فِيهَا	قَالَ	نُوهُ	رَبِّ	إِنَّهُمْ	عَصَوْنِي
(in) paths	20	wide." ٢٠	Said	Nuh,	"My Lord!	Indeed, they	disobeyed me
وَاتَّبَعُوا	٢١	مَنْ	لَّمْ	يَزِدْهُ	مَالَهُ	وَوَلَدَهُ	٢١
and followed	21	(the one) who,	(did) not	increase him	his wealth,	and his children	21
إِلَّا	٢٢	خَسَارًا	٢١	وَمَكْرُوا	مَكْرًا	كَبِيرًا	٢٢
except	21	(in) loss.	21	And they have planned,	a plan	great.	22

وَقَالُوا لَا تَدْرُنَّ إِلَهَتَكُمْ وَلَا تَدْرُنَّ وُدًّا وَلَا
 and not | Wadd | leave | and (do) not | your gods, | leave | '(Do) not | And they said,

23. And they said, 'Do not leave your gods, and do not leave *Wadd*, or *Suwa*, or *Yaguth*, and *Yauq* and *Nasr*.'

سَوَاعًا وَلَا يَعْوثُ وَيَعُوقُ وَنَسْرًا ﴿٢٣﴾ وَقَدْ
 And indeed, | 23 | and Nasr.' | and Yauq | Yaguth | and not | Suwa

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error."

أَصَلُّوا كَثِيرًا وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا
 (in error." | except | the wrongdoers | increase | And not | many. | they have led astray

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

﴿٢٤﴾ مِمَّا خَطِيئَتِهِمْ أُغْرِقُوا فَأَدْخَلُوهَا نَارًا
 (the) Fire, | then made to enter | they were drowned, | their sins | Because of | 24

فَلَمْ يَجِدُوا لَهُمْ مِنْ دُونِ اللَّهِ أَنْصَارًا ﴿٢٥﴾
 25 | any helpers. | Allah | besides | for themselves | they found | and not

26. And Nuh said, "My Lord! Do not leave any disbelievers on the earth.

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْأَرْضِ مِنَ الْكٰفِرِينَ
 (of) the disbelievers | any | the earth | on | leave | (Do) not | "My Lord! | Nuh, | And said

دَيًّا رَأَى أَنَّكَ إِن تَذَرَهُمْ يُضِلُّوْا
 they will mislead | You leave them | if | Indeed, You, | 26 | (as) an inhabitant.

27. For indeed, if **You** leave them they will mislead **Your** slaves and they will not beget except a wicked disbeliever.

عِبَادَكَ وَلَا يَلِدُوْا إِلَّا فَاجِرًا كَفَّارًا ﴿٢٧﴾
 27 | a disbeliever. | a wicked, | except | they will beget | and not | Your slaves

رَبِّ اغْفِرْ لِيْ وَلِوَالِدَيْ وَاغْفِرْ لِمَنْ دَخَلَ بَيْتِي
 my house - | enters | and whoever | and my parents, | me | Forgive | My Lord!

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction."

مُؤْمِنًا وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَلَا
 And (do) not | and the believing women. | and the believing men | a believer

تَزِدِ الظَّالِمِيْنَ إِلَّا تَبٰرًا ﴿٢٨﴾
 28 | (in) destruction." | except | the wrongdoers | increase

﴿٢٨ آياتها﴾ ٧٢ سُورَةُ الْجِنِّ مَكِّيَّةٌ ٤٠ ﴿٢٨ آياتها﴾
 Surah Al-Jinn

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
 the Most Merciful. | the Most Gracious, | (of) Allah, | In (the) name

In the name of Allah, the Most Gracious, the Most Merciful.

قُلْ اَوْحِيَ اِلَيَّ اَنْهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ
 the jinn, | of | a group | listened | that | to me | "It has been revealed | Say,

1. Say, "It has been revealed to me that a group of jinn listened and said, 'Indeed, we have heard an amazing Quran,

فَقَالُوْا اِنَّا سَمِعْنَا قُرْاٰنًا عَجَبًا ﴿١﴾ يَهْدِيْ اِلَى
 to | It guides | 1 | amazing, | a Quran | heard | 'Indeed, we | and they said,

2. It guides to

the right way, so we believe in it. And we will never associate anyone with our Lord.

الرُّشْدَ	فَأَمَّا	بِهِ	وَلَنْ	نُشْرِكَ	بِرَبِّنَا	أَحَدًا
the right way,	so we believe	in it,	and never	we will associate	with our Lord	anyone.

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

لَا	وَإِنَّهُ	تَعْلَى	جَدُّ	رَبِّنَا	مَا	اتَّخَذَ
2	And that He -	Exalted is	(the) Majesty	(of) our Lord -	not	He has taken

4. And that the foolish among us used to speak an excessive transgression against Allah.

صَاحِبَةً	وَلَا	وَلَدًا	وَإِنَّهُ	كَانَ	يَقُولُ
a wife	and not	a son,	And that he	used to	speak -

5. And that we thought that men and jinn would never speak a lie against Allah.

سَفِيهًا	عَلَى	اللَّهِ	شَطَطًا	وَإِنَّا
the foolish among us	against	Allah	an excessive transgression.	And that we

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

ظَنَّنَا	أَنْ	لَنْ	تَقُولَ	الْإِنْسُ	وَالْجِنُّ	عَلَى	اللَّهِ	كَذِبًا
thought	that	never	will say	the men	and the jinn,	the men	will say	never

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

وَإِنَّهُ	كَانَ	رِجَالٌ	مِّنَ	الْإِنْسِ	يَعُودُونَ
And that	(there) were	men	among	mankind	who sought refuge

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

بِرِجَالٍ	مِّنَ	الْجِنِّ	فَزَادُوهُمْ	رَهَقًا
in (the) men	from	the jinn,	so they increased them	(in) burden.

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

وَأَنَّهُمْ	ظَنُّوا	كَمَا	ظَنَنْتُمْ	أَنْ	لَنْ	يَبْعَثَ	اللَّهُ	أَحَدًا
And that they	thought	as	you thought	that	never	will Allah raise	anyone.	

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

وَإِنَّا	لَمَسْنَا	السَّمَاءَ	فَوَجَدْنَاهَا	مُلِئَتْ
And that we	sought to touch	the heaven	but we found it	filled (with)

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

حَرَسًا	شَدِيدًا	وَشُهَبًا	وَإِنَّا	كُنَّا	نَقْعُدُ
guards	severe,	and flaming fires.	And that we	used to	sit

12. And that we

مِنْهَا	مَقَاعِدَ	لِلسَّمِ	فَمَنْ	يَسْتَعِيبُ	الآنَ	يَجِدُ	لَهُ
there in	positions	for hearing,	but (he) who	listens	now	will find	for him

شَهَابًا	رَّصَدًا	وَإِنَّا	لَا	نَدْرِي	أَشْرٌ
a flaming fire	waiting.	And that we -	not	we know	whether evil

أُرِيدَ	بِمَنْ	فِي	الْأَرْضِ	أَمْ	أَرَادَ	بِهِمْ	رَبُّهُمْ
is intended	for (those) who	(are) in	the earth	or	intends	for them	their Lord

رَشَدًا	وَإِنَّا	مِنَّا	الصَّالِحُونَ	وَمِنَّا
10	And that [we]	among us	(are) the righteous	and among us

دُونَ	ذَلِكَ	كُنَّا	طَرَائِقَ	قِدَادًا	وَإِنَّا
(are) other than that.	We	(are on) ways	different.	And that we	11

ظَنَّا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي الْأَرْضِ						
the earth	in	we will cause failure to Allah	never	that	[we] have become certain	
وَلَنْ نُعْجِزَهُ هَرَبًا ۗ وَأَنَا لَبَّا سَمِعْنَا						
we heard	when	And that [we]	12	(by) flight.	we can escape Him	and never
الْهُدَىٰ أَمَّا بِهِ فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا						
then not	in his Lord,	believes	And whoever	in it.	we believed	the Guidance
يَخَافُ بَخْسًا وَلَا رَهَقًا ۗ وَأَنَا مِنَّا						
among us	And that we,	13	any burden.	and not	any loss	he will fear
الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ۗ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ						
then those	submits,	And whoever	(are) unjust.	and among us	(are) Muslims	
تَحَرَّوْا رَشَدًا ۗ وَأَمَّا الْقَاسِطُونَ فَكَانُوا						
they will be,	the unjust,	And as for	14	(the) right path.	have sought	
لِجَهَنَّمَ حَطَبًا ۗ وَأَنْ لَوْ اسْتَقَامُوا عَلَى الطَّرِيقَةِ						
the Way,	on	they had remained	And that if	15	firewood.”	for Hell,
لَا سَقِيَهُمْ مَاءٌ غَدَقًا ۗ						
16	(in) abundance,	water	surely We (would) have given them to drink			
لِنَقْتَبَهُمْ فِيهِ ۗ وَمَنْ يَعْزِضْ عَنْ ذِكْرِ						
the Remembrance	from	turns away	And whoever	therein.	That We might test them	
رَبِّهِ يَسْأَلْهُ عَذَابًا صَعَدًا ۗ وَأَنَّ						
And that	17	severe.	a punishment	He will make him enter	(of) his Lord,	
الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا						
anyone.	Allah	with	call	so (do) not	(are) for Allah,	the masjid
لَا وَآنَهُ لَبَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ						
calling (upon) Him,	(of) Allah	(the) slave	stood up	when	And that	18
كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ۗ قُلْ إِنَّمَا						
“Only	Say,	19	a compacted mass.	around him	became	they almost
أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ۗ قُلْ						
Say,	20	anyone.”	with Him	I associate	and not	my Lord,
إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ۗ						
21	right path.”	and not	any harm	for you	possess (do) not	“Indeed, I

have become certain that we will never cause failure to Allah on the earth, nor can we escape Him by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell.”

16. And if they had remained on the (right) Way, surely We would have given them water (i.e.,rain) in abundance,

17. That We might test them therein. And whoever turns away from the Remembrance of his Lord, He will make him enter a severe punishment.

18. And that the masjid are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon Him, they almost became around him a compacted mass.

20. Say, “I only call upon my Lord, and I do not associate anyone with Him.”

21. Say, “Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.”

22. Say, "Indeed, no one can protect me from Allah, nor can I find any refuge besides **Him**.

قُلْ	إِنِّي لَنْ	يُجِيرَنِي	مِنَ	اللَّهِ	أَحَدًا	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	"Indeed I, Say,

23. But (my duty is to convey) the notification from Allah, and **His** Messages." And whoever disobeys Allah and **His** Messenger, then indeed, for him is the Fire of Hell, wherein he will abide forever.

أَجِدَ	مِنَ	دُونِهِ	مُلْتَحَدًا	إِلَّا	بَلَاغًا	مِّنَ
from	(the) notification	But	22	any refuge.	besides Him	can I find

اللَّهِ	وَرِسَالَتِهِ	وَمَنْ	يَعْصِ	اللَّهَ	وَرَسُولَهُ
and His Messenger,	Allah	disobeys	And whoever	and His Messages."	Allah

فَإِنَّ	لَهُ	نَارًا	جَهَنَّمَ	خُلْدًا	فِيهَا	أَبَدًا
forever.	therein	(they will) abide	(of) Hell,	(is the) Fire	for him	then indeed,

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	فَسَيَعْلَمُونَ
then they will know	they are promised,	what	they see	when	Until,

مَنْ	أَضْعَفُ	نَاصِرًا	وَأَقْلُ	عَدَدًا	٢٤
24	(in) number.	and fewer	(in) helpers	(is) weaker	who

25. Say, "I do not know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

قُلْ	إِنْ	أَدْرِي	أَقْرِبُ	مَا	تُوعَدُونَ
you are promised	what	whether is near	I know	"Not	Say,

أَمْ	يَجْعَلُ	لَهُ	رَآئِي	أَمَدًا
a (distant) term.	my Lord	for it	will appoint	or (whether)

26. The All-Knower of the unseen, so **He** does not reveal **His** (knowledge of the) unseen to anyone,

عِلْمُ	الْغَيْبِ	فَلَا	يُظْهِرُ	عَلَىٰ	٢٥
He reveals	so not	(of) the unseen,	(The) All-Knower	25	

غَيْبَهُ	أَحَدًا	إِلَّا	مَنْ	ارْتَضَىٰ
He has approved	whom	Except	26	(to) anyone,

مِنْ	رَسُولٍ	فَإِنَّهُ	يَسْلُكُ	مِنْ	بَيْنِ يَدَيْهِ
before him	[from]	makes to march	and indeed, He	a Messenger,	of

27. Except a Messenger whom **He** has approved, and indeed, **He** makes a guard to march before him and behind him,

وَمِنْ	خَلْفِهِ	رَاصِدًا	لِّيَعْلَمَ	٢٧
That He may make evident	27	a guard,	behind him	and from

28. That **He** may make evident that indeed, they have conveyed the Messages of their Lord; and **He** has encompassed what is with them and **He** takes account of all things in number."

أَنْ	قَدْ	أَبْلَغُوا	رِاسَلَتِ
(the) Messages	they have conveyed	indeed,	that

رَبِّهِمْ	وَأَحَاطَ	بِمَا	لَدَيْهِمْ
(is) with them	what	and He has encompassed	(of) their Lord;

وَأَحْطَىٰ	كُلَّ	شَيْءٍ	عَدَدًا	٢٨
and He takes account	(of) all	things	(in) number."	28

سورة المزمّل مكيّة ٣ ركوعاتها ٢ آياتها ٢٠

Surah Al-Muzzammil

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

يَا أَيُّهَا الْمَزْمُومُ ۝١ قُمْ اللَّيْلَ إِلَّا قَلِيلًا ۝٢

2 a little, except (in) the night, Stand 1 who wraps himself! O you

رِصْفَةً أَوْ انْقُصْ مِنْهُ قَلِيلًا ۝٣ أَوْ زِدْ عَلَيْهِ وَرَتِّلْ

and recite to it, add Or 3 a little, from it lessen or Half of it,

الْقُرْآنَ تَرْتِيلًا ۝٤ إِنَّا سَنُلْقِي

will cast Indeed, We 4 (with) measured rhythmic recitation. the Quran

عَلَيْكَ قَوْلًا ثَقِيلًا ۝٥ إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ

it (at) the night, (the) rising Indeed, 5 heavy. a Word upon you

أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا ۝٦ إِنَّ

Indeed, 6 (for) Word. and more suitable and most potent (is) very hard

لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ۝٧ وَاذْكُرْ

And remember 7 prolonged. (is) occupation the day in for you

اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ۝٨

8 (with) devotion. to Him and devote yourself (of) your Lord (the) name

رَبِّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ

so take Him Him, except god (there is) no and the west; (of) the east (The) Lord

وَكَيْلًا ۝٩ وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ

they say, what over And be patient 9 (as) Disposer of Affairs.

وَاهْجُرْهُمْ هَجْرًا جَبِيلًا ۝١٠ وَذَرْنِي وَالْمُكَذِّبِينَ

and the deniers, And leave Me 10 gracious. an avoidance and avoid them,

أُولِي النَّعْمَةِ وَمَهَلْهُمْ قَلِيلًا ۝١١ إِنَّ لَدَيْنَا

with Us Indeed, 11 a little. and allow them respite - (of) the ease, possessors

أَنْكَالًا وَجَحِييًا ۝١٢ وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا

and a punishment that chokes And food 12 and burning fire, (are) shackles

أَلِيمًا ۝١٣ يَوْمَ تَرُجَّفُ الْأَرْضُ وَالْجِبَالُ

and the mountains, the earth will quake (On the) Day 13 painful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who wraps himself (in clothing)!
2. Stand (to pray) in the night, except for a little,
3. Half of it, or lessen from it a little,
4. Or add to it, and recite the Quran with measured rhythmic recitation.
5. Indeed, We will cast upon you a heavy Word.
6. Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
7. Indeed, for you during the day is prolonged occupation.
8. And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
9. The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
10. And be patient over what they say, and avoid them with a gracious avoidance.
11. And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
12. Indeed, with Us are shackles and burning fire,
13. And food that chokes, and a painful punishment.
14. On the Day when the earth and the mountains will quake,

and the mountains will become a heap of moving sand.

وَكَاثِرٍ	الْجِبَالِ	كَثِيرًا	مَهِيلاً	إِنَّا
and will become	the mountains	a heap of sand	pouring down.	Indeed, We
أَرْسَلْنَا	إِلَيْكُمْ	رَسُولًا	شَاهِدًا	عَلَيْكُمْ
[We] have sent	to you	a Messenger	(as) a witness	upon you,
إِلَى	فِرْعَوْنَ	رَسُولًا	فَعَصَى	الرَّسُولَ
to	Firaun	a Messenger.	But disobeyed	the Messenger,
فَأَخَذْنَاهُ	أَخْذًا	وَبِئْسَ	فَكَيْفَ	
so We seized him	(with) a seizure	ruinous.	Then how	
تَتَّقُونَ	إِنْ	كَفَرْتُمْ	يَوْمًا	يَجْعَلُ
will you guard yourselves,	if	you disbelieve,	a Day	(that) will make
شَيْبًا	السَّمَاءِ	مُنْفِطِرًا	بِهِ	كَانَ
gray-haired?	The heaven	(will) break apart	therefrom,	is
وَعْدُهُ	مَفْعُولًا	إِنَّ	هَذِهِ	تَذَكْرَةٌ
His Promise	to be fulfilled.	Indeed,	this	(is) a Reminder,
شَاءَ	اتَّخَذَ	إِلَى	رَبِّهِ	سَبِيلًا
wills	(let him) take	to	his Lord	a way.
أَنَّكَ	تَقُومُ	أَدْنَى	مِنْ	ثُلُثِي
stand	that you	(a little) less	than	two-thirds
وَأَنَّكَ	تَقُومُ	أَدْنَى	مِنْ	ثُلُثِي
and a third of it	and (so do) a group	of	those who	(are) with you.
يُقَدِّرُ	الَّيْلَ	وَالنَّهَارَ	عَلِمَ	أَنْ
determines	the night	and the day.	He knows	not
فَتَابَ	عَلَيْكُمْ	فَاقْرَأُوا	مَا	تَيْسَّرَ
so He has turned	to you,	so recite	what	is easy
أَنْ	سَيَكُونُ	مِنْكُمْ	مَرْضَى	وَآخَرُونَ
there will be	that	among you	sick	and others
يَبْتَغُونَ	مِنْ	فَضْلِ	اللَّهِ	وَآخَرُونَ
of	seeking	(the) Bounty	(of) Allah,	in
اللَّهِ	فَاقْرَأُوا	مَا	تَيْسَّرَ	مِنْهُ
(of) Allah.	So recite	what	is easy	of it,

15. Indeed, We have sent to you a Messenger (as) a witness upon you as We sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so We seized him with a ruinous seizure.

17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-haired?

18. The heaven will break apart therefrom, His Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever wills let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two-thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. He knows that you do not count it, so He has turned to you (in Mercy), so recite what is easy of the Quran. He knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer

وَأْتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا							
you send forth	And whatever	goodly.	a loan	Allah	and loan	the zakah	and give
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ							
It	Allah.	with	you will find it	good,	of	for yourselves	
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ							
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(will be) better			
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ							
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,			

ع ٢٤



Surah Al-Muddaththir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
يَا أَيُّهَا الْمُدَّثِّرُ ۝ قُمْ فَأَنْذِرْ ۝ وَرَبَّكَ							
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you	
فَكَذِّبْ ۝ وَثِيَابَكَ فَطَهِّرْ ۝ وَالرُّجْزَ فَاهْجُرْ							
avoid,	And uncleanliness	4	purify,	And your clothing	3	magnify,	
وَلَا تَسْتَنْتِزْ ۝ وَلِرَبِّكَ							
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5		
فَاصْبِرْ ۝ فَإِذَا نُقِرَ فِي النَّاقُورِ ۝ فَذَلِكَ							
That	8	the trumpet,	in	is blown	Then when	7	be patient.
يَوْمٍ يَوْمِ عَسِيرٍ ۝ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ							
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day	Day,
ذُرْنِي ۝ وَمَنْ خَلَقْتُ وَحِيدًا ۝ وَجَعَلْتُ لَهُ							
to him	And I granted	11	alone,	I created	and whom	Leave Me	10
مَالًا مَبْدُودًا ۝ وَبَنِينَ شُهُودًا ۝ وَمَهْدَتْ لَهُ							
for him,	And I spread	13	present,	And children	12	extensive,	wealth
تَهْيِئًا ۝ لَمْ يَطْمَعُ أَنْ أَزِيدَ ۝							
15	I (should) add more.	that	he desires	Then	14	ease.	
كَلَّا ۝ إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ۝							
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!		

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

- O you who covers himself (with a garment)!
- Stand up and warn,
- And magnify your Lord,
- And purify your clothing,
- And avoid uncleanliness,
- And do not confer favor to acquire more,
- And be patient for (the sake of) your Lord.
- Then when the trumpet is blown,
- That Day will be a difficult Day,
- Not easy for the disbelievers.
- Leave Me (to deal) with whom I created alone,
- And I granted him extensive wealth,
- And children present (by his side),
- And I spread for him, ease (in his life).
- Then he desires that I should add more.
- By no means! Indeed, he has been stubborn to Our Verses.

17. Soon **I** will cover **Him** with a laborious punishment.
18. Indeed, he thought and plotted.
19. So may he be destroyed (for) how he plotted!
20. Then may he be destroyed (for) how he plotted!
21. Then he considered;
22. Then he frowned and scowled;
23. Then he turned back and was proud,
24. Then he said, "This is nothing but magic imitated (from others).
25. This is nothing but the word of a human being."
26. Soon **I** will drive him into Hell.
27. And what can make you know what is Hell?
28. It lets nothing remain and leaves nothing (unburned),
29. Scorching the human (skin).
30. Over it are nineteen (Angels).
31. And **We** have not made the keepers of the Fire except Angels. And **We** have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, "What does Allah intend by this example?" Thus Allah lets go astray whom **He** wills and guides whom

سَأُرْهِقُهُ	صَعُودًا	١٧	إِنَّهُ	فَكَرَّ
Soon I will cover Him	(with) a laborious punishment.	17	Indeed, he	thought
وَقَدَّرَا	فَقْتِلْ	١٨	كَيْفَ	قَدَّرَا
and plotted.	So may he be destroyed,	18	how	he plotted!
ثُمَّ قُتِلَ	كَيْفَ قَدَّرَا	٢٠	ثُمَّ نَظَرَ	٢١
Then	may he be destroyed,	20	he looked;	21
ثُمَّ عَبَسَ	وَبَسَرَ	٢٢	ثُمَّ أَدْبَرَ	وَأَسْتَكْبَرَ
Then	he frowned	22	he turned back	and was proud,
٢٣	فَقَالَ	إِنْ هَذَا	إِلَّا سِحْرٌ	يُؤْتَرُ
23	Then he said,	"Not	(is) this	Not
٢٥	إِلَّا قَوْلُ	الْبَشَرِ	سَأُصْلِيهِ	٢٥
25	(the) word	(of) a human being."	Soon I will drive him	25
٢٦	سَقَرَ	وَمَا	أَدْرُكُ	مَا سَقَرَ
26	(into) Hell.	And what	can make you know	27
٢٨	تَبْقَى	وَلَا تَذُرُ	لَوَاحَةً	لِلْبَشَرِ
28	it lets remain	and not	it lets remain	29
٣٠	عَلَيْهَا	تِسْعَةَ عَشَرَ	وَمَا	جَعَلْنَا
30	(are) nineteen.	Over it	And not	We have made
٣١	إِلَّا	مَلَائِكَةً	وَمَا	جَعَلْنَا
31	except	Angels.	And not	We have made
٣١	لِلَّذِينَ	كَفَرُوا	لَيْسَتِيَقِنَ	الَّذِينَ
31	for those who	disbelieve -	that may be certain	those who
٣١	وَيَزِدَادَ	الَّذِينَ	آمَنُوا	إِيمَانًا
31	and may increase	those who	believe	and not
٣١	أُوتُوا	الْكِتَابَ	وَالْمُؤْمِنُونَ	وَلِيَقُولَ
31	were given	the Scripture	and the believers,	and that may say
٣١	قُلُوبِهِمْ	مَرَضٌ	وَالْكَافِرُونَ	مَاذَا
31	their hearts	(is) a disease	and the disbelievers	"What
٣١	مَثَلًا	كَذَلِكَ	يُضِلُّ	اللَّهُ
31	example?"	Thus	Allah lets go astray	whom

وَمَا	يَسْأَلُ	وَمَا	يَعْلَمُ	جُنُودَ	رَبِّكَ	إِلَّا	هُوَ	وَمَا
And not	Him.	except	(of) your Lord	(the) hosts	knows	And none	He	will.
هِيَ	إِلَّا	ذِكْرِي	لِلْبَشَرِ	كَلَّا	وَالْقَمَرَ	وَالْقَمَرَ	وَالْقَمَرَ	وَالْقَمَرَ
By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it		
إِذَا	وَاللَّيْلِ	إِذَا	أَدْبَرَ	وَالصُّبْحِ	إِذَا	إِذَا	إِذَا	إِذَا
when	And the morning	33	it departs,	when	And the night	32		
أَسْفَرَ	إِنَّهَا	لِأَحَدِي	الْكَبِيرِ	نَذِيرًا	نَذِيرًا	نَذِيرًا	نَذِيرًا	نَذِيرًا
A warning	35	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens,		
لِلْبَشَرِ	لِمَنْ	شَاءَ	مِنْكُمْ	أَنْ	يَتَقَدَّمَ	يَتَقَدَّمَ	يَتَقَدَّمَ	يَتَقَدَّمَ
proceed	to	among you	wills	To whoever	36	to (the) human being,		
أَوْ	يَتَّخِرَ	كُلُّ	نَفْسٍ	بِهَا	كَسَبَتْ	رَاهِيَةً	رَاهِيَةً	رَاهِيَةً
(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind.	or	
إِلَّا	أَصْحَابَ	الْيَمِينِ	فِي	جَنَّاتٍ	جَنَّاتٍ	جَنَّاتٍ	جَنَّاتٍ	جَنَّاتٍ
Gardens,	In	39	(of) the right,	(the) companions	Except	38		
يَسْأَلُونَ	عَنِ	الْمُجْرِمِينَ	مَا	سَلَكْتُمْ	سَلَكْتُمْ	سَلَكْتُمْ	سَلَكْتُمْ	سَلَكْتُمْ
led you	"What	41	the criminals,	About	40	asking each other,		
فِي	سَقَرٍ	قَالُوا	لَمْ	نَدُكْ	مِنَ	الْمُصَلِّينَ	الْمُصَلِّينَ	الْمُصَلِّينَ
those who prayed,	of	we were	"Not	They will say,	42	Hell?"	into	
وَلَمْ	نَطْعِمِ	الْيَسِيرِينَ	وَكُنَّا	وَكُنَّا	وَكُنَّا	وَكُنَّا	وَكُنَّا	وَكُنَّا
And we used to	44	the poor,	feed	we used to	And not	43		
نَحُوضُ	مَعَ	الْخَاطِبِينَ	وَكُنَّا	نَكْذِبُ	نَكْذِبُ	نَكْذِبُ	نَكْذِبُ	نَكْذِبُ
deny	And we used to	45	the vain talkers,	with	indulge in vain talk			
بِیَوْمِ	الدِّينِ	حَتَّى	آتَانَا	الْبَيَقِينَ	الْبَيَقِينَ	الْبَيَقِينَ	الْبَيَقِينَ	الْبَيَقِينَ
47	the certainty."	came to us	Until,	46	(of) the Judgment,	(the) Day		
فَمَا	تَنْفَعُهُمْ	شَفَاعَةُ	الشُّفَعَاءِ	فَمَا	فَمَا	فَمَا	فَمَا	فَمَا
Then what	48	(of) the intercessors.	intercession	will benefit them	Then not			
لَهُمْ	عَنِ	التَّذَكُّرَةِ	مُعْرِضِينَ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ	لَهُمْ
49	they (are) turning away	the Reminder	(that) from	(is) for them,				
كَأَنَّهُمْ	حُرٌّ	مُسْتَفْرَقَةٌ	فَرَّتْ	مِنْ	فَسُورَةٍ	فَسُورَةٍ	فَسُورَةٍ	فَسُورَةٍ
a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)		

He will. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon,
 33. And the night when it departs,
 34. And the morning when it brightens,
 35. Indeed, it (Hell) is surely, one of the greatest (afflictions),
 36. A warning to human being,
 37. To whoever wills among you to proceed or stay behind.
 38. Every soul, for what it has earned, will be held in pledge,
 39. Except the companions of the right,
 40. (They will be) in Gardens, asking each other,
 41. About the criminals,
 42. "What led you to Hell?"
 43. They will say, "We were not of those who prayed,
 44. Nor did we feed the poor,
 45. And we used to indulge in vain talk with the vain talkers,
 46. And we used to deny the Day of Judgment,
 47. Until there came to us the certainty (i.e., death)."
 48. Then no intercession of intercessors will benefit them.
 49. Then what is (the matter) with them that they are turning away from the Reminder
 50. As if they were frightened donkeys,
 51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

٥١	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا
51	Nay! every person of them that he may be given pages

53. Nay! But they do not fear the Hereafter.

٥٢	مُنْشَرَّةً ۗ كَلَّا ۗ بَلْ لَا يَخَافُونَ الْآخِرَةَ ۗ
52	spread out. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

٥٤	كَلَّا ۗ إِنَّهُ تَذَكُّرَةٌ ۗ فَمَنْ شَاءَ
54	Indeed, it (is) a Reminder. Nay! So whoever wills,

55. So whoever wills, may pay heed to it.

٥٥	ذِكْرَةٌ ۗ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۗ
55	(may) pay heed to it. And not will pay heed that Allah wills.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

٥٦	هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْبُغْفَرَةِ ۗ
56	He (is) worthy and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

٤٠	آيَاتِهَا ۗ ٧٥ سُورَةُ الْقِيَامَةِ مَكِّيَّةٌ ٣١ ۗ
Surah Al-Qiyamah	

1. Nay! I swear by the Day of Resurrection.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In (the) name (of) Allah, the Most Gracious, the Most Merciful.

2. And nay! I swear by the self-accusing soul.

١	لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ وَلَا أُقْسِمُ
1	I swear by (the) Day of the Resurrection. And nay! I swear

3. Does man think that We will not assemble his bones?

٢	بِالنَّفْسِ اللَّوَّامَةِ ۗ أَيَحْسَبُ الْإِنْسَانُ أَلَّنُ نَجْمِعَ
2	self-accusing. by the soul Does think [the] man that not We will assemble

4. Nay! (We are) Able to restore (even) his fingertips.

٣	عِظَامَهُ ۗ بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ
3	his bones? Nay! (We are) Able to restore that on his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

٤	بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۗ
4	Desires Nay! [the] man to give (the) lie (to) what is before him.

6. He asks, "When is the Day of Resurrection?"

٦	يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ ۗ فَإِذَا
6	He asks, "When (is the) Day of the Resurrection?" So when

7. So when the vision is dazzled,

٧	بَرَقَ الْبَصَرُ ۗ لَاحَظَ وَخَسَفَ الْقَمَرُ ۗ وَجُمِعَ
7	the vision, is dazzled And are joined the moon, And becomes dark

8. And the moon becomes dark,

٩	الشَّمْسُ وَالْقَمَرُ ۗ لَاحَظَ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ
9	and the moon, the sun and the moon, the sun "Where that Day, [the] man Will say

9. And the sun and the moon are joined,

١٠	الْمَفْرَقُ ۗ كَلَّا ۗ لَا وَزَرَ ۗ إِلَىٰ
10	(is) the escape? By no means! (There is) no refuges. To

10. On that Day man will say, "Where is the (place of) escape?"

11. By no means! There is no refuge.

رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ١٢ ط	يُنَبَّأُ ١٢ ط	الْإِنْسَانُ
[the] man	Will be informed	12
(is) the place of rest.	that Day,	your Lord,
يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ١٣ ط	بَلِ الْإِنْسَانِ عَلَى	
against	[The] man	Nay!
and kept back.	he sent forth	of what
that Day		
نَفْسِهِ بِصِيرَةٍ ١٤ ل	وَلَوْ أَلْقَى مَعَاذِيرَهُ ١٥ ط	
15	his excuses.	he presents
Even if	14	(will be) a witness.
himself		
لَا تَحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ١٦ ط	إِنَّ عَلَيْنَا	
upon Us	Indeed,	16
with it.	to hasten	your tongue
with it	move	Not
جَمْعَهُ وَقُرْآنَهُ ١٧ ط	فَإِذَا قَرَأَهُ فَاتَّبِعْ	
then follow	We have recited it,	And when
17	and its recitation.	(is) its collection
قُرْآنَهُ ١٨ ج	ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ١٩ ط	كَلَّا
No!	19	(is) its explanation.
upon Us	indeed,	Then
18	its recitation.	
بَلْ تُحِبُّونَ الْعَاجِلَةَ ٢٠ ل	وَتَذَرُونَ الْآخِرَةَ ٢١ ط	وُجُوهَ
Faces	21	the Hereafter.
And leave	20	the immediate,
you love	But	
يَوْمَئِذٍ نَّاصِرَةٌ ٢٢ ل	إِلَىٰ رَبِّهَا نَاظِرَةٌ ٢٣ ج	وُجُوهَ
And faces	23	looking,
their Lord	Towards	22
(will be) radiant,	that Day	
يَوْمَئِذٍ بِأَسْرَةٍ ٢٤ ل	تَنْظُنُّ أَنْ يُفْعَلَ بِهَا	
to them	will be done	that
Thinking	24	(will be) distorted,
that Day		
فَاقْرَأْهُ ٢٥ ط	كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ٢٦ ل	
26	the collar bones	it reaches
When	No!	25
backbreaking.		
وَقِيلَ مَنْ سَنَّىٰ رَاقٍ ٢٧ ل	وَوَظَنَ أَنَّهُ الْفِرَاقُ	
(is) the parting.	that it	And he is certain
27	(will) cure?"	"Who
And it is said,		
وَأَلْتَقَّتْ السَّاقُ بِالسَّاقِ ٢٨ ل	إِلَىٰ رَبِّكَ يَوْمَئِذٍ	
that Day	your Lord	To
29	about the leg,	the leg
And is wound,	28	
الْمَسَاقُ ٣٠ ع	فَلَا صَدَقَ وَلَا صَلَّىٰ	
he prayed.	and not	he accepted (the) truth
And not	30	(will be) the driving.
وَلَكِنْ كَذَّبَ ٣١ ل	وَتَوَلَّىٰ ٣٢ ل	ثُمَّ ذَهَبَ إِلَىٰ
to	he went	Then
32	and turned away.	he denied
But	31	
أَهْلِهِ يَتَمَطَّىٰ ٣٣ ط	أُولَىٰ لَكَ فَأُولَىٰ ٣٤ ل	ثُمَّ أُولَىٰ
woe	Then	34
and woe!	to you,	Woe
33	swaggering.	his family,

12. To your Lord, that Day, is the place of rest.
13. On that Day man will be informed of what he sent forth and kept back.
14. Nay! Man will be a witness against himself.
15. Even if he presents his excuses.
16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).
17. Indeed, upon Us is its collection and its recitation.
18. And when We have recited it, follow its recitation.
19. Then indeed, upon Us is its explanation.
20. No! But you love the immediate,
21. And leave (i.e., neglect) the Hereafter.
22. (Some) faces will be radiant that Day,
23. Looking towards their Lord,
24. And that Day (some) faces will be distorted,
25. Thinking that there will be done to them (something) backbreaking.
26. Nay, when it (i.e., the soul) reaches the collar bones,
27. And it is said, "Who will cure (him)?"
28. And he is certain that it is the (time) of parting.
29. And the leg is wound about the leg,
30. To your Lord that Day will be the driving.
31. And he did not accept the truth, nor did he pray.
32. But he denied and turned away.
33. Then he went to his family, swaggering (in pride).
34. Woe to you, and woe!
35. Then woe

to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

لَكَ فَأُولَى ٣٥							
neglected?	he will be left	that	man	Does think	35	and woe!	to you,

أَلَمْ يَكُ نُطْفَةً مِّن مَّيِّ يُّسْتَلَى ٣٧ ثُمَّ كَانَ							
he was	Then	37	emitted?	semen	of	a semen-drop	he

عَلَقَةً فَخَلَقَ فَسَوَّى ٣٨ فَجَعَلَ مِنْهُ							
of him	Then made	38	and proportioned.	then He created	a clinging substance,		

الرَّوْجَيْنِ الذَّكَرِ وَالْأُنثَى ٣٩ أَلَيْسَ ذَلِكَ							
[that]	Is not	39	and the female.	(the) male	two kinds,		

يُقَدِّرُ عَلَى أَنْ يُحْيِيَ الْمَوْتَى ٤٠							
40	(to) the dead?	give life	to	[over]	(He) Able		



Surah Ad-Dahr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ							
he was	not	time	of	a period	man	upon	(there) come

شَيْئًا مَّذْكُورًا ١ إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ							
from	man	[We] created	Indeed, We	1	mentioned?	a thing	

نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَبِيحًا بَصِيرًا							
and sight.	hearing	so We made (for) him	(that) We test him;	a mixture,	a semen-drop,		

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا							
and whether	(he) be grateful	whether	(to) the way	guided him	Indeed, We	2	

كَفُورًا ٣ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ							
for the disbelievers	[We] have prepared	Indeed, We	3	(he) be ungrateful.			

سَلْسِلًا وَأَغْلَالًا وَسَعِيرًا ٤ إِنَّ الْأَبْرَارَ							
the righteous	Indeed,	4	and a Blazing Fire.	and shackles	chains		

يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ٥ عَيْنًا							
A spring -	5	(of) Kafur,	its mixture	is	a cup,	from	will drink

يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ٦							
6	abundantly.	causing it to gush forth	(the) slaves of Allah;	from it	will drink		

7	widespread.	its evil is	a Day -	and fear	the vows	They fulfill
وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا						
and (the) orphan	(to the) needy,	love (for) it,	in spite of	the food	And they feed	
Not	(of) Allah.	for (the) Countenance	we feed you	"Only	8	and (the) captive,
وَأَسِيرًا ۝ إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ۝ إِنَّا نَخَافُ						
fear	Indeed, we	9	thanks.	and not	any reward	from you we desire
مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَتَطِيرًا ۝ فَوَقَّهْمُ اللَّهُ						
But Allah will protect them	10	and distressful."	harsh	a Day -	our Lord	from
شَرًّا ذَلِكِ الْيَوْمِ وَلَقَّهْمُ نَصْرًا وَسُرُورًا						
and happiness.	radiance	and will cause them to meet	Day	(of) that	(from the) evil	
وَجَزَلَهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ۝						
and silk.	(with) a Garden	they were patient,	because	And will reward them	11	
لَا مُتَكِبِينَ فِيهَا عَلَى الْأَعْرَاقِ لَا يَرَوْنَ فِيهَا شَمْسًا						
sun	therein	they will see	Not	couches.	on	therein Reclining
12						
وَلَا زَمَهْرِيرًا ۝ وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا						
(are) its shades	above them	And near	13	freezing cold.	and not	
وَذُلَّتْ قُطُوفُهَا تَذَلِيلًا ۝ وَيُطَافُ						
And will be circulated	14	dangling low.	its cluster of fruits	and will hang low		
عَلَيْهِمْ بَازِيَةً مِّنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ۝						
15	(of) crystal.	(that) are	and cups	silver	of	vessels among them
قَوَارِيرًا مِّنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ۝						
16	measure.	They will determine its	silver.	of	Crystal-clear	
وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ۝						
17	(of) Zanjabil,	its mixture	is	a cup -	therein	And they will be given to drink
عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ۝ وَيُطَوَّفُ عَلَيْهِمْ						
among them	And will circulate	18	Salsabil.	named	therein,	A spring
وَلَدَانٌ مُّخَلَّدُونَ ۝ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا						
(to be) pearls	you would think them	you see them,	When	made eternal.	young boys	

7. They fulfill (their) vows and fear a Day whose evil is widespread.

8. And they give food in spite of love for it to the needy and the orphan and the captive,

9. (Saying), "We feed you only for the sake of Allah. We do not desire any reward or thanks from you.

10. Indeed, we fear from our Lord a harsh and distressful Day."

11. But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.

12. And Allah will reward them, because they were patient, with a Garden and silk (garments).

13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.

14. And near above them are its shades, and its cluster of fruits dangling low.

15. And will be circulated among them vessels of silver and cups of crystal.

16. Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).

17. And they will be given to drink therein a cup whose mixture is of Zanzabil,

18. A spring therein, named Salsabil.

19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.

وَرَوْحٌ مَّرِيضٌ وَأَعْدَادٌ لِّالَّذِينَ كَفَرُوا ۚ أَصْحَابُ الْأَعْرَاقِ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذْبًا ۗ فِيهَا جَذَلٌ مُّؤْتًا مُّتَافِفًا فَالْحَرُورُ حَرًّا مُّتَوَاتِرًا يُلَوِّجُ السَّحَابَ كَالسَّمَكِ الْكَبِيرِ ۚ

20. And when you look there, you will see blessings and a great kingdom.

مَشْهُورًا ١٩	وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا
scattered.	and a kingdom blessings you will see then you look, And when 19

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

كَبِيرًا ٢٠	عَلَيْهِمْ ثِيَابٌ سُدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ
great.	and heavy brocade. green (of) fine silk (will be) garments Upon them 20

وَحُلُوعًا ٢١	أَسَاوِرًا مِنْ فِضَّةٍ وَسَقَمَهُمْ رَبُّهُمْ
And they will be adorned	and their Lord will give them to drink, silver, of (with) bracelets And they will be adorned

22. (It will be said to them), "Indeed, this is for you a reward, and your effort has been appreciated."

شَرَابًا طَهُورًا ٢١	إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعِيَكُمْ مَشْهُورًا ٢٢
pure. a drink	and has been a reward, for you is this "Indeed, 21

٢٢	إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ
appreciated."	the Quran to you [We] revealed [We] Indeed, We 22

23. Indeed, We revealed to you the Quran progressively.

تَنْزِيلًا ٢٣	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا
progressively.	and (do) not (of) your Lord for (the) Command So be patient 23

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

تَطَعٌ مِنْهُمْ ٢٤	وَادْكُرْ اسْمَ رَبِّكَ مِنْهُمْ
or any sinner from them obey	(the) name And remember 24 disbeliever. or

25. And remember the name of your Lord in the morning and evening.

٢٥	رَبِّكَ بُكْرَةً وَأَصِيلًا ٢٥
and evening. morning (of) your Lord	prostrate the night And of 25

26. And (during a part) of the night prostrate to Him and glorify Him a long (part of the night).

لَهُ ٢٦	وَسَبِّحْهُ لَيْلًا طَوِيلًا ٢٦
and glorify Him to Him,	love these Indeed, 26 long. a night

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

الْعَاجِلَةَ ٢٧	وَيَذَرُونَهَا إِخْلَافًا وَهُمْ يَخْلَقْنَهُمْ
and leave the immediate,	created them We, 27 grave. a Day behind them

28. We created them and We strengthened their forms, and when We will, We can substitute the like of them by a (complete) change.

تَبْدِيلًا ٢٨	وَشَدَدْنَا أَسْرَهُمْ وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ
and We strengthened	their likeness[es] We can change We will, and when their forms, and We strengthened

٢٨	تَبْدِيلًا ٢٨
(with) a change.	wills, so whoever (is) a reminder, this Indeed, 28

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

٢٩	اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ٢٩
to let him take	that except you will And not 29 a way. his Lord

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

٣٠	يَشَاءُ اللَّهُ ٣٠
Allah wills.	He admits 30 All-Wise. All-Knower, is Allah Indeed, Allah wills.

31. He admits to His mercy whom He wills, but for the wrongdoers

٣١	مَنْ يَشَاءُ فِي رَحْمَتِهِ ٣١
whom	but (for) the wrongdoers, His mercy, into He wills

ع ٣١	أَلَيْسَا	عَذَابًا	لَهُمْ	أَعَدَّ
31	painful.	a punishment	for them	He has prepared
<p>٥٠ آياتها ٧٧ سُورَةُ الْمُرْسَلَاتِ مَكِّيَّةٌ ٣٣ رُكُوعَاتُهَا ٢</p> <p>Surah Al-Mursalat</p>				
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>				
<p>وَالْمُرْسَلَاتِ عُرْفًا ١ فَالْعَصْفِ عَصْفًا</p>				
violently,	And the winds that blow	1	one after another,	By the ones sent forth,
<p>وَالنَّشْرَاتِ ٢ وَالنَّشْرَاتِ نَشْرًا ٣ فَالْفَرِيقَاتِ</p>				
And those who separate	3	far and wide,	And the ones that scatter	2
<p>فَرَقًا ٤ فَالْمُنْقِطَاتِ ذِكْرًا ٥</p>				
5	(the) Reminder,	And those who bring down	4	(by the) Criterion,
<p>عُدْرًا أَوْ نَذْرًا ٦ إِنَّمَا تُوْعَدُونَ</p>				
you are promised	Indeed, what	6	warning,	or (As) justification
<p>لَوَاقِعٍ ٧ فَإِذَا النُّجُومُ طُهِسَتْ وَإِذَا</p>				
And when	8	are obliterated,	the stars	So when 7 will surely occur.
<p>السَّمَاءِ فُرِجَتْ ٩ وَإِذَا الْجِبَالُ نُسِفَتْ</p>				
are blown away,	the mountains	And when	9	is cleft asunder, the heaven
<p>وَإِذَا الرُّسُلُ أُقِيتَتْ ١٠</p>				
are gathered to their appointed time.	the Messengers	And when	10	
<p>لِأَيِّ يَوْمٍ أُجِّلَتْ ١١</p>				
12	are (these) postponed?	Day	For what	11
<p>لِيَوْمِ الْقُصْلِ ١٣ وَمَا أَدْرَاكَ</p>				
will make you know	And what	13	(of) Judgment.	For (the) Day
<p>مَا يَوْمٍ ١٤ الْفُصْلِ ١٥</p>				
Woe	14	(of) the Judgment?	(is the) Day	what
<p>يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ١٦ أَلَمْ نُهَبِكْ</p>				
We destroy	Did not	15	to the deniers	that Day
<p>الْأَوَّلِينَ ١٦ ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ</p>				
(with) the later ones.	We follow them up	Then	16	the former (people)?

٢٩ He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.

18. Thus We deal with the criminals.

كذالك	نفعل	بالمجرمين	١٨	وئيل
17	Thus	We deal	with the criminals.	18

19. Woe that Day to the deniers.

يومئذ	للمكذبين	آلم	١٩	نخلقكم
that Day	to the deniers.	Did not	We create you	19

20. Did We not create you from a despicable water?

من	ماء	مهين	٢٠	فجعلنه	في
from	a water	despicable?	20	Then We placed it	in

21. Then We placed it in a safe abode

قرايرا	مكين	لا	٢١	قديرا	معلوم
an abode	safe	For	21	a period	known.

22. For a known period.

23. So We measured (it), and Best are We to measure.

لا	فقدرا	نا	٢٢	فنعم	القديرون	وئيل
22	So We measured,	and Best	(are We to) measure!	23	Woe	23

24. Woe that Day to the deniers (of the truth).

يومئذ	للمكذبين	آلم	٢٤	نجعل الارض	كفاتا
that Day	to the deniers.	Have not	We made	a receptacle	the earth

25. Have We not made the earth a receptacle

26. For the living and the dead,

لا	احياء	وامواتا	٢٦	وجعلنا
25	(For the) living	and (the) dead,	26	And We made

27. And We made therein lofty, firmly set mountains and have given you to drink sweet water?

فيها	راواسى	شخت	٢٧	واسقينكم
therein	firmly set mountains	lofty,	and We gave you to drink	27

28. And woe that Day to the deniers (of the truth).

ماء	فرااتا	وئيل	٢٨	يومئذ	للمكذبين
water -	sweet?	Woe	28	that Day	to the deniers.

29. (It will be said), "Proceed to what you used to deny.

لا	انطلقوا	الى	ما	كنتم	به	تكذبون
28	"Proceed	to	what	you used to	in it	deny,

30. Proceed to a shadow having three columns

لا	انطلقوا	الى	ظل	ذئ	ثلث	شعب
29	Proceed	to	a shadow	having three	columns	29

31. (Which) has no cool shade and does not avail against the flame."

لا	لا	ظليل	ولا	يغنى	من
30	No	cool shade	and not	availing	against

32. Indeed, it throws up sparks as (huge) as fortress,

اللهب	انها	ترمى	بشرا	كالقصر
the flame.	Indeed, it	throws up	sparks	as the fortress,

33. As if they were yellow camels.

لا	كانه	جملت	صفرا	وئيل	
32	As if they (were)	camels	yellow.	33	Woe

34. Woe that Day to the deniers (of the truth).

لا	يومئذ	للمكذبين	٣٤	هذا	يوم
that Day	to the deniers.	34	This	(is) a Day	not

35. This is a Day they will not speak,

لَهُمْ	يُؤْذَنُ	وَلَا	لَا	يُطْقُونَ
for them	will it be permitted	And not	35	they will speak,
لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	وَيْلٌ	۞	فَيَعْتَذِرُونَ
to the deniers.	that Day	Woe	36	to make excuses.
جَمَعْنَاكُمْ	الْفَصْلَ	يَوْمَ	هَذَا	۞
We have gathered you	(of) Judgment;	(is the) Day	This	37
لَكُمْ	كَانَ	فَإِنْ	۞	وَالْأَوَّلِينَ
for you	is	So if	38	and the former (people).
يَوْمَئِذٍ	وَيْلٌ	۞	فَكِيدُونِ	كَيْدٌ
that Day	Woe	39	then plan against Me.	a plan,
فِي	السَّعِيدِينَ	إِنَّ	۞	لِلْمُكَذِّبِينَ
(will be) in	the righteous	Indeed,	40	to the deniers.
مِمَّا	وَفَوَاكِهِ	۞	وَعُيُونٍ	ظِلِّ
from what	And fruits	41	and springs,	shades
بِمَا	هَنِيئًا	وَأَشْرَبُوا	كُلُوا	۞
for what	(in) satisfaction	and drink	"Eat	42
نَجْرِي	كَذَلِكَ	إِنَّا	۞	تَعْمَلُونَ
reward	thus	Indeed, We	43	do." you used to
۞	لِلْمُكَذِّبِينَ	وَيْلٌ	يَوْمَئِذٍ	۞
45	to the deniers.	that Day	Woe	44
مُجْرِمُونَ	إِنَّكُمْ	قَلِيلًا	وَتَسْعَوْنَ	كُلُوا
(are) criminals."	indeed, you	a little;	and enjoy yourselves	Eat
وَإِذَا	۞	لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	وَيْلٌ
And when	47	to the deniers.	that Day	Woe
۞	يَرْكَعُونَ	لَا	أَرَاكُمُ	لَهُمْ
48	they bow.	not	"Bow,"	to them,
فِي أَيِّ	۞	لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	وَيْلٌ
Then in what	49	to the deniers.	that Day	Woe
۞	يُؤْمِنُونَ	بَعْدَهَا	حَدِيثٍ	۞
50	will they believe?	after it	statement	۞

36. And it will not be permitted for them to make excuses.
37. Woe that Day to the deniers (of the truth).
38. This is the Day of Judgment; We have gathered you and the former people.
39. So if you have a plan, then plan against Me.
40. Woe that Day to the deniers (of the truth).
41. Indeed, the righteous will be in shades and springs,
42. And fruits from whatever they desire.
43. (It will be said to them), "Eat and drink in satisfaction for what you used to do."
44. Indeed, We thus reward the good-doers.
45. Woe that Day to the deniers (of the truth).
46. (O disbeliever!), "Eat and enjoy yourselves for a little (while); indeed, you are criminals."
47. Woe that Day to the deniers (of the truth).
48. And when it is said to them, "Bow," they do not bow.
49. Woe that Day to the deniers (of the truth).
50. Then in what statement after it (i.e., the Quran) will they believe?

In the name of Allah, the Most Gracious, the Most Merciful.

سُورَةُ النَّبَاِ مَكِّيَّةٌ ٨٠ آيَاتُهَا ٤٠
مَكِّيَّةٌ ٨٠ آيَاتُهَا ٤٠

Surah An-Naba

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ① عَنِ النَّبَاِ الْعَظِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ② كَلَّا

the Great, the News About 1 are they asking one another? About what

سَيَعْلَمُونَ ③ ثُمَّ كَلَّا سَيَعْلَمُونَ ④

Have not 5 (soon) they will know. Nay! Then 4 (soon) they will know.

نَجْعَلِ الْأَرْضَ مَهْدًا ⑤ وَالْجِبَالَ أَوْتَادًا ⑥

7 (as) pegs, And the mountains 6 a resting place? the earth We made

وَوَخَّخْنَا أَزْوَاجًا ⑦ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ⑧

9 (for) rest, your sleep And We made 8 (in) pairs, And We created you

وَجَعَلْنَا اللَّيْلَ لِبَاسًا ⑨ وَجَعَلْنَا النَّهَارَ مَعَاشًا ⑩

(for) livelihood, the day And We made 10 (as) covering, the night And We made

وَوَبَّيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ⑪ وَجَعَلْنَا

And We placed 12 strong, seven over you And We constructed 11

سِرَاجًا وَهَاجًا ⑫ وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً

water the rain clouds from And We sent down 13 burning, a lamp

ثَجَّاجًا ⑬ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا

and vegetation, grain thereby That We may bring forth 14 pouring abundantly,

وَجَنَّاتٍ أَلْفَافًا ⑭ إِنَّ يَوْمَ الْفُصْلِ

(of) the Judgment (the) Day Indeed, 16 (of) thick foliage. And gardens 15

كَانَ مِيقَاتًا ⑮ يَوْمَ يُنْفَخُ فِي الصُّورِ

the trumpet in is blown (The) Day 17 an appointed time, is

فَتَاتُونَ أَفْوَاجًا ⑯ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ

and becomes the heaven And is opened 18 (in) crowds, and you will come forth

أَبْوَابًا ⑰ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ⑱

20 a mirage. and become the mountains And are moved 19 gateways,

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝٢١ لِّطَّاغِينَ					
For the transgressors	21	lying in wait,	is	Hell	Indeed,
مَا بَأْسًا ۝٢٢ لِّبَٰثِلِينَ ۝٢٣ فِيهَا أَحْقَابًا ۝٢٤ لَا					
Not	23	(for) ages.	therein	(They will) be remaining	22
يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ۝٢٥ إِلَّا حَيْبًا					
scalding water	Except	24	any drink,	and not	coolness
وَعَسَآفًا ۝٢٦ جَزَاءً ۝٢٧ وَفَآئًا ۝٢٨ إِنَّهُمْ كَانُوا					
were	Indeed, they	26	appropriate.	A recompense	25
لَا يَرْجُونَ حِسَابًا ۝٢٩ وَكَذَّبُوا ۝٣٠ بِآيَاتِنَا كِذَابًا ۝٣١					
28	(with) denial.	Our Signs	And they denied	27	an account,
وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ۝٣٢ فَذُوقُوا					
So taste,	29	(in) a Book.	We have enumerated it	thing	And every
فَلَنْ نَّزِيدَكُمْ إِلَّا عَذَابًا ۝٣٣ إِنَّ					
Indeed,	30	(in) punishment.	except	We will increase you	and never
لِلْمُتَّقِينَ مَفَآرًا ۝٣٤ حَدَائِقَ وَأَعْنَابًا ۝٣٥					
32	and grapevines,	Gardens	31	(is) success,	for the righteous
وَكَوَآعِبَ ۝٣٦ أَتْرَابًا ۝٣٧ وَكَأْسًا دِهَاقًا ۝٣٨ لَا					
Not	34	full.	And a cup	33	well-matched,
يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذْبًا ۝٣٩ جَزَاءً					
(As) a reward	35	any falsehood,	and not	any vain talk	therein
مِّن رَّبِّكَ عَطَاءً حِسَابًا ۝٤٠ رَبِّ السَّمٰوٰتِ					
(of) the heavens	Lord	36	(according to) account,	a gift	your Lord,
وَالْأَرْضِ وَمَا بَيْنَهُمَا ۝٤١ الرَّحْمٰنِ ۝٤٢ لَا					
not	the Most Gracious,	(is) between both of them	and whatever	and the earth	
يَسْلُكُونَ مِنْهُ خِطَابًا ۝٤٣ يَوْمَ يَقُومُ الرُّوحُ					
the Spirit	will stand	(The) Day	37	(to) address.	from Him
وَالْمَلٰٓئِكَةُ صَفًّا ۝٤٤ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ					
[for] him	permits	(one) who -	except	they will speak	not
الرَّحْمٰنِ وَقَالَ صَوَابًا ۝٤٥ ذٰلِكَ الْيَوْمُ					
(is) the Day	That	38	(what is) correct.	and he (will) say	the Most Gracious,

21. Indeed, Hell is lying in wait,
22. For the transgressors, a place of return,
23. They will remain therein for ages.
24. They will not taste therein any coolness or any drink
25. Except scalding water and purulence,
26. An appropriate recompense.
27. Indeed, they were not expecting an account,
28. And they denied **Our** Signs with (an emphatic) denial.
29. And everything **We** have enumerated in a Book.
30. So taste (what you have earned), **We** will not increase you except in punishment.
31. Indeed, for the righteous is success,
32. Gardens and grapevines,
33. And well-matched, splendid companions,
34. And a full cup.
35. They will not hear therein any vain talk or any falsehood,
36. As a reward from your Lord, a gift (according to) account,
37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from **Him** to address (**Him**).
38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.
39. That is the True Day.

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

الْحَقُّ	فَمَنْ	شَاءَ	اتَّخَذَ	إِلَىٰ	رَبِّهِ	مَا	بَا	٣٩
the True.	So whoever	wills	let him take	towards	his Lord	a return.		39
إِنَّا	أَنْذَرْنَاكُمْ	عَذَابًا	قَرِيبًا	يَوْمَ				
Indeed We	[We] have warned you	(of) a punishment	near	(the) Day				
يَنْظُرُ	الْمَرْءُ	مَا	قَدَّمَتْ	يَدَا	وَيَقُولُ			
will see	the man	what	have sent forth	his hands	and will say			
الْكَفِرُ	يَلِيَّتِي	كُنْتُ	تُرْبًا	ع				
the disbeliever,	"O I wish!	I were	dust!"	٤٠				

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,

2. And those who draw out (the souls of the blessed) gently,

3. And those who glide (as if) swimming,

4. And those who race each other in a race,

5. And those who arrange the matter.

6. On the Day will quake (the earth) with a (terrible) quake,

7. And the subsequent (one) follows it,

8. Hearts, that Day, will palpitate,

9. Their eyes humbled.

10. They say, "Will we indeed be returned to the former state (of life)?"

11. What! When we are decayed bones?"

12. They say, "Then that would be a losing return."

13. Then it will only be a single shout,

14. And behold! They will be a awakened.

﴿٤٦﴾ آيَاتُهَا ٤٦ ﴿٧٩﴾ سُورَةُ الزُّعْتِ مَكِّيَّةٌ ٨١ ﴿٢﴾ رُكُوعَاتُهَا ٢							
Surah An-Naziat							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.				
وَالزُّعْتِ	عَرَقًا	وَالشَّيْطِ	نَشَطًا	١	٢		
By those who extract	violently,	And those who draw out	gently,	1	2		
وَالسَّيْحِ	سَبْحًا	فَالسَّيْقِ	سَبْقًا	٣			
And those who glide	swimming,	And those who race each other	(in) a race,	3			
فَالْمُدْبِرِ	أَمْرًا	يَوْمَ	تَرْجُفُ	٤	٥		
And those who arrange	the matter.	(The) Day	will quake	4	5		
الرَّاجِفَةُ	تَتَّبِعُهَا	الرَّادِفَةُ	قُلُوبُ	٦	٧		
the quaking one,	Follows it	the subsequent,	that Day,	6	7		
وَأَجْفَةٌ	أَبْصَارُهَا	خَاشِعَةٌ	يَقُولُونَ	٨	٩		
will palpitate,	Their eyes	humbled.	They say,	8	9		
لَمَرْدُودُونَ	فِي	الْحَافِرَةِ	عَرَادًا	١٠	١١		
to	indeed be returned	the former state?	What! When	10	11		
تُخْرَةُ	قَالُوا	تِلْكَ	إِذَا	١٢	١٣		
decayed?"	"This	They say,	then	12	13		
فَأِنَّمَا	هِيَ	رَجْرَةٌ	وَإِحْدَةٌ	١٣	١٤		
Then only	it	(will be) a shout	single,	13	14		
بِالسَّاهِرَةِ	هَلْ	أَتَتْكَ	حَدِيثُ	١٤	١٥		
(will be) awakened.	Has	(there) come to you	(the) story	14	15		

١٦	ع	١٥	م	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	١6	ع	١٥	م	١6		
16	(of) Tuwa,	the sacred	in the valley	his Lord called him	When	15	م	١٥	١6		
١٧	ط	١٧	ع	إِذْ هَبَّ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى فَقُلْ هَلْ	'Would	And say,	17	(has) transgressed.	Indeed, he		
17	(has) transgressed.	Indeed, he	Firaun.	to	"Go	١٧	ع	١٧	١٧		
١٨	ل	١٨	ع	لَكَ إِلَى أَنْ تَزَكَّى وَأَهْدِيكَ إِلَى رَبِّكَ	your Lord	to	And I will guide you	18	purify yourself?		
18	purify yourself?	[that]	[to]	[for] you	١٨	ع	١٨	ع	١٨		
١٩	ع	١٩	ع	فَتَخَشَّى فَآرَاهُ الْآيَةَ الْكُبْرَى	20	the great.	the sign	Then he showed him	19		
20	the great.	the sign	Then he showed him	19	so you would fear."	١٩	ع	١٩	ع		
٢١	ع	٢١	ع	فَكَذَّبَ وَعَصَى ثُمَّ أَدْبَرَ يَسْعَى	22	striving,	he turned his back,	Then	21	and disobeyed.	
22	striving,	he turned his back,	Then	21	and disobeyed.	But he denied	٢١	ع	٢١		
٢٣	ع	٢٣	ع	فَوَشَّرَ فَنَادَى فَقَالَ أَنَا رَبُّكُمْ	23	"I am	Then he said,	23	and called out,	And he gathered	
23	"I am	Then he said,	23	and called out,	And he gathered	٢٣	ع	٢٣	ع		
٢٤	ع	٢٤	ع	الْأَعْلَى فَأَخَذَهُ اللَّهُ نَكَالَ	(with) an exemplary punishment	So Allah seized him	24	the Most High."	٢٤		
24	the Most High."	٢٤	ع	٢٤	ع	٢٤	ع	٢٤	ع		
٢٥	ع	٢٥	ع	الْأُخْرَى وَالْأُولَى إِنَّ فِي ذَلِكَ لَعِبْرَةً	surely (is) a lesson	that	in	Indeed,	25	and the first.	
25	and the first.	(for) the last	٢٥	ع	٢٥	ع	٢٥	ع	٢٥		
٢٦	ع	٢٦	ع	لِيَنْ يَخْشَى عَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ	the heaven.	or	creation	a more difficult	Are you	26	fears.
26	fears.	for whoever	٢٦	ع	٢٦	ع	٢٦	ع	٢٦		
٢٧	ع	٢٧	ع	بَنَدَهَا رَفَعَهَا فَسَوَّاهَا	28	and proportioned it.	its ceiling	He raised	27	He constructed it?	
28	and proportioned it.	its ceiling	He raised	27	He constructed it?	٢٧	ع	٢٧	ع		
٢٩	ع	٢٩	ع	وَأَعْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا	And the earth	29	its brightness.	and brought out	its night	And He darkened	
29	its brightness.	and brought out	its night	And He darkened	٢٩	ع	٢٩	ع	٢٩		
٣٠	ع	٣٠	ع	بَعْدَ ذَلِكَ دَحَاهَا أَخْرَجَ مِنْهَا مَاءَهَا	its water	from it,	He brought forth	30	He spread it.	that	after
30	He spread it.	that	after	٣٠	ع	٣٠	ع	٣٠	ع		
٣١	ع	٣١	ع	وَمَرَعَهَا وَالْجِبَالَ أَرَسَهَا	32	He made them firm,	And the mountains,	31	and its pasture,	٣١	
32	He made them firm,	And the mountains,	31	and its pasture,	٣١	ع	٣١	ع	٣١		
٣٣	ع	٣٣	ع	مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ فَإِذَا جَاءَتْ	comes	But when	33	and for your cattle.	for you	(As) a provision	
33	and for your cattle.	for you	(As) a provision	٣٣	ع	٣٣	ع	٣٣	ع		
٣٤	ع	٣٤	ع	الطَّامَّةُ الْكُبْرَى يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ	man	will remember	(The) Day	34	the great,	the Overwhelming Calamity	
34	the great,	the Overwhelming Calamity	٣٤	ع	٣٤	ع	٣٤	ع	٣٤		

16. When his Lord called him in the sacred valley of *Tuwa*,

17. "Go to Firaun. Indeed, he has transgressed.

18. And say, 'Would you purify yourself (from sin)?

19. And I will guide you to your Lord so that you would fear (**Him**)."

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? **He** constructed it.

28. **He** raised its ceiling and proportioned it.

29. And **He** darkened its night and brought out its brightness.

30. And after that **He** spread the earth.

31. **He** brought forth from it, its water and its pasture,

32. And the mountains, **He** made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

what he strove for,

36. And the Hellfire will be made manifest to him who sees,

37. Then as for him who transgressed,

38. And preferred the life of the world,

39. Then indeed, the Hellfire is (his) refuge.

40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,

41. Then indeed, Paradise is (his) refuge.

42. They ask you about the Hour, when is its arrival?

43. In what (position) are you to mention it?

44. To your Lord is its finality.

45. You are only a warner for him who fears it.

46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

مَا سَعَى	لَا	وَبُرِّزَتْ	الْجَحِيمُ	لِمَنْ
he strove (for), what	35	And will be made manifest	the Hellfire	to (him) who
يَرَى	﴿٣٦﴾	فَأَمَّا	مَنْ	طَغَى
sees,	36	Then as for	(him) who	transgressed,
الْحَيَاةَ	الدُّنْيَا	لَا	فَإِنَّ	الْجَحِيمَ
(of) the world,	38	Then indeed,	the Hellfire,	it
وَأَمَّا	﴿٣٩﴾	مَنْ	خَافَ	مَقَامَ
But as for	39	(him) who	feared	standing
النَّفْسَ	عَنِ	الْهَوَى	لَا	فَإِنَّ
the vain desires,	40	from	his soul	Then indeed,
يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ	مُرْسَلَهَا
They ask you	41	about	the Hour,	when
أَنْتَ	مِنْ	ذِكْرِهَا	﴿٤٣﴾	إِلَى
(are) you	43	(to) mention it?	[of]	your Lord
إِنَّمَا	أَنْتَ	مُنذِرٌ	مَنْ	يَخْشَاهَا
you	45	Only	(for him) who	(are) a warner
يَرَوْنَهَا	لَمْ	يَلْبَثُوا	إِلَّا	عَشِيَّةً
they see it,	46	not	they had remained	or
﴿٤٢﴾ آياتها ٤٢ ﴿٨٠﴾ سُورَةُ عَبَسَ مَكِّيَّةٌ ٢٤ ﴿٤٦﴾ رُكُوعُهَا ١				
Surah Abasa				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
عَبَسَ	وَتَوَلَّى	﴿١﴾	أَنْ	جَاءَهُ
He frowned	and turned away,	1	Because	came to him
وَمَا	يُذْرِيكَ	لَعَلَّهُ	يُرِيكَ	﴿٣﴾
But what	would make you know	that he might	purify himself,	3
يَذْكُرُ	فَتَنْفَعَهُ	الذِّكْرَى	﴿٤﴾	أَمَّا
be reminded	so would benefit him	the reminder?	4	(him) who
اسْتَعْنَى	﴿٥﴾	فَأَنْتَ	لَهُ	تَصَدَّى
considers himself free from need,	5	So you	to him	6

وَمَا عَلَيْكَ أَلَّا يَزَكِّيَ ۗ	وَأَمَّا مَنْ	٧	هوَ يَخْشَى ۗ	فَأَنْتَ عَنْهُ	تَدَلَّى ۗ	كَلَّا إِنَّهَا تَذْكِرَةٌ ۗ	فَمَنْ	شَاءَ ذَكَرَهُ ۗ	فِي صُحُفٍ مُّكَرَّمَةٍ ۗ	مَرْفُوعَةٍ ۗ
(he) who	But as for	7	he purifies himself.	that not	upon you	And not				
جَاءَكَ يَسْعَى ۗ	وَهُوَ يَخْشَى ۗ	٩	فَأَنْتَ عَنْهُ	٨	تَدَلَّى ۗ	كَلَّا إِنَّهَا تَذْكِرَةٌ ۗ	فَمَنْ	شَاءَ ذَكَرَهُ ۗ	فِي صُحُفٍ مُّكَرَّمَةٍ ۗ	مَرْفُوعَةٍ ۗ
came to you	striving,	8	striving, came to you	9	from him	But you	9	fears,	While he	8
تَدَلَّى ۗ	كَلَّا إِنَّهَا تَذْكِرَةٌ ۗ	١١	فَمَنْ	شَاءَ ذَكَرَهُ ۗ	فِي صُحُفٍ مُّكَرَّمَةٍ ۗ	مَرْفُوعَةٍ ۗ	١٣	مَرْفُوعَةٍ ۗ	١٢	مَرْفُوعَةٍ ۗ
(are) distracted.	10	Nay!	(is) a reminder,	Indeed, it	11	So whosoever	11	(are) distracted.	10	Nay!
مُطَهَّرَةٍ ۗ	بِأَيْدِي سَفَرَةٍ ۗ	١٥	كِرَامٍ بَرَرَةٍ ۗ	١٦	قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۗ	مِنْ أَيْ	شَيْءٍ خَلَقَهُ ۗ	مِنْ نُطْفَةٍ ۗ	خَلَقَهُ ۗ	١٨
purified,	14	In (the) hands	(of) scribes.	15	dutiful.	Noble,	16	purified,	14	purified,
قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۗ	مِنْ أَيْ	شَيْءٍ خَلَقَهُ ۗ	مِنْ نُطْفَةٍ ۗ	خَلَقَهُ ۗ	١٨	قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۗ	مِنْ أَيْ	شَيْءٍ خَلَقَهُ ۗ	مِنْ نُطْفَةٍ ۗ	خَلَقَهُ ۗ
Is destroyed	how	[the] man,	ungrateful is he!	17	From	what	From	18	He created him?	thing
فَقَدَّرَهُ ۗ	ثُمَّ السَّبِيلَ يَسَّرَهُ ۗ	١٩	ثُمَّ إِذَا	أَمَاتَهُ ۗ	ثُمَّ إِذَا	أَمَاتَهُ ۗ	ثُمَّ إِذَا	أَمَاتَهُ ۗ	ثُمَّ إِذَا	أَمَاتَهُ ۗ
then He proportioned him,	19	then He	then He	proportioned him,	20	He made easy for him,	the way,	Then	19	then He
ثُمَّ إِذَا	أَمَاتَهُ ۗ	ثُمَّ إِذَا	أَمَاتَهُ ۗ	ثُمَّ إِذَا	أَمَاتَهُ ۗ	ثُمَّ إِذَا	أَمَاتَهُ ۗ	ثُمَّ إِذَا	أَمَاتَهُ ۗ	ثُمَّ إِذَا
Then	He causes him to die	21	and provides a grave for him,	He causes him to die	Then	when	Then	21	and provides a grave for him,	He causes him to die
شَاءَ أَنْشُرَهُ ۗ	كَلَّا لَهَا يَقْضَىٰ مَا	٢٢	أَمَرَ ۗ	فَلْيَنْظُرِ الْإِنْسَانُ إِلَىٰ طَعَامِهِ ۗ	أَنَا صَبَبْنَا الْمَاءَ صَبًّا ۗ	ثُمَّ شَقَقْنَا	الْأَرْضَ شَقًّا ۗ	فَأَنْبَتْنَا فِيهَا حَبًّا ۗ	٢٦	وَعَنْبًا ۗ
He will resurrect him.	He will,	22	He will resurrect him.	He will,	22	He will resurrect him.	He will,	22	He will resurrect him.	He will,
أَمَرَ ۗ	فَلْيَنْظُرِ الْإِنْسَانُ إِلَىٰ طَعَامِهِ ۗ	٢٣	أَنَا صَبَبْنَا الْمَاءَ صَبًّا ۗ	ثُمَّ شَقَقْنَا	الْأَرْضَ شَقًّا ۗ	فَأَنْبَتْنَا فِيهَا حَبًّا ۗ	٢٦	وَعَنْبًا ۗ	٢٨	وَقَضَبًا ۗ
He commanded him.	23	He commanded him.	23	He commanded him.	23	He commanded him.	23	He commanded him.	23	He commanded him.
أَنَا صَبَبْنَا الْمَاءَ صَبًّا ۗ	ثُمَّ شَقَقْنَا	الْأَرْضَ شَقًّا ۗ	فَأَنْبَتْنَا فِيهَا حَبًّا ۗ	٢٦	وَعَنْبًا ۗ	٢٨	وَقَضَبًا ۗ	٢٩	وَأَبًّا ۗ	٣١
[We] poured	That We	25	(in) abundance,	the water	26	splitting,	the earth	27	grain,	therein
وَعَنْبًا ۗ	٢٨	وَقَضَبًا ۗ	٢٩	وَأَبًّا ۗ	٣١	وَعَنْبًا ۗ	٢٨	وَقَضَبًا ۗ	٢٩	وَأَبًّا ۗ
and green fodder,	And grapes	28	and green fodder,	And grapes	29	and date-palms,	And olive	28	and green fodder,	And grapes
وَحَدَائِقَ غُلْبًا ۗ	وَفَاكِهَةً ۗ	وَأَبًّا ۗ	٣١	وَحَدَائِقَ غُلْبًا ۗ	وَفَاكِهَةً ۗ	وَأَبًّا ۗ	٣١	وَحَدَائِقَ غُلْبًا ۗ	وَفَاكِهَةً ۗ	وَأَبًّا ۗ
(of) thick foliage,	And gardens	30	(of) thick foliage,	And gardens	30	(of) thick foliage,	And gardens	30	(of) thick foliage,	And gardens
31	and grass,	And fruits	30	(of) thick foliage,	And gardens	30	(of) thick foliage,	And gardens	30	(of) thick foliage,

7. And no (blame) is upon you if he does not purify himself.
8. But as for he who came to you striving,
9. While he fears (Allah),
10. From him you are distracted.
11. Nay! Indeed, it is a reminder,
12. So whosoever wills may remember it.
13. (It is recorded) in honored sheets,
14. Exalted, purified,
15. In the hands of scribes (i.e., Angels),
16. Noble, dutiful.
17. Destroyed is man, how ungrateful is he!
18. From what thing did He create him?
19. From a semen-drop He created him, then He proportioned him,
20. Then He made the way easy for him,
21. Then He causes him to die and provides a grave for him,
22. Then when He wills, He will resurrect him.
23. Nay! He (man) has not accomplished what He commanded him.
24. Then let man look at his food,
25. (How) We poured down water in abundance,
26. Then We cleaved the earth, splitting (it with sprouts),
27. Then We caused the grain to grow therein,
28. And grapes and green fodder,
29. And olive and date-palms,
30. And gardens of thick foliage,
31. And fruits and grass,

32. (As) a provision for you and for your cattle.

33. But when the Deafening Blast comes,

34. The Day a man will flee from his brother,

35. And his mother and his father,

36. And his wife and his children,

37. For each one of them, that Day, will be a matter occupying him.

38. (Some) faces that Day will be bright,

39. Laughing, rejoicing at good news.

40. And (other) faces, that Day, will have dust upon them,

41. Darkness will cover them.

42. Those are the disbelievers, the wicked ones.

مَتَاعًا	لَكُمْ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ
(As) a provision	for you	and for your cattle.	But when	comes
الصَّاحَّةُ	يَوْمَ	يَفِرُّ	الرَّءُ	مِنْ
the Deafening Blast,	(The) Day	will flee	a man	from
وَأُمِّهِ	وَأَبِيهِ	وَصَاحِبَتِهِ	وَبَنِيهِ	
And his mother	and his father,	And his wife	and his children,	
لِكُلِّ	أَمْرٍ	مِنْهُمْ	يَوْمَئِذٍ	شَأْنٌ
For every	man	among them	that Day	(will be) a matter
وَجُوهٌ	يَوْمَئِذٍ	مُسْفِرَةٌ	ضَاحِكَةٌ	مُسْتَبْشِرَةٌ
Faces,	(will be) bright,	that Day	Laughing,	rejoicing at good news.
وَوُجُوهٌ	يَوْمَئِذٍ	عَلَيْهَا	غَبْرَةٌ	تَرَهَقَهَا
And faces,	that Day,	upon them	(will be) dust,	Will cover them
أُولَئِكَ	هُمْ	الْكَفَرَةُ	الْفَجَرَةُ	
Those	[they]	(are) the disbelievers,	the wicked ones.	

آياتها ۲۹ ﴿۱﴾ ۸۱ سُورَةُ التَّكْوِيرِ مَكِّيَّةٌ ۷ ﴿۲﴾ مَرَكُوعًا ۱ ﴿۳﴾

Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,

2. And when the stars fall, losing their luster

3. And when the mountains are moved away,

4. And when the full-term she-camels are left untended;

5. And when the wild beasts are gathered,

6. And when the seas are made to overflow,

7. And when the souls are paired (with their respective bodies)

8. And when the female infant buried alive is asked

9. For what sin she was killed.

10. And when the pages

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
إِذَا	الشَّمْسُ	كُوِّرَتْ	وَإِذَا
When	the sun	is wrapped up,	And when
فَالسُّجُومُ	انكَدَرَتْ	وَإِذَا	الْجِبَالُ
the stars	fall, losing their luster	And when	the mountains
سُيِّرَتْ	وَإِذَا	الْإِبْرَاهِيمُ	سُئِلَتْ
are moved away,	And when	the full-term she-camels	are left untended;
عُظِّلَتْ	وَإِذَا	الْوَحُوشُ	جُمِعَتْ
(are) left untended;	And when	the wild beasts	are gathered,
حُمِرَتْ	وَإِذَا	الْبِحَارُ	سُجِّرَتْ
are made to overflow,	And when	the seas	are made to overflow,
النُّفُوسُ	زُوجَتْ	وَإِذَا	السُّبْحَةُ
the souls	are paired,	And when	the female infant buried alive
سُئِلَتْ	وَإِذَا	الْبُحْرَانُ	سُجِّرَتْ
is asked	And when	the seas	are made to overflow,
بِأَيِّ	ذَنْبٍ	قُتِلَتْ	وَإِذَا
For what	sin	she was killed.	And when
الْأَصْحَافُ	تُنزَلُ	وَإِذَا	الْبُحْرَانُ
the pages	are revealed,	And when	the seas

نُشِرَتْ ١٠ وَإِذَا السَّمَاءُ كُشِطَتْ ١١ وَإِذَا							
And when	11	is stripped away,	the sky	And when	10	are laid open,	
الْجَحِيمِ ١٢ سُعِرَتْ ١٣ وَإِذَا الْجَنَّةُ أُرْفِطَتْ ١٤							
13	is brought near,	Paradise	And when	12	is set ablaze,	the Hellfire	
عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ١٥ فَلَا أَقْسِمُ ١٦ بِالْحَسَنِ ١٧ وَاللَّيْلِ إِذَا عَسْعَسَ ١٨ وَالصُّبْحِ إِذَا تَنَفَّسَ ١٩							
I swear	But nay!	14	it has brought.	what	a soul	Will know	
بِالْحَسَنِ ١٥ وَاللَّيْلِ إِذَا عَسْعَسَ ١٧ وَالصُّبْحِ إِذَا تَنَفَّسَ ١٨							
16	(and) disappear,	Those that run	15	by the retreating planets,			
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ وَمَا صَاحِبُكُمْ بِبَجْبُونٍ ٢١ وَلَقَدْ رَآهُ ٢٢ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ ٢٤							
and	One to be obeyed	20	secure,	(the) Owner of the Throne	with		
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ وَمَا صَاحِبُكُمْ بِبَجْبُونٍ ٢١ وَلَقَدْ رَآهُ ٢٢ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ ٢٤							
And certainly	22	mad.	(is) your companion	And not	21	trustworthy,	
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ وَمَا صَاحِبُكُمْ بِبَجْبُونٍ ٢١ وَلَقَدْ رَآهُ ٢٢ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ ٢٤							
the unseen	on	he (is)	And not	23	the clear.	in the horizon	he saw him
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ وَمَا صَاحِبُكُمْ بِبَجْبُونٍ ٢١ وَلَقَدْ رَآهُ ٢٢ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ ٢٤							
25	accused.	(of) Shaitaan	(is the) word	it	And not	24	a withholder.
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ وَمَا صَاحِبُكُمْ بِبَجْبُونٍ ٢١ وَلَقَدْ رَآهُ ٢٢ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ ٢٤							
to the worlds,	a reminder	(is) except	it	Not	26	are you going?	So where
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ وَمَا صَاحِبُكُمْ بِبَجْبُونٍ ٢١ وَلَقَدْ رَآهُ ٢٢ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ ٢٤							
And not	28	take a straight way.	to	among you	wills	For whoever	27
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ وَمَا صَاحِبُكُمْ بِبَجْبُونٍ ٢١ وَلَقَدْ رَآهُ ٢٢ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ ٢٤							
29	(of) the worlds.	Lord	Allah wills,	that	except	you will	
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ وَمَا صَاحِبُكُمْ بِبَجْبُونٍ ٢١ وَلَقَدْ رَآهُ ٢٢ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ ٢٤							
							
Surah Al-Infitar							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ ۝						
scatter,	the stars	And when	1	(is) cleft asunder,	the sky	When
وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝						
And when	3	are made to gush forth,	the seas	And when	2	
أَلْقُبُورِ ۝ وَعَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ ۝						
it has sent forth	what	a soul	Will know	4	are overturned,	the graves
وَأَخَّرَتْ ۝ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ ۝						
has deceived you	What	man!	O	5	and left behind.	
بِرَبِّكَ ۝ أَلَمْ يَخْلُقْكَ ۝						
created you,	Who	6	the Most Noble,	concerning your Lord		
فَسَوَّكَ ۝ فَعَدَلَكَ ۝ فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ۝						
what	form	whatever	In	7	then balanced you?	then fashioned you
كِرَامًا كَاتِبِينَ ۝ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝						
recording,	Noble	10	(are) surely guardians,	over you	And indeed,	9
يَعْلَمُونَ ۝ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝						
the righteous	Indeed,	12	you do.	whatever	They know	11
وَمَا يَصْلَوْنَهَا ۝ يَوْمَ الدِّينِ ۝ وَمَا هُمْ عَنْهَا بِغَائِبِينَ ۝						
And not	15	(of) the Judgment,	(on the) Day	They will burn (in) it	14	
وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝ ثُمَّ مَّا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝						
what	can make you know	And what	16	(will be) absent.	from it	they
لَيْسَ لِنَفْسٍ شَيْءٌ وَالْأَمْرُ لِلَّهِ ۝						
what	can make you know	what	Then,	17	(of) the Judgment?	(is the) Day
لَيْسَ لِنَفْسٍ شَيْءٌ وَالْأَمْرُ لِلَّهِ ۝						
a soul	will have power	not	(The) Day	18	(of) the Judgment?	(is the) Day
19	(will be) with Allah.	that Day	and the Command	anything,	for a soul	

سورة الطّٰفِیْنِ مَكِّيَّةٌ ۸۳ رُكُوْعُهَا ۱							آيَاتُهَا ۳۶								
Surah Al-Mutaffifeen															
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ															
the Most Merciful.				the Most Gracious,				(of) Allah,				In (the) name			
وَيْلٌ		لِّلْمُطَفِّفِينَ		۱		الَّذِينَ إِذَا		اُتُوا		عَلَى					
from		they take a measure		when		Those who		1		to those who give less,		Woe			
النَّاسِ		يَسْتَوْفُونَ		۲		وَإِذَا		كَالْوَهْمِ		أَوْ					
or		they give by measure (to) them		But when		2		they take in full,		the people,					
وَرَأَوْهُمْ		يُخْسِرُونَ		۳		أَلَا يَظُنُّ		أُولَٰئِكَ		أَنَّهُمْ					
that they		those		think		Do not		3		they give less.		they weigh (for) them			
مَّبعوثون		۴		لَيَوْمٍ عَظِيمٍ		۵		يَوْمَ		يَقُومُ					
will stand		(The) Day		5		Great,		For a Day		4		(will be) resurrected,			
النَّاسِ		لِرَبِّ		الْعَالَمِينَ		۶		كَلَّا		إِنَّ		كُتِبَ			
(the) record		Indeed,		Nay!		6		(of) the worlds?		before (the) Lord		mankind			
الْفَجَارِ		لَفِي		سِجِّينَ		۷		وَمَا		أَدْرٰكُ		مَا			
what		can make you know		And what		7		Sijjin.		(is) surely in		(of) the wicked			
سِجِّينَ		۸		كُتِبَ		مَرْقُومٌ		۹		وَيْلٌ		يَوْمَئِذٍ		لِّلْمُكذِّبِينَ	
10		to the deniers,		that Day		Woe		9		written.		A book		8	
(is) Sijjin?															
الَّذِينَ		يَكذِّبُونَ		بِیَوْمِ		الدِّينِ		۱۱		وَمَا		يَكذِّبُ			
can deny		And not		11		(of) the Judgment.		(the) Day		deny		Those who			
بِهِ		إِلَّا		كُلُّ		مُعْتَدٍ		أَثِيمٍ		۱۲		إِذَا		تُتلىٰ عَلَيْهِ	
to him		are recited		When		12		sinful.		transgressor		every		except [of] it	
أَيُّنَا		قَالَ		أَسَاطِيرُ		الْأَوَّلِينَ		۱۳		كَلَّا		بَلِ		سَكَنَتِ	
But,		Nay!		13		(of) the former (people)."		"Stories		he says,		Our Verses,			
رَأٰنَ		عَلَى		قُلُوبِهِمْ		مَا		كَانُوا		يَكْسِبُونَ		۱۴			
14		earn.		they used to		(for) what		their hearts		[over]		(the) stain has covered			
كَلَّا		إِنَّهُمْ		عَنْ		رَبِّهِمْ		يَوْمَئِذٍ		لَّحٰجِبُونَ		۱۵		ثُمَّ	
Then		15		surely will be partitioned.		that Day		their Lord		from		Indeed, they		Nay!	
إِنَّهُمْ		لَصَالُوا		الْجَحِيمِ		۱۶		ثُمَّ		يُقَالُ		هٰذَا			
"This		it will be said,		Then		16		(in) the Hellfire.		(surely) will burn		indeed, they			

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in *Sijjin*.
8. And what can make you know what is *Sijjin*?
9. (It is) a written book.
10. Woe that Day to the deniers,
11. Those who deny the Day of Judgment.
12. And none can deny it except every sinful transgressor.
13. When **Our** Verses are recited to him, he says, "Stories of the former people."
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in the Hellfire.
17. Then it will be said, "This

is what you used to deny.”

18. Nay! Indeed, the record of the righteous will be in *Illiyyin*.

19. And what can make you know what is *Illiyyun*?

20. (It is) a written book,

21. Witnessed by those brought near (to Allah).

22. Indeed, the righteous will be in bliss,

23. On thrones, observing.

24. You will recognize in their faces the radiance of bliss.

25. They will be given to drink of a pure wine, sealed,

26. Its seal will be of musk. And for that let the aspirers aspire.

27. And its mixture is of *Tasneem*,

28. A spring from which will drink those brought near (to Allah).

29. Indeed, those who committed crimes used to laugh at those who believed.

30. And when they passed by them, they winked at one another.

31. And when they returned to their people, they would return jesting.

32. And when they saw them, they said, “Indeed, these have gone astray.”

33. But they had not been sent as guardians over them.

34. So today those who believed will laugh at the disbelievers,

35. On thrones, observing.

36. Have

الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿١٧﴾ كَلَّا إِنَّ كِتَابَ	(the) record	Indeed,	Nay!	17	deny.”	[of it]	you used to	(is) what
الْأَبْرَارِ لَعْنَىٰ عَلَيْهِنَ ﴿١٨﴾ وَمَا أَدْرَاكَ	can make you know	And what	18	Illiyyin.	(will be) surely in	(of) the righteous		
مَا عَلَيْهِمْ ﴿١٩﴾ كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾ يَشْهَدُهُ الْمُقَرَّبُونَ	those brought near.	Witness it	20	written,	A book	19	(is) Illiyyun?	what
﴿٢١﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾ عَلَى الْأَرَائِكِ	thrones	On	22	bliss,	(will be) surely in	the righteous	Indeed,	21
يَنْظُرُونَ ﴿٢٣﴾ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ	(of) bliss.	(the) radiance	their faces	in	You will recognize	23	observing.	
﴿٢٤﴾ يُسْقَوْنَ مِنْ رَحِيقٍ مَخْمُومٍ ﴿٢٥﴾ خِتْمُهُ	Its seal	25	sealed,	a pure wine	of	They will be given to drink	24	
مِسْكٌ ﴿٢٦﴾ وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ	26	the aspirers.	let aspire	that	And for	(will be of) musk.		
﴿٢٧﴾ وَمِنْ رَأْسِهَا شَرِبَ بِهَا	from it,	will drink	A spring,	27	Tasneem,	(is) of	And its mixture	
الْمُقَرَّبُونَ ﴿٢٨﴾ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ	at	used to	committed crimes	those who	Indeed,	28	those brought near.	
الَّذِينَ آمَنُوا يَصْحَكُونَ ﴿٢٩﴾ وَإِذَا مَرُّوا بِهِمْ	by them,	they passed	And when	29	laugh.	believed	those who	
يَتَعَامَرُونَ ﴿٣٠﴾ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ	their people,	to	they returned	And when	30	they winked at one another.		
انْقَلَبُوا فَكِهِينَ ﴿٣١﴾ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ	“Indeed,	they said,	they saw them,	And when	31	jesting.	they would return	
هَؤُلَاءِ لَضَالُّونَ ﴿٣٢﴾ وَمَا أُرْسِلُوا عَلَيْهِمْ	over them	they had been sent	But not	32	surely have gone astray.”	these		
حَافِظِينَ ﴿٣٣﴾ فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ	the disbelievers	at	believed -	those who	So today	33	(as) guardians.	
﴿٣٤﴾ عَلَى الْأَرَائِكِ يَنْظُرُونَ ﴿٣٥﴾ هَلْ	Have (not)	35	observing.	the thrones	On	34	they will laugh,	

٣٦	يَفْعَلُونَ	كَانُوا	مَا	الْكَفَّارُ	ثُوبٌ
36	do?	they used to	(for) what	the disbelievers	been rewarded
 Surah Al-Inshiqaq					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name
١	لِرَبِّهَا	وَأَذِنَتْ	لَ	انْشَقَّتْ	إِذَا السَّمَاءُ
to its Lord	And has listened	1	is split asunder,	the sky	When
٢	وَحَقَّتْ	وَإِذَا الْأَرْضُ	مُدَّتْ	لَ	وَحَقَّتْ
3	is spread,	the earth	And when	2	and was obligated,
٤	وَأَذِنَتْ	لَ	وَتَخَلَّتْ	مَا فِيهَا	وَأَلْقَتْ
And has listened	4	and becomes empty,	(is) in it	what	And has cast out
٥	لِرَبِّهَا	وَحَقَّتْ	لَ	يَا أَيُّهَا الْإِنْسَانُ	إِنَّكَ كَادِحٌ
(are) laboring	Indeed, you	O mankind!	5	and was obligated.	to its Lord
٦	إِلَىٰ رَبِّكَ	كَادِحًا	فَمُلِّقِيهِ	لَ	فَأَمَّا
Then as for	6	and you (will) meet Him.	(with) exertion	your Lord	to
٧	مَنْ أُوْتِيَ	كِتَابَهُ	بِئْسَيْنِهِ	لَ	فَسَوْفَ
Then soon	7	in his right (hand),	his record	is given	(him) who
٨	يُحَاسَبُ	حِسَابًا	يَسِيرًا	لَ	وَيُنْقَلَبُ
to	And he will return	8	easy,	an account,	his account will be taken
٩	أَهْلِهِ	مَسْرُورًا	لَ	وَأَمَّا	مَنْ أُوْتِيَ
behind	his record	is given	(him) who	But as for	9
١٠	ظَهْرِهِ	فَسَوْفَ	يَدْعُوا	ثُبُورًا	لَ
And he will burn	11	(for) destruction,	he will call	Then soon	10
١٢	سَعِيرًا	لَ	إِنَّهُ	كَانَ	فِي
happy,	his people	among	had been	Indeed, he	12
١٣	إِنَّهُ	ظَنَّ	أَنْ لَّنْ	يُحَوَّرَ	بَلَىٰ
Yes!	14	he would return.	never	that	(had) thought
١٥	إِنَّ رَبَّهُ	كَانَ	بِهِ	بَصِيرًا	لَ
I swear	But nay!	15	All-Seer.	of him	was
١٦	إِنِّي	رَبَّهُ	كَانَ	بِهِ	بَصِيرًا
Indeed,	his Lord	was	of him	was	his Lord

the disbelievers (not) been rewarded for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people happy,
14. Indeed, he thought that he would never return (to Allah).
15. Yes! Indeed, his Lord was always seeing him.
16. But nay! I swear

- by the twilight glow,
17. And the night and whatever it envelops,
18. And the moon when it becomes full,
19. You will surely embark upon stage after stage.
20. So what is (the matter) with them (that) they do not believe,
21. And when the Quran is recited to them, they do not prostrate?
22. Nay! Those who disbelieve deny,
23. And Allah is most knowing of what they keep within themselves.
24. So give them tidings of a painful punishment,
25. Except those who believe and do righteous deeds. For them is a never-ending reward.

بِالشَّقَى	١٦	وَاللَّيْلِ	وَمَا	وَسَقَى	١٧
by the twilight glow,	16	And the night	and what	it envelops,	17
وَالْقَمَرَ إِذَا	اَتَّسَقَ	١٨	لَتَتَرَكِبَنَّ	طَبَقًا	عَنْ
And the moon	when	it becomes full,	You will surely embark	from (to) stage	18
طَبَقٍ	١٩	فَمَا	لَهُمْ	لَا	يُؤْمِنُونَ
stage.	19	So what	(is) for them	they believe,	not
قُرْآنٍ عَلَيْهِمُ	الْقُرْآنُ	لَا	يَسْجُدُونَ	بَلِ	الَّذِينَ
is recited	to them	the Quran,	they prostrate?	Nay!	21
كَفَرُوا	يُكذِّبُونَ	٢٢	وَاللَّهُ	أَعْلَمُ	بِهَا
deny,	disbelieved	22	And Allah	(is) most knowing	of what
يُوعُونَ	٢٣	فَبَشِّرْهُمْ	بِعَذَابٍ	أَلِيمٍ	
they keep within themselves	23	so give them tidings	of a punishment	painful,	
إِلَّا	الَّذِينَ	أَمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	٢٤
Except	those who	believe	and do	righteous deeds.	24
لَهُمْ	أَجْرٌ	غَيْرٌ	مَمْنُونٍ	٢٥	
For them	(is) a reward	never	ending.	25	



Surah Al-Buruj

- In the name of Allah, the Most Gracious, the Most Merciful.
1. By the sky containing the constellations,
2. And the Promised Day,
3. And the witness and what is witnessed,
4. Destroyed were the companions of the pit,
5. Of the fire full of fuel,
6. When they sat by it,
7. And they were witnesses over what they were doing to the believers.
8. And they resented them because

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	١
By the sky,	containing	the constellations,	1
وَشَاهِدٍ	وَمَا	شُهِدِ	قَتِلَ
And (the) witness	and what is witnessed,	and what is witnessed,	Destroyed were
٢	٤	٣	٥
(the) companions	(of) the pit,	(Of) the fire	(of) the fuel,
إِذْ	هُمْ	عَلَيْهَا	قُعُودٌ
When	they	by it	(were) sitting,
بِالْمُؤْمِنِينَ	شُهِدُوا	٦	وَمَا
to the believers	witnesses.	6	And they
وَمَا	تَقَبَّوْا	مِنْهُمْ	إِلَّا
And not	they resented	[of] them	that
٧	٧	٧	٧

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ۝٨ الَّذِي						
The One Who,	8	the Praiseworthy,	the All-Mighty,	in Allah	they believed	
لَهُ مَلَكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ						
every	on	and Allah	and the earth;	(of) the heavens	(is) the dominion	for Him
شَيْءٍ شَهِيدٌ ۝٩ إِنَّ الَّذِينَ قَتَلُوا الْمُؤْمِنِينَ						
the believing men	persecuted	those who	Indeed,	9	(is) a Witness.	thing
وَالْمُؤْمِنَاتِ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ						
(is the) punishment	then for them	they repented,	not	then	and the believing women,	
جَهَنَّمَ وَلَهُمْ عَذَابٌ أَلْحَرِيقٍ ۝١٠						
10	(of) the Burning Fire.	(is the) punishment	and for them	(of) Hell		
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ						
the righteous deeds,	and do	believe	those who	Indeed,		
لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا						
underneath it	from	flow	(will be) Gardens	for them		
الْأَنْهَارِ ذَلِكَ الْفَوْزُ الْكَبِيرُ ۝١١ إِنَّ بَطْشَ						
(the) Grip	Indeed,	11	the great.	(is) the success	That	the rivers.
رَبِّكَ لَشَدِيدٌ ۝١٢ إِنَّهُ هُوَ يَبْدِئُ						
originates	He	Indeed He,	12	(is) surely strong.	(of) your Lord	
وَيُعِيدُ ۝١٣ وَهُوَ الْعَفُورُ الْوَدُودُ ۝١٤						
14	the Most Loving,	(is) the Oft-Forgiving,	And He	13	and repeats,	
ذُو الْعَرْشِ الْمَجِيدُ ۝١٥ فَعَالٌ لَبِيبٌ يُرِيدُ ۝١٦						
16	He intends.	of what	Doer	15	the Glorious,	Owner (of) the Throne
هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ۝١٧ فِرْعَوْنَ وَثَمُودَ						
and Thamud?	Firaun	17	(of) the hosts,	(the) story	come to you	Has
بَلِ الَّذِينَ كَفَرُوا فِي شَكٍّ ۝١٩ وَاللَّهُ						
But Allah	19	denial.	(are) in	disbelieve	Those who	Nay!
مِنْ وَرَائِهِمْ مُجِيبٌ ۝٢٠ بَلْ هُوَ قُرْآنٌ						
(is) a Quran	It	Nay!	20	encompasses.	behind them,	from
مَجِيدٌ ۝٢١ فِي لَوْحٍ مَحْفُوظٍ ۝٢٢						
22	Guarded.	a Tablet,	In	21	Glorious,	

they believed in Allah, the All-Mighty, the Praiseworthy,

9. To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is **He Who** originates and repeats,

14. And **He** is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,

16. Doer of what **He** intends.

17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Guarded Tablet.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky and the night comer,
2. And what can make you know what the night comer is?
3. It is the piercing star!
4. There is not a soul but over it is a protector.
5. So let man see from what he is created.
6. He is created from a fluid, ejected,
7. Coming forth from between the backbone and the ribs.
8. Indeed, He is Able to return him (to life).
9. The Day when the secrets will be tested,
10. Then he will not have any power or any helper.
11. And by the sky which returns (rain),
12. And the earth which cracks open (with the sprouting of seeds),
13. Indeed, it is a decisive Word,
14. And it is not for amusement.
15. Indeed, they are plotting a plot,
16. But I am planning a plan.
17. So give respite to the disbelievers. Give respite to them (for) a little while.

<div style="display: flex; justify-content: space-between; align-items: center;"> ﴿ آیاتھا ۱۷ ﴾ سُورَةُ الطَّارِقِ مَكِّيَّةٌ ۳۶ ﴿﴾ ﴿ رُكُوعُهَا ۱ ﴾ </div> <h3 style="margin: 0;">Surah At-Tariq</h3>						
<div style="display: flex; justify-content: space-between; align-items: center;"> بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ </div>						
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name	
<div style="display: flex; justify-content: space-between; align-items: center;"> وَالسَّمَاءِ وَالتَّارِقِ ۱ وَمَا أَدْرَاكَ مَا </div>						
what	can make you know		And what	1	and the night comer, By the sky	
<div style="display: flex; justify-content: space-between; align-items: center;"> الطَّارِقِ ۲ النَّجْمِ الثَّاقِبِ ۳ إِنْ كُلُّ </div>						
(is) every	Not	3	the piercing!	(It is) the star,	2	the night comer (is)?
<div style="display: flex; justify-content: space-between; align-items: center;"> نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ ۴ فَلْيَنْظُرِ الْإِنْسَانَ مِمَّ </div>						
from what	man	So let see	4	(is) a protector.	over it	but soul
<div style="display: flex; justify-content: space-between; align-items: center;"> خُلِقَ ۵ خُلِقَ مِنْ مَاءٍ دَافِقٍ ۶ </div>						
6		ejected,	a water,	from	He is created	5 he is created.
<div style="display: flex; justify-content: space-between; align-items: center;"> يَخْرُجُ مِنْ بَيْنِ الضَّلْبِ وَالشَّرَآئِبِ ۷ إِنَّهُ عَلَى </div>						
to	Indeed, He	7	and the ribs.	the backbone	between	from Coming forth
<div style="display: flex; justify-content: space-between; align-items: center;"> رَاجِعِهِ لِقَادِرٌ ۸ يَوْمَ تُبْلَى السَّرَائِرِ ۹ </div>						
9		the secrets,	will be tested	(The) Day	8	(is) Able. return him
<div style="display: flex; justify-content: space-between; align-items: center;"> فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ۱۰ وَالسَّمَاءِ </div>						
By the sky		10	any helper.	and not	power	any (is) for him Then not
<div style="display: flex; justify-content: space-between; align-items: center;"> ذَاتِ الرَّجْعِ ۱۱ وَالْأَرْضِ ذَاتِ الضَّدَعِ ۱۲ إِنَّهُ </div>						
Indeed, it	12	which cracks open,	And the earth	11	which returns,	
<div style="display: flex; justify-content: space-between; align-items: center;"> لَقَوْلٍ فَصْلٌ ۱۳ وَمَا هُوَ بِالْهَزْلِ ۱۴ </div>						
14		(is) for amusement.	it	And not	13	decisive, (is) surely a Word
<div style="display: flex; justify-content: space-between; align-items: center;"> إِنَّهُمْ يَكِيدُونَ كَيْدًا ۱۵ وَأَكِيدُ كَيْدًا </div>						
a plan.		But I am planning		15	a plot,	are plotting Indeed, they
<div style="display: flex; justify-content: space-between; align-items: center;"> فَهَلْ الْكَافِرِينَ ۱۶ أَمَهُلَهُمْ رُؤْيَدًا ۱۷ </div>						
17		little.	Give respite to them -	(to) the disbelievers.	So give respite	16
<div style="display: flex; justify-content: space-between; align-items: center;"> ﴿ آیاتھا ۱۹ ﴾ سُورَةُ الْاَعْلَى مَكِّيَّةٌ ۸ ﴿﴾ ﴿ رُكُوعُهَا ۱ ﴾ </div> <h3 style="margin: 0;">Surah Al-Ala</h3>						
<div style="display: flex; justify-content: space-between; align-items: center;"> بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ </div>						
the Most Merciful.		the Most Gracious,		(of) Allah,	In (the) name	

In the name of Allah, the Most Gracious, the Most Merciful.

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝١	الَّذِي خَلَقَ	فَسَوَّى ۝٢	وَالَّذِي قَدَّرَ فَهَدَى ۝٣	أَحْوَى ۝٥	سَقَّرْنَا لَكَ فَلَآ تَتَّسَى ۝٦	إِلَّا مَا شَاءَ اللَّهُ ۝٧	يَخْفَى ۝٧	وَنُبِّئُكَ لِيُبَيِّنَ لِي ۝٨	فَذَكِّرْ ۝٩	إِنْ تَفَعَّلْتَ الْذِكْرَى ۝٩	سَيِّدَاكُمْ ۝٩	مَنْ يَخْشَى ۝١٠	وَيَتَجَنَّبُهَا ۝١٠	الْأَشْقَى ۝١١	الَّذِي يَصَلَى ۝١٢	النَّارَ الْكُبرى ۝١٢	ثُمَّ لَا ۝١٢	يَمُوتُ فِيهَا وَلَا يَحْيَى ۝١٣	قَدْ أَفْلَحَ ۝١٣	مَنْ تَزَكَّى ۝١٤	وَذَكَرَ اسْمَ رَبِّهِ ۝١٤	فَصَلِّ ۝١٥	بَلْ تُؤْتُونَ الْحَيَوَةَ الدُّنْيَا ۝١٥	وَالْآخِرَةَ ۝١٦	حَيْرٌ وَأَبْقَى ۝١٧	إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى ۝١٨	صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝١٩	لَا ۝١٨	صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝١٩													
created,	The One Who	1	the Most High,	(of) your Lord,	(the) name	Glorify	2.	Who created, then proportioned,	3.	And Who measured, then guided,	4.	And Who brings forth the pasture,	5.	And then makes it dark stubble.	6.	We will make you recite, so you will not forget,	7.	Except what Allah wills. Indeed, He knows the manifest and what is hidden.	8.	And We will ease you towards ease.	9.	So remind, if the reminder benefits.	10.	He who fears (Allah) will pay heed.	11.	And the wretched one will avoid it.	12.	The one who will burn in the great Fire.	13.	In which he will neither die nor live.	14.	Certainly, he is successful who purifies himself,	15.	And remembers the name of his Lord and prays.	16.	Nay! You prefer the life of the world,	17.	While the Hereafter is better and everlasting.	18.	Indeed, this is in the former Scriptures,	19.	The Scriptures of Ibrahim and Musa.

In the name of Allah,
the Most Gracious, the
Most Merciful.

آياتها ٢٦ ﴿١﴾ سُورَةُ الْغَاشِيَةِ مَكِّيَّةٌ ٦٨ ﴿٢﴾ مَرَكُوعَهَا ١ ﴿٣﴾

Surah Al-Ghashiyah

1. Has there come to
you the news of the
Overwhelming (Event)?

2. (Some) faces that Day
will be humbled,

3. Laboring, exhausted.

4. They will burn in an
intensely hot Fire.

5. They will be given to
drink from a boiling
spring.

6. They will have no
food except from a
bitter thorny plant,

7. Which neither
nourishes nor avails
against hunger.

8. (Other) faces that Day
will be joyful.

9. With their effort (they
are) satisfied,

10. In an elevated garden.

11. They will not hear
therein vain talk.

12. Therein will be a ^{نَجْمًا}
flowing spring,

13. Therein will be thrones
raised high,

14. And cups put in
place,

15. And cushions lined
up,

16. And carpets spread
out.

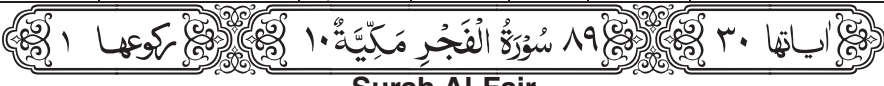
17. Then do they not look
at the camels, how they
are created?

18. And at the sky, how
it is raised?

19. And at the mountains,
how they are fixed?

20. And at the earth,
how it is spread out?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
هَلْ	أَتَتْكَ	حَدِيثٌ	الْغَاشِيَةِ	١	وَجُوهٌ
Faces	1	(of) the Overwhelming?	(the) news	(there) come to you	Has
يَوْمِئِذٍ	خَاشِعَةً	٢	عَامِلَةٌ	تَّاصِبَةٌ	٣
3	exhausted.	Laboring,	2	(will be) humbled,	that Day
تَقْصَى	نَارًا	حَامِيَةً	٤	تُسْقَى	مِنْ
from	They will be given to drink	4	intensely hot.	(in) a Fire	They will burn
عَيْنٍ	أَنِيبَةٍ	٥	لَيْسَ	لَهُمْ	طَعَامٌ
from	except	food	for them	Not is	5
صَرِيحٍ	٦	لَا	يُسِينُ	وَلَا	يُغْنِي
from	it avails	and not	it nourishes	Not	6
جُوعٍ	٧	وَجُوهٌ	يَوْمِئِذٍ	تَّاعِمَةٌ	٨
With their effort	8	(will be) joyful.	that Day	Faces	7
رَاضِيَةً	٩	فِي	جَنَّةٍ	عَالِيَةٍ	١٠
they will hear	Not	10	elevated.	a garden	In
فِيهَا	لَاغِيَةً	١١	فِيهَا	عَيْنٌ	جَارِيَةٌ
Therein	12	flowing,	(will be) a spring	Therein	11
سُرُرًا	مَرْفُوعَةً	١٣	وَأَكْوَابٌ	مَوْضُوعَةً	١٤
14	put in place,	And cups	13	raised high,	(will be) thrones
وَنَبَارِقُ	مَصْفُوفَةٌ	١٥	وَزَرَائِبٌ	مَبْثُوثَةٌ	١٦
Then do not	16	spread out.	And carpets	15	lined up,
يَنْظُرُونَ	إِلَى	الْإِبِلِ	كَيْفَ	خُلِقَتْ	وَأَى
And towards	17	they are created?	how	the camels,	towards
السَّمَاءِ	كَيْفَ	رُفِعَتْ	١٨	وَأَى	الْجِبَالِ
how	the mountains,	And towards	18	it is raised?	how
نُصِبَتْ	١٩	وَأَى	الْأَرْضِ	كَيْفَ	سُطِحَتْ
20	it is spread out?	how	the earth,	And towards	19

فَذَكِّرْ ۙ إِنَّمَا أَنْتَ مُذَكِّرٌ ۚ (٢١) لَسْتَ عَلَيْهِمْ							
over them	You are not	21	(are) a reminder.	you	only	So remind,	
بِضَيْطٍ ۙ إِلَّا مَنْ تَوَلَّىٰ وَكَفَرَ ۚ (٢٢)							
23	and disbelieves,	turns away	whoever	But	22	a controller,	
فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ۚ إِنَّ إِلَيْنَا							
to Us	Indeed,	24	greatest.	(with) the punishment	Then Allah will punish him		
إِيَابَهُمْ ۚ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ۚ (٢٦)							
26	(is) their account.	upon Us	indeed,	Then	25	(will be) their return,	
 Surah Al-Fajr							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالْفَجْرِ ۙ وَلَيَالٍ عَشْرٍ ۚ وَالشَّفْعِ وَالْوَتْرِ ۙ							
and the odd,	And the even	2	ten.	And the nights	1	By the dawn,	
وَاللَّيْلِ إِذَا يَسِرُّ ۚ هَلْ فِي ذَلِكَ							
that	in	Is	4	it passes.	when	And the night	3
قَسَمٌ لِّذِي حِجْرٍ ۚ أَلَمْ تَرَ كَيْفَ							
how	you see	Did not	5	for those who understand?	(not) an oath	7	
فَعَلَ رَبُّكَ بِعَادٍ ۚ إِرَامَ ۖ دَاتِ الْعِمَادِ							
possessors (of) lofty pillars,	Iram,	6	with Aad,	your Lord	dealt		
فِي الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي							
in	like them	had been created	not	Which	7		
الْبِلَادِ ۚ وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ							
in the valley,	the rocks	carved out	who	And Thamud,	8	the cities,	
وَفِرْعَوْنَ ذِي الْأَوْتَادِ ۚ الَّذِينَ طَعَوْا							
transgressed	Who	10	owner of stakes?	And Firaun,	9		
فِي الْبِلَادِ ۚ فَكَثَرُوا فِيهَا الْفُسَادَ ۚ (١٢)							
12	corruption.	therein	And (made) much	11	the lands,	in	
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ۚ إِنَّ							
Indeed,	13	(of) punishment.	scourge	your Lord	on them	So poured	

21. Then remind, you are only a reminder.
22. You are not a controller over them,
23. But whoever turns away and disbelieves,
24. Then Allah will punish him with the greatest punishment.
25. Indeed, to Us will be their return,
26. Then indeed, upon Us is (the taking) of their account.

سورة الفجر

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,
2. And the ten nights,
3. And the even and the odd,
4. And the night when it passes.
5. Is there (not) in that an oath for those who understand?
6. Did you not see how your Lord dealt with Aad,
7. Iram, possessors of lofty pillars,
8. The likes of which had not been created in (other) cities,
9. And Thamud, who carved out rocks in the valley,
10. And Firaun, owner of stakes?
11. Who transgressed in the lands,
12. And made therein much corruption.
13. So your Lord poured on them a scourge of punishment.
14. Indeed,

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and restricts his provision, then he says, "My Lord has humiliated me."

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, "O I wish! I had sent forth (some good) for my life (of the Hereafter)."

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), "O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise."

رَبِّكَ لِبِأْتِرِصَادٍ ﴿١٤﴾ فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ						
tries him	when	man,	And as for	14	(is) surely Ever Watchful.	your Lord
رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ						
has honored me."	"My Lord	he says,	and favors him,	and is generous to him	his Lord	
﴿١٥﴾ وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ فَيَقُولُ						
then he says	his provision,	for him and restricts	He tries him	when	But	15
رَبِّي أَهَانَنِ ﴿١٦﴾ كَلَّا بَلْ لَا تَكْفُرُونَ الْبِيتِيمَ						
the orphan,	you honor	not	But	Nay!	16	(has) humiliated me."
﴿١٧﴾ وَلَا تَحْضُونَ عَلَىٰ طَعَامِ الْمُسْكِينِ ﴿١٨﴾						
18	the poor.	feed	to	you feel the urge	And not	17
وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَّمًّا وَتُحِبُّونَ						
And you love	19	devouring altogether,	the inheritance	And you consume		
الْمَالَ حُبًّا جَبًّا ﴿٢٠﴾ كَلَّا إِذَا دُكَّتِ الْأَرْضُ						
the earth,	is leveled	When	Nay!	20	immense.	(with) love
دَكًّا دَكًّا ﴿٢١﴾ وَجَاءَ رَبُّكَ وَالْمَلَكُ						
and the Angels,	your Lord	And comes	21	pounded and crushed,		
صَفًّا صَفًّا ﴿٢٢﴾ وَجِئْنَا يَوْمَئِذٍ بِجَهَنَّمَ ﴿٢٣﴾ فَيَوْمَئِذٍ						
That Day	Hell.	that Day,	And is brought,	22	rank upon rank,	
يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّىٰ لَهُ الذِّكْرَىٰ ﴿٢٤﴾						
23	the remembrance?	(will be) for him	but how	man,	will remember	
يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٢٥﴾ فَيَوْمَئِذٍ لَا						
not	So that Day	24	for my life."	I had sent forth	"O I wish!	He will say,
يُعَذِّبُ عَذَابَةً أَحَدًا ﴿٢٦﴾ وَلَا يُوثِقُ						
will bind	And not	25	anyone.	(as) His punishment	will punish,	
وَشَاقَّةٌ أَحَدًا ﴿٢٧﴾ يَا أَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٢٨﴾						
27	who is satisfied,	"O soul!	26	anyone.	(as) His binding	
أَرْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً فَادْخُلِي						
So enter	28	and pleasing.	well pleased,	your Lord	to	Return
فِي عِبْدِي ﴿٢٩﴾ وَادْخُلِي جَنَّتِي ﴿٣٠﴾						
30	My Paradise."	And enter	29	My slaves,	among	

آياتها ٢٠ ٩٠ سُورَةُ الْبَلَدِ مَكِّيَّةٌ ٣٥ رُكُوعُهَا ١

Surah Al-Balad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۝ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ۝

city. in this (are) free (to dwell) And you 1 city, by this I swear Nay!

۝ وَوَالِدٍ ۝ وَمَا وَلَدَ ۝ لَقَدْ خَلَقْنَا

We have created Certainly, 3 he begot. and what And the begetter 2

الْإِنْسَانَ فِي كَبَدٍ ۝ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ

has power not that Does he think 4 hardship. (to be) in man

عَلَيْهِ أَحَدٌ ۝ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ۝

abundant." wealth "I have squandered He will say, 5 anyone? over him

۝ أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ۝ أَلَمْ نَجْعَلْ

We made Have not 7 anyone? sees him not that Does he think 6

لَهُ عَيْنَيْنِ ۝ وَلِسَانًا ۝ وَشَفَتَيْنِ ۝ وَهَدَيْنَاهُ

And shown him 9 and two lips? And a tongue, 8 two eyes? for him

الْجُدَيْنِ ۝ فَلَا اقْتَحَمَ الْعُقَبَةَ ۝ وَمَا

And what 11 the steep path. he has attempted But not 10 the two ways?

أَدْرَكَ مَا الْعُقَبَةُ ۝ فَكُ رَقَبَةً ۝

a neck, (It is) freeing 12 the steep path (is)? what can make you know

۝ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۝ يَتِيمًا

An orphan 14 of severe hunger. a day in feeding Or 13

ذًا مَقْرَبَةً ۝ أَوْ مُسْكِينًا ذًا مَتْرَبَةً ۝ ثُمَّ كَانَ

he is Then 16 in misery, a needy person Or 15 of near relationship,

مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا

and enjoin (each other) to patience, and enjoin (each other) believe those who of

بِالْمَرْحَةِ ۝ أُولَئِكَ أَصْحَابُ الْيَمِينَةِ ۝

18 (of) the right (hand) (are the) companions Those 17 to compassion.

وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ

(are the) companions they in Our Verses, disbelieve But those who

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, "I have squandered wealth in abundance,"
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.
18. Those are the companions of the right.
19. But those who disbelieve in Our Verses, they are the companions of

تَفَاتُرًا

the left.

20. Over them will be the Fire closed in.

ع ٢٠	مُوصَدَّۃً	نَّارٌ	عَلَيْهِمْ	ط ١٩	الْمَشِيَّةُ
20	closed in.	(will be the) Fire	Over them,	19	(of) the left (hand).



Surah Ash-Shams

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. And the moon when it follows it,

وَالشَّمْسِ	وَضُحَاهَا	وَالقَمَرِ	إِذَا تَلَّهَا
By the sun	and its brightness,	And the moon	when it follows it,

3. And the day when it displays it,

وَالنَّهَارِ	إِذَا جَدَّهَا	وَاللَّيْلِ	إِذَا يَغْشَاهَا
And the day	when it displays it,	And the night	when it covers it,

4. And the night when it covers it,

وَالسَّيِّءِ	وَمَا بَدَّلَهَا	وَالْأَرْضِ	وَمَا
And the heaven	and (He) Who constructed it,	And the earth	and (He) Who

5. And the heaven and He Who constructed it,

طَحَّهَا	وَنَفْسٍ	وَمَا سَوَّاهَا	وَنَفْسٍ
spread it,	And (the) soul	and (He) Who proportioned it,	and (He) Who

6. And the earth and He Who spread it,

فَأَنهَمَهَا	فُجُورَهَا	وَتَقْوَاهَا	وَتَقْوَاهَا
And He inspired it	(to distinguish) its wickedness	and its righteousness	And He inspired it

8. And He inspired it (to distinguish) its wickedness and its righteousness.

قَدْ أَفْلَحَ	مَنْ رَزَقَهَا	وَقَدْ خَابَ	مَنْ
Indeed,	who he succeeds	And indeed,	who he fails

9. Indeed, he succeeds who purifies it,

دَسَّهَا	كَذَّبَتْ	ثَمُودُ	بِطُغْيَانِهَا
burries it.	Denied	Thamud	by their transgression,

10. And indeed, he fails who burries it.

إِذْ	أُنبِئَتْ	أَشَقَّهَا	فَقَالَ
When	(was) sent forth	(the) most wicked of them.	But said

11. Thamud denied (the truth) by their transgression,

لَهُمْ	رَأْسُوۡلٌ	اللَّهِ	نَاقَةٌ
to them	(the) Messenger	(of) Allah,	(of) Allah

12. When the most wicked of them was sent forth.

وَسُقِيَهَا	فَكَذَّبُوهُ	فَعَقَرُوهَا	فَعَقَرُوهَا
and her drink."	But they denied him,	and they hamstrung her.	and they hamstrung her.

13. But the Messenger of Allah said to them, "(It is) the she-camel of Allah (so let) her drink."

فَدَمَدَمَ	عَلَيْهِمْ	رَأْبُوبُهُمْ	بِذُنُوبِهِمْ
So destroyed	them	their Lord	for their sin

14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).

وَلَا	يَخَافُ	عُقُوبَهَا	ع
And not	He fears	its consequences.	15

15. And He does not fear its consequences.

۲۱ آیاتھا						۹۲ سُورَةُ الْاَيْلِ مَكِّيَّةٌ ۹						رُكُوْعُهَا ۱					
Surah Al-Layl																	
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ																	
the Most Merciful.				the Most Gracious,				(of) Allah,				In (the) name					
وَالْاَيْلِ اِذَا يَغْشٰی ۱				وَالنَّهَارِ اِذَا تَجَلٰی													
it shines in brightness,				when				And the day				1					
it covers,				when				By the night									
۲				وَمَا خَلَقَ الذَّكَرَ وَالْاُنثٰی ۲				اِنَّ									
Indeed,				3				and the female,				the male					
And He Who created				2													
سَعِيْكُمْ لَسْتُمْ				۴				فَاَمَّا مَنْ اَعْطٰی وَاتَّقٰی									
and fears,				gives				(him) who				Then as for					
4				(are) surely diverse.				your efforts									
۵				وَصَدَقَ بِالْحُسْنٰی ۵				فَسَيِّسِرُهُ ۶				لِلْيَسٰرٰی					
towards [the] ease.				Then We will ease him				6				in the best,					
And believes				5													
۷				وَاَمَّا مَنْ بَخِلَ وَاسْتَغْنٰی ۷				۸									
8				and considers himself free from need,				withholds				(him) who					
But as for				7													
وَكذَّبَ بِالْحُسْنٰی ۹				فَسَيِّسِرُهُ ۹				لِلْعُسْرٰی									
towards [the] difficulty.				Then We will ease him				9				the best,					
And denies																	
۱۰				وَمَا يُغْنِيْ عَنْهُ مَالُهُ اِذَا تَرَدٰی ۱۰				اِنَّ									
Indeed,				11				he falls.				when					
his wealth				him				will avail				And not					
10																	
۱۲				وَاِنَّا لَنٰا لِلْاٰخِرَةِ ۱۲				۱۱									
(is) the Hereafter				for Us				And indeed,				12					
(is) the guidance.				upon Us													
۱۳				وَالْاُولٰٓئِ ۱۳				فَاَنْذَرْتُمْ نَارًا ۱۴				تَلٰظٰی ۱۴					
Not				14				blazing,				(of) a Fire					
So I warn you				13				and the first (life).									
۱۵				يَصْلٰهَآ اِلَّا ۱۵				الْاَشْقٰی ۱۵				الَّذِيْ كَذَّبَ					
denied				The one who				15				the most wretched,					
except				will burn (in) it													
۱۶				وَتَوَلٰۤى ۱۶				وَسَيَجَنَّبٰهَا ۱۷				الْاَتَقٰی ۱۷					
17				the righteous,				But will be removed from it				16					
and turned away.																	
۱۸				الَّذِيْ يُؤْتِيْ مَالَهُ يَتَزَكٰى ۱۸				وَمَا									
And not				18				(to) purify himself,				his wealth					
gives				The one who													
۱۹				لِاَحَدٍ عِنْدَهٗ ۱۹				مِنْ نِّعْمَةٍ ۱۹				تُجْرٰى ۱۹					
to be recompensed				favor				any				with him					
for anyone																	

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers,
2. And the day when it shines in brightness,
3. And **He Who** created the male and the female,
4. Indeed, your efforts are surely diverse.
5. Then as for him who gives (in charity) and fears (Allah)
6. And believes in the best,
7. Then **We** will ease him towards ease.
8. But as for him who withholds and considers himself free from need (of Allah),
9. And denies the best,
10. Then **We** will ease him towards difficulty.
11. And his wealth will not avail him when he falls.
12. Indeed, upon **Us** is the guidance.
13. And indeed, for **Us** is the Hereafter and the first (life).
14. So **I** warn you of a blazing Fire,
15. None will burn therein except the most wretched,
16. The one who denied and turned away.
17. But the righteous one will be removed from it,
18. The one who gives his wealth, so that he may purify himself,
19. And not as recompense for favors received,

20. Except seeking the Countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the morning brightness,

2. And the night when it covers with darkness,

3. Your Lord has not forsaken you, nor is He displeased (with you),

4. And surely the Hereafter is better for you than the first (life).

5. And soon your Lord will give you, then you will be satisfied.

6. Did He not find you an orphan and give (you) shelter?

7. And He found you lost, so He guided (you),

8. And He found you in need, so He made you self-sufficient.

9. So as for the orphan, do not oppress (him),

10. And as for one who asks, do not repel (him),

11. But as for the Favor of your Lord, narrate (it).

لَا	إِلَّا	أَبْتَغَاءَ	وَجْهَ	رَبِّهِ
(of) his Lord,	(the) Countenance	seeking	Except	19
عَ	الْأَعْلَى	وَأَسْوَفَ	يَرْضَى	عَ
21	he will be pleased.	And soon, surely	20	the Most High.



Surah Adh-Dhuha

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالضُّحَى	لَا	وَاللَّيْلِ	إِذَا
By the morning brightness,	1	And the night	when
مَا	وَدَّعَاكَ	رَبُّكَ	وَمَا
Not	has forsaken you	your Lord	and not
3	He is displeased,	3	He is displeased,
وَالْآخِرَةُ	خَيْرٌ	لَّكَ	مِنَ الْأُولَى
And surely the Hereafter	(is) better	for you	than
4	the first.	4	the first.
يُعْطِيكَ	رَبُّكَ	فَتَرْضَى	أَلَمْ
will give you	your Lord	then you will be satisfied.	He find you
5	then you will be satisfied.	5	then you will be satisfied.
يَتِيئًا	فَأَوْى	وَوَجَدَكَ	ضَالًّا
an orphan	and give shelter?	6	And He found you
6	and give shelter?	6	And He found you
فَأَمَّا	وَوَجَدَكَ	عَائِلًا	فَأَغْنَى
So as for	And He found you	in need,	so He made self-sufficient.
8	in need,	8	so He made self-sufficient.
الْيَتِيمِ	فَلَا	تَقْهَرْ	وَأَمَّا
the orphan,	then (do) not	oppress,	And as for
9	oppress,	9	And as for
تَنْهَرُ	وَأَمَّا	بِنِعْمَةِ	رَبِّكَ
repel,	But as for	(the) Favor	(of) your Lord
10	repel,	10	repel,
11	narrate.	11	narrate.



Surah Ash-Sharh

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلَمْ	نَشْرَحْ	لَكَ	صَدْرَكَ
Have not	We expanded	for you	your breast?
1	your breast?	1	your breast?
وَوَضَعْنَا	وَوَضَعْنَا	وَوَضَعْنَا	وَوَضَعْنَا
And We removed	And We removed	And We removed	And We removed
1	And We removed	1	And We removed

عَنْكَ	وَزُرَّكَ	الَّذِي	أَنْقَضَ	ظَهَرَكَ	٣
from you	your burden,	Which	weighed upon	your back,	3
وَرَفَعْنَا	لَكَ	ذِكْرَكَ	٤	فَإِنَّ	مَعَ الْعُسْرِ
And We raised high	for you	your reputation	4	So indeed,	the hardship with
يُسْرًا	إِنَّ	مَعَ الْعُسْرِ	يُسْرًا	٦	فَإِذَا
(is) ease.	Indeed,	with	the hardship	(is) ease.	6
فَرَعْتَ	فَأَنْصَبْ	وَالِي	رَبِّكَ	فَارْعَبْ	٨
you have finished	then labor hard.	And to	your Lord	turn your attention.	8

Surah At-Teen

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالزَّيْتُونِ	١	وَطُورِ	سَيْنِينَ
and the olive,	1	And (the) Mount	Sinai,
وَالْبَدْرِ	الْأَمِينِ	٣	لَقَدْ
[the] secure,	[the] city,	3	Indeed,
تَقْوِيمٍ	٤	ثُمَّ	رَادَدْنَاهُ
mould.	4	Then	We returned him
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
Except	those who	believe	and do
عَيْرِ	مَمْنُونٍ	٦	فَمَا
never ending.	6	Then what	causes you to deny
أَلَيْسَ	اللَّهُ	بِأَحْكَمِ	الْحَكِيمِينَ
Is not	Allah	(the) Most Just	(of) the Judges?

Surah Al-Alaq

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
اقْرَأْ	بِاسْمِ	رَبِّكَ	الَّذِي
Read	in (the) name	(of) your Lord	the One Who
خَلَقَ	١	خَلَقَ	خَلَقَ
He created	1	created -	created

- from you your burden,
3. Which weighed upon your back,
4. And raised high for you your reputation.
5. So indeed, with hardship is ease.
6. Indeed, with hardship is ease.
7. So when you have finished (your duties), then labor hard (to worship Allah).
8. And to your Lord turn your attention.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the fig and the olive,
2. And the Mount Sinai,
3. And this secure city (i.e., Makkah),
4. Indeed, We created man in the best of mould.
5. Then We returned him to the lowest of the low,
6. Except those who believe and do righteous deeds, then they will have a never-ending reward.
7. Then what causes you, after this, to deny the judgment?
8. Is not Allah the Most Just of Judges?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Read in the name of your Lord Who created,
2. He created

man from a clinging substance.

3. Read, and your Lord is the Most Generous,

4. Who taught by the pen,

5. Taught man what he knew not.

6. Nay! Indeed, man surely transgresses,

7. Because he considers himself self-sufficient.

8. Indeed, to your Lord is the return.

9. Have you seen the one who forbids

10. A slave when he prays?

11. Have you seen if he is upon guidance,

12. Or enjoins righteousness?

13. Have you seen if he denies and turns away?

14. Does he not know that Allah sees?

15. Nay! If he does not desist, We will surely drag him by the forelock,

16. A lying and sinful forelock.

17. Then let him call his associates,

18. We will call the Angels of Hell.

19. Nay! Do not obey him. But prostrate and draw near (to Allah).

الْإِنْسَانَ مِنْ عَلَقٍ ٢ اِقْرَأْ وَرَبُّكَ									
and your Lord	Read,	2	a clinging substance.	from	man				
الْأَكْرَمُ ٣ الَّذِي عَلَّمَ بِالْقَلَمِ ٤ عَلَّمَ									
Taught	4	by the pen,	taught	The One Who	3	(is) the Most Generous,			
الْإِنْسَانَ مَا لَمْ يَعْلَمْ ٥ كَلَّا إِنَّ الْإِنْسَانَ لَيَطْغَى									
surely transgresses,	man	Indeed,	Nay!	5	he knew.	not	what	man	
لَا أَنْ رَأَاهُ اسْتَغْنَى ٧ إِنَّ إِلَىٰ رَبِّكَ									
your Lord	to	Indeed,	7	self-sufficient.	he sees himself	That	6		
الرُّجْعَى ٨ أَرَأَيْتَ الَّذِي يَنْهَى ٩ عَبْدًا إِذَا									
when	A slave	9	forbids	the one who	Have you seen	8	(is) the return.		
صَلَّىٰ ١٠ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ١١ أَوْ									
Or	11	[the] guidance,	upon	he is	if	Have you seen	10	he prays?	
أَمَرَ بِالتَّقْوَىٰ ١٢ أَرَأَيْتَ إِنْ كَذَّبَ									
he denies	if	Have you seen	12	[of the] righteousness?	he enjoins				
وَتَوَلَّىٰ ١٣ أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَىٰ ١٤ كَلَّا لَئِنْ									
If	Nay!	14	sees?	Allah	that	he know	Does not	13	and turns away?
لَمْ يَنْتَهَ ١٥ لَنْسَفَعَا ١٦ بِالنَّاصِيَةِ ١٥ نَاصِيَةٍ									
A forelock	15	by the forelock,	surely We will drag him	he desists,	not				
كَاذِبَةٍ خَاطِئَةٍ ١٦ فَلْيَدْعُ ١٧ نَادِيَهُ ١٧									
17	his associates,	Then let him call	16	sinful.	lying,				
سَدْعُ ١٨ الرِّبَابِيَّةِ ١٨ كَلَّا لَا									
(Do) not	Nay!	18	the Angels of Hell.	We will call					
تَطْعُهُ ١٩ وَاسْجُدْ ٢٠ وَاقْتَرِبْ ٢١									
19	and draw near (to Allah).	But prostrate	obey him.						
									
Surah Al-Qadr									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ١ وَمَا									
And what	1	(of) Power.	(the) Night	in	revealed it	Indeed,	We		

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have revealed it in the Night of Power.

2. And what

أَدْرُكَ مَا لَيْلَةُ الْقَدْرِ ٢		(of) Power (The) Night		2	(of) Power (is)? (the) Night		what can make you know
خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ٣		the Angels Descend		3	month(s). a thousand than		(is) better
وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ		affair, every for		(of) their Lord, by (the) permission		therein, and the Spirit	
سَلَامٌ هِيَ حَتَّىٰ مَطَافِ الْفَجْرِ ٤		5		(of) the dawn. (the) emergence		until it (is) Peace 4	

can make you know what the Night of Power is?

- The Night of Power is better than a thousand months.
- Therein descend the Angels and the Spirit by the permission of their Lord for every affair,
- Peace it is until the emergence of dawn.



Surah Al-Bayyinah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		the Most Merciful. the Most Gracious, (of) Allah,		In (the) name	
لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ		(the) People of the Book from		disbelieved those who were Not	
وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ		the clear evidence, (there) comes to them		until to be abandoned and the polytheists,	
رَسُولٌ مِّنْ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ١		Wherein 2		purified, pages reciting Allah, from A Messenger 1	
كُتِبَ فِيهَا الْوَعْدُ وَالنَّذِيرُ ٢		were given those who		became divided And not 3 correct. (are) writings	
وَالَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ		the Book, (of) the clear evidence.		came (to) them after what until the Book,	
وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ		to Him (being) sincere Allah		to worship except they were commanded And not	
الِدِينَ حُنَفَاءً وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ		And that the zakah. and to give the prayer,		and to establish upright, (in) the religion,	
دِينُ الْقَائِمَةِ ٥		(the) People from disbelieve those who		Indeed, 5 the correct. (is the) religion	
الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ		abiding eternally (of) Hell (the) Fire		(will be) in and the polytheists (of) the Book	

In the name of Allah, the Most Gracious, the Most Merciful.

- Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,
- A Messenger from Allah, reciting purified pages,
- Wherein are correct writings.
- And those who were given the Book did not become divided until after clear evidence came to them.
- And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the zakah. And that is the correct religion.
- Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally

therein. Those are the worst of creatures.

فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ٦ إِنَّ						
Indeed,	6	(of) the creatures.	(are the) worst	they	Those -	therein.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ						
(are the) best	they	those -	righteous deeds,	and do	believe	those who

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

الْبَرِيَّةِ ٧ جَزَاءُ هُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ						
Gardens	their Lord -	(is) with	Their reward	7	(of) the creatures.	

عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا						
therein	will abide	the rivers,	underneath them	from	flow	(of) Eternity,

أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا						
and they (will be) pleased	with them	Allah (will be) pleased	forever.			

ع ٢٣

عَنْهُ ٨ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ٨						
8	his Lord.	feared	(is) for whoever	That	with Him.	

In the name of Allah, the Most Gracious, the Most Merciful.



Surah Az-Zilzaal

1. When the earth is shaken with its (final) earthquake,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			

2. And the earth brings forth its burdens,

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ١ وَأَخْرَجَتِ الْأَرْضُ						
the earth	And brings forth	1	(with) its earthquake,	the earth	is shaken	When

3. And man says, "What is (the matter) with it?"

أَثْقَالَهَا ٢ وَقَالَ الْإِنْسَانُ مَا لَهَا ٣ يَوْمَئِذٍ						
That Day,	3	(is) with it?"	"What	man,	And says	2

4. That Day it will report its news,

تُحَدِّثُ أَخْبَارَهَا ٤ إِنَّ رَبَّكَ أَوْحَىٰ لَهَا ٥						
5	[to] it.	inspired	your Lord	Because	4	its news,

5. Because your Lord inspired it.

يَوْمَئِذٍ يُصْدِرُ النَّاسُ أَشْتَاتًا لِيُرَوْا						
to be shown	(in) scattered groups	the mankind	will proceed	That Day		

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

أَعْمَالَهُمْ ٦ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ						
(equal to the) weight	does	So whoever	6	their deeds.		

7. So whoever does an atom's weight of good will see it,

ذَرَّةٍ خَيْرًا ٧ وَمَنْ يَعْمَلْ						
does	And whoever	7	will see it,	good,	(of) an atom	

8. And whoever does an atom's weight of evil will see it.

مِثْقَالَ ذَرَّةٍ شَرًّا ٨						
8	will see it.	evil,	(of) an atom	(equal to the) weight		

آياتها ۱۱ ۱۰۰ سُورَةُ الْغَدِيَّتِ مَكِّيَّةٌ ۱۴ رُكُوعُهَا ۱

Surah Al-Aadiyat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
وَالْغَدِيَّتِ صَبْحًا ۱ قَالُوا رِيَّتِ قَدْحًا ۲			
2	striking	And the producers of sparks,	1 panting, By the racers
فَالْبُغِيَّتِ صُبْحًا ۲ فَآثَرْنَ بِهِ نَفْعًا ۴			
4	dust, thereby	Then raise	3 (at) dawn, And the chargers
فَوَسَطْنَ بِهِ جَمْعًا ۵ إِنَّ الْإِنْسَانَ			
mankind,	Indeed,	5 collectively	Then penetrate thereby (in the) center
لِرَبِّهِ لَكَنُودٌ ۶ وَإِنَّهُ عَلَىٰ ذَلِكِ			
that	on	And indeed, he	6 (is) surely ungrateful. to his Lord,
لَشَهِيدٌ ۷ وَإِنَّهُ لِحُبِّ الْخَيْرِ			
(of) wealth	in (the) love	And indeed he (is),	7 surely (is) a witness,
لَشَدِيدٌ ۸ أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا			
what	will be scattered	when he know	But does not 8 (is) surely intense.
فِي الْقُبُورِ ۹ وَحُصِّلَ مَا فِي الصُّدُورِ ۱۰			
10	the breasts? (is) in what	And is made apparent	9 the graves, (is) in
إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ۱۱			
11	(is) surely All-Aware.	that Day,	about them, their Lord Indeed,

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the racers, panting,
2. And producers of sparks, striking,
3. And the chargers at dawn,
4. Then raise thereby dust,
5. Then penetrate thereby in the center collectively,
6. Indeed, mankind is ungrateful to his Lord.
7. And indeed, he is a witness to that.
8. And indeed he is, in the love of wealth, intense.
9. But does he not know that when what is in the graves will be scattered
10. And what is in the breasts is made apparent?
11. Indeed, that Day their Lord is All-Aware about them.

آياتها ۱۱ ۱۰۱ سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ ۳۰ رُكُوعُهَا ۱

Surah Al-Qariah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
الْقَارِعَةُ ۱ مَا الْقَارِعَةُ ۲ وَمَا			
And what	2 (is) the Striking Calamity?	What	1 The Striking Calamity!
أَدْرَاكَ مَا الْقَارِعَةُ ۳ يَوْمَ يَكُونُ			
will be	(The) Day	3 (is) the Striking Calamity?	what will make you know
النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ۴ وَتَكُونُ الْجِبَالُ			
the mountains	And will be	4 scattered,	like moths, the mankind

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Striking Calamity!
2. What is the Striking Calamity?
3. And what will make you know what is the Striking Calamity?
4. (It is) the Day on which mankind will be like scattered moths,
5. And the mountains will be

like wool, fluffed up.

6. Then as for him whose scales (of good deeds) are heavy,
7. Then he will be in a pleasant life.
8. But as for him whose scales (of good deeds) are light,
9. His abode will be the Pit.
10. And what will make you know what it is?
11. (It is) a Fire, intensely hot.

كَالْعِهْنِ الْمَنْفُوشِ ۝ فَأَمَّا مَنْ ثَقُلَتْ					
(are) heavy	(him) whose	Then as for	5	fluffed up.	like wool,
مَوَازِينُهُ ۝ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۝ وَأَمَّا					
But as for	7	pleasant.	a life,	(will be) in	Then he 6 his scales,
مَنْ خَفَّتْ مَوَازِينُهُ ۝ فَأُمَّهُ هَاوِيَةٌ ۝					
9	(will be the) Pit.	His abode	8	his scales,	(are) light (him) whose
وَمَا أَدْرَاكَ مَا هِيَ ۝ نَارٌ حَامِيَةٌ ۝					
11	intensely hot.	A Fire,	10	it is? what	will make you know And what



Surah At-Takathur

In the name of Allah, the Most Gracious, the Most Merciful.

1. The competition in (worldly) increase diverts you
2. Until you visit the graves.
3. Nay! Soon you will know.
4. Then, nay! Soon you will know.
5. Nay! If you only knew with a knowledge of certainty.
6. Surely you will see the Hellfire.
7. Then surely you will see it with the eye of certainty.
8. Then that Day surely you will be asked about the pleasures (you indulged in).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
أَلْهَيْكُمْ التَّكَاثُرُ ۝ حَتَّىٰ ذُرْتُمُ الْبُقَايِرَ ۝			
2	the graves.	you visit	Until 1 the competition to increase Diverts you
كَلَّا سَوْفَ تَعْلَمُونَ ۝ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۝			
4	you will know.	Soon nay!	Then, 3 you will know. Soon Nay!
كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۝ لَتَرَوُنَّ			
Surely you will see	5	(of) certainty.	(with) a knowledge you know If Nay!
الْجَحِيمَ ۝ ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ۝			
7	(of) certainty.	(with the) eye	surely you will see it Then 6 the Hellfire.
ثُمَّ لَتَسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۝			
8	the pleasures.	about that Day	surely you will be asked Then,



Surah Al-Asr

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the time,
2. Indeed, mankind is in loss,
3. Except those who believe and do righteous deeds

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
وَالْعَصْرِ ۝ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ۝			
2	loss,	(is) surely, in	mankind Indeed, 1 By the time,
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ			
righteous deeds	and do	believe	those who Except

ع ٣	بِالصَّبْرِ	وَتَوَاصَوْا	بِالْحَقِّ	وَتَوَاصَوْا
3	to [the] patience.	and enjoin (each other)	to the truth	and enjoin (each other)

and enjoin each other to the truth and enjoin each other to patience.

آياتها ٩ ١٠٤ سُورَةُ الْهُمَزَةِ مَكِّيَّةٌ ٣٢ رُكُوعُهَا ١

Surah Al-Humazah

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

وَيْلٌ	لِكُلِّ	هُزْءٍ	تُنَزَّرِ	لِ	الَّذِي	جَمَعَ	مَالًا
Woe	to every	slanderer	backbiter!	1	The one who	collects	wealth

1. Woe to every slanderer and backbiter!
2. The one who collects wealth and counts it.

وَعَدَدَهُ	لِ	يَحْسُبُ	أَنَّ	مَالَهُ	أَخْلَدَهُ
and counts it.	2	Thinking	that	his wealth	will make him immortal

3. Thinking that his wealth will make him immortal.
4. Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

كَلَّا	لَيُنْزَلَنَّ	فِي	الْحُطَّةِ	وَمَا	أَدْرِيكَ
Nay!	Surely he will be thrown	in	the Crusher.	And what	will make you know

5. And what will make you know what the Crusher is?
6. (It is) a Fire kindled by Allah,

مَا	الْحُطَّةُ	نَارٌ	اللَّهِ	الْمُوقَدَةُ	الَّتِي
what	the Crusher (is)?	A Fire	kindled by Allah,	6	Which

7. Which mounts up to the hearts.
8. Indeed, it (i.e., the Hellfire) will be closed over upon them,

تَطَّلِعُ	عَلَى	الْأَفْئِدَةِ	إِنَّهَا	عَلَيْهِمْ
mounts up	to	the hearts.	Indeed, it	(will be) upon them

9. In extended columns.

مُؤَصَّدَةٌ	فِي	عَمَدٍ	مُتَدَدَةٍ
closed over,	8	In	columns

9. In extended columns.

آياتها ٥ ١٠٥ سُورَةُ الْفِيلِ مَكِّيَّةٌ ١٩ رُكُوعُهَا ١

Surah Al-Feel

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

أَلَمْ	تَرَ	كَيْفَ	فَعَلَ	رَبُّكَ	بِأَصْحَابِ	الْفِيلِ
Have not	you seen	how	dealt	your Lord	with (the) Companions	(of the) Elephant?

1. Have you not seen how your Lord dealt with the Companions of the Elephant?

أَلَمْ	يَجْعَلْ	كَيْدَهُمْ	فِي	تَضَلُّيلٍ	وَأَرْسَلَ
Did not	He make	their plan	go astray?	2	And He sent

2. Did He not make their plan go astray?

عَلَيْهِمْ	طَيْرًا	أَبَابِيلَ	تَرْمِيَهُمْ	بِحِجَارَةٍ	مِّنْ
against them	birds	(in) flocks.	3	Striking them	of

3. And He sent against them birds in flock.

سَجِيلٍ	فَجَعَلَهُمْ	كَعَصِ	مَّاكُولٍ
4	Then He made them	like straw	5

4. Striking them with stones of baked clay.

5. Then He made them like eaten up.

5. Then He made them like eaten up straw.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. For the familiarity of
the Quraish,

2. For their familiarity
with the journey of
winter and summer,

3. So let them worship
the Lord of this House,

4. The **One Who** feeds
them against hunger
and gives them security
against fear.

آياتها ٤ ﴿١٦﴾ سُورَةُ قُرَيْشٍ مَكِّيَّةٌ ٢٩ ﴿١﴾ رُكُوعُهَا ١			
Surah Quraish			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
لِإِيْلِفِ قُرَيْشٍ ١ الْفَهْمِ			
Their familiarity	1	(of the) Quraish,	For (the) familiarity
رَاحِلَةَ الشِّتَاءِ وَالصَّيْفِ ٢			
2	and summer,	(of) winter	(with the) journey
فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ٣			
3	House,	(of) this	(the) Lord
سُوِّدُوا الَّذِي أَطْعَمَهُمْ مِّنْ جُوعٍ ٤			
(against) hunger	[from]	feeds them	The One Who
وَأَمَّنَّهُمْ مِّنْ خَوْفٍ ٤			
4	fear.	from	and gives them security
آياتها ٧ ﴿١٠٧﴾ سُورَةُ الْمَاعُونِ مَكِّيَّةٌ ١٧ ﴿١﴾ رُكُوعُهَا ١			

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Have you seen the
one who denies the
Judgment?

2. Then that is
the one who repulses
the orphan,

3. And does not feel the
urge to feed the poor.

4. So woe to those who
pray,

5. Those who are neglectful
of their prayers,

6. Those who make show
of (their deeds).

7. And they deny small
kindnesses!

آياتها ٧ ﴿١٠٧﴾ سُورَةُ الْمَاعُونِ مَكِّيَّةٌ ١٧ ﴿١﴾ رُكُوعُهَا ١			
Surah Al-Maun			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ١ فَذَلِكَ			
Then that	1	the Judgment?	denies
الَّذِي يَدْعُ الْيَتِيمَ ٢ وَلَا			
And (does) not	2	the orphan,	repulses
يَحْضُ عَلَىٰ طَعَامِ الْيَسِيرِ ٣ فَوَيْلٌ			
So woe	3	the poor.	feed
لِلْمَصَلِينَ ٤ عَنْ			
about	[they]	Those who	4
صَلَاتِهِمْ سَاهُونَ ٥			
[they]	Those who	5	(are) neglectful,
يُرَاءُونَ ٦ وَيَنْعُونَ ٧			
7	[the] small kindnesses.	And they deny	6
make show.			

سورة الكوثر ١٠٨ سُورَةُ الْكُوثَرِ مَكِّيَّةٌ ١٥

Surah Al-Kauthar

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you *Al-Kauthar* (a river in Paradise; the abundance)

2. So pray to your Lord and sacrifice.

٤٣
3. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "O disbelievers!

2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

4. Nor am I a worshipper of what you worship.

5. Nor you are worshippers of what I worship.

٤٤
6. For you is your religion, and for me is my religion."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Help of Allah and the Victory comes,

2. And you see

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِنَّا أَنْعَمْنَا عَلَيْكَ الْكُوثَرَ ١ فَصَلِّ لِرَبِّكَ

to your Lord So pray 1 Al-Kauthar, We have given you Indeed, We,

وَأَنْحَرْ ٢ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ٣

3 the one cut off. he (is) your enemy - Indeed, 2 and sacrifice.

سورة الكفرون ١٠٩ سُورَةُ الْكُفْرُونَ مَكِّيَّةٌ ١٨

Surah Al-Kafirun

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

قُلْ يَا أَيُّهَا الْكُفْرُونَ لَا أَعْبُدُ

I worship Not 1 "O disbelievers! Say,

مَا تَعْبُدُونَ وَلَا أَنْتُمْ

you And not 2 you worship. what

عِبِدُونَ وَلَا أَعْبُدُ ٣

And not 3 I worship (of) what (are) worshippers

أَنَا عَابِدٌ مَّا عَبَدْتُمْ ٤

4 you worship. (of) what a worshipper I am

وَلَا أَنْتُمْ عِبِدُونَ مَّا أَعْبُدُ

I worship. (of) what (are) worshippers you And not

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ٥

6 (is) my religion." and for me (is) your religion, For you 5

سورة النصر ١١٠ سُورَةُ النَّصْرِ مَدَنِيَّةٌ ٤

Surah An-Nasr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ١ وَرَأَيْتَ

And you see 1 and the Victory, (of) Allah (the) Help comes When

the people entering into the religion of Allah in multitudes.

النَّاسِ	يَدْخُلُونَ	فِي	دِينِ	اللَّهِ
the people	entering	into	(the) religion	(of) Allah
أَفْوَاجًا	لَا	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ
(in) multitudes.	2	Then glorify	with (the) praises	(of) your Lord
وَاسْتَغْفِرْهُ	إِنَّهُ	كَانَ	تَوَابًا	عَ ٣
and ask His forgiveness.	Indeed, He	is	Of-Returning.	3

3. Then glorify your Lord with his praises and ask His forgiveness. Indeed, He is Oft-Returning (to mercy).

In the name of Allah, the Most Gracious, the Most Merciful.



Surah Al-Lahab

1. Perish the hands of Abu Lahab and perish he.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
تَبَّتْ	يَدَا	أَبِي لَهَبٍ	وَتَبَّتْ
Perish	(the) hands	(of) Abu Lahab	and perish he.
عَلَى	عَنْهُ	مَالُهُ	وَمَا
(will) avail	him	his wealth	and what
أَعْلَى	عَنْهُ	مَالُهُ	وَمَا
he earned.	and what	his wealth	and what
تَبَّتْ	يَدَا	أَبِي لَهَبٍ	وَتَبَّتْ
Not	1	and perish he.	(of) Abu Lahab

2. His wealth and what he earned will not avail him.

3. He will be burnt in a Fire of Blazing Flames,

أَعْلَى	عَنْهُ	مَالُهُ	وَمَا
(will) avail	him	his wealth	and what
سَيَصْلَى	نَارًا	ذَاتَ لَهَبٍ	ع ٣
He will be burnt	(in) a Fire	of Blazing Flames,	3

4. And his wife, the carrier of firewood,

وَأَمْرَأَتُهُ	حَمَّالَةَ	الْحَطَبِ	فِي
And his wife,	(the) carrier	(of) firewood,	In
جِيدِهَا	جَبَلٌ	مِّنْ	مَّسَدٍ
her neck	(will be) a rope	of	palm-fiber.
جِيدِهَا	جَبَلٌ	مِّنْ	مَّسَدٍ
5	palm-fiber.	of	(will be) a rope

5. Around her neck will be a (twisted) rope of palm-fiber.



Surah Al-Ikhlâs

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "He is Allah, the One.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
قُلْ	هُوَ	اللَّهُ	أَحَدٌ
Say,	"He	(is) Allah,	the One.
اللَّهُ	الصَّمَدُ	لَمْ	يَلِدْ
Allah,	the Eternal, the Absolute.	Not	2
يَلِدُ	وَلَمْ	يُودَدْ	لَا
He begets	and not	He is begotten.	3

2. Allah, the Eternal, the Absolute.

3. He begets not, nor is He begotten.

ع	كُفُوا أَحَدٌ	لَهُ	يَكُنْ	وَلَمْ
4	any [one] equivalent.”	for Him	is	And not

4. And there is none equivalent to **Him**.”



Surah Al-Falak

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

1. Say, “I seek refuge in the Lord of the dawn,

قُلْ	أَعُوذُ	بِرَبِّ	الْفَلَقِ
Say,	“I seek refuge	in (the) Lord	(of) the dawn,

2. From the evil of what **He** created,

مِنْ	شَرِّ	مَا	خَلَقَ
From	(the) evil	(of) what	He created,

3. And from the evil of the darkness when it spreads,

شَرِّ	غَاسِقٍ	إِذَا	وَقَبَ
(the) evil	(of) darkness	when	it spreads

4. And from the evil of the blowers in knots,

شَرِّ	النَّفَّاثِ	فِي	العُقَدِ
(the) evil	(of) the blowers	in	the knots,

5. And from the evil of an envier when he envies.”

وَمِنْ	شَرِّ	حَاسِدٍ	إِذَا	حَسَدَ
And from	(the) evil	(of) an envier	when	he envies.”



Surah An-Nas

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

1. Say, “I seek refuge in the Lord of mankind,

قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ
Say,	“I seek refuge	in (the) Lord	(of) mankind,

2. The King of mankind,

مَلِكِ	النَّاسِ	إِلَهِ	النَّاسِ
(The) King	(of) mankind,	(The) God	(of) mankind,

3. The God of mankind,

مِنْ	شَرِّ	الْوَسْوَاسِ	الْخَنَّاسِ
From	(the) evil	(of) the whisperer,	the one who withdraws,

4. From the evil of the whisperer, who withdraws,

مَنْ	يُوسِسُ	فِي	صُدُورِ
The one who	whispers	in	(the) breasts

5. Who whispers in the breasts of mankind,

النَّاسِ	مِنْ	الْجِنِّ	وَالنَّاسِ
(of) mankind,	From	the jinn	and men.

6. From jinn and men.

أياتها ٧ ﴿١﴾ سُورَةُ الْفَاتِحَةِ مَكِّيَّةٌ ٥ ﴿٢﴾ رُكُوعُهَا ١ ﴿٣﴾

Surah Al-Fatiha

١	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		
1	the Most Merciful, the Most Gracious, (of) Allah, In (the) name		
٢	أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ		
2	of the universe the Lord (be) to Allah, All praises and thanks		
٣	الرَّحْمَنِ الرَّحِيمِ	مَلِكِ	
(The) Master	3	the Most Merciful.	The Most Gracious,
٤	يَوْمَ يُدْعَى الدِّينَ	إِيَّاكَ	
You Alone	4	(of the) Judgment.	(of the) Day
٥	نَعْبُدُكَ وَإِيَّاكَ نَسْتَعِينُ		
5	we ask for help. and You Alone we worship,		
٦	اهْدِنَا الصِّرَاطَ السَّوْبِغِ		
6	the straight. (to) the path, Guide us		
	صِرَاطَ الَّذِينَ أَنْعَمْتَ		
You have bestowed (Your) Favors	(of) those	(The) path	
	عَلَيْهِمْ لَا غَيْرَ	الْمَغْضُوبِ	
those who earned (Your) wrath	not (of)	on them,	
٧	عَلَيْهِمْ وَلَا الضَّالِّينَ		
7	(of) those who go astray. and not on themselves		

1. In the name of Allah, the Most Gracious, the Most Merciful.

2. All praises and thanks be to Allah, the Lord of the universe.

3. The Most Gracious, the Most Merciful.

4. The Master of the Day of Judgment.

5. You Alone we worship, and You Alone we ask for help.

6. Guide us to the straight path.

7. The path of those on whom You have bestowed Your Favors, not the path of those who earned Your wrath, and not of those who go astray.